The Power of the Gospel in a Fruit-Bearing Church (Colossians 1:3-8) 6/12/2016			This hope doesn't disappoint because Christ what He by sending the Holy Spirit.			
						Introduction: The Early Ch
Power =			Paul reminds them that thiscame through them			
			the gospel.			
Dynamite is an	way to	"power" in the	Heard =			
same way as the early church did because dynamite didn't			Faith comes by	and hearing from the	e of	
Notes on Biblical power from Matthew 24:29-30:			Galatians 5:22-23 – But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.			
This power is	from God	I the Father Himself.	The gospel alone is	and	throughout the world,	
The Church of Colossae			which displays the	of God because that	t's the of	
Most likely planted by	The church is f	ruitful but	the gospel.			
are arising amongst the body.			The gospel is not only spreading but is			
	't start his address by, but by praising them for		because people from all na	ations are now	and	
their and their _	for all the sain	for all the saints.		the grace of God in truth.		
"The saints are men of faith, for their holiness is derived from Christ, but they are also faithful men, and will not betray their trust." - F.B. Meyer			Heard =			
Faith =			Understood =			
Love =			How do you know if you are being fruitful?			
			1.			
The Origin of Their Love and Faith			2.			
			3.			
Paul points out that their love for the saints is and		Notes on God's Love:				
by the laid up for them in heaven and believed this hope has been and			Notes on God's Love.			
	due to them	and				
the gospel. Hope = Notes on Romans 5:1-5:			ū	and authority to Epaphras		
				who for them		
				through what Epaphras	·	
			Authorizes him as	a	_through what he reported.	