Christ's Humiliating Cros	s (Phil. 2:8) 4/9/2	017 Things we learn about the cross from Luke 9:23-27:
Death by Crucifixion		
The ' of the ci	ross,' as Paul put it, has long since vanished a	a its
message is Notes on crucifixion:	to fit the modern mind.	Jesus three times spoke of the road of as that of cross- bearing.
		The Centrality of the Cross to the Gospel
		The of the cross was central to Jesus' message of good news.
		Things we learn from cross references to the cross:
		1 Cor. 1:17-2:2
		Phil. 3:18
		The cross properly understood exalts no one whom it first does not
		humble; it gives life only to those whom it first "puts to death." – Erwin Lutzer
	y as an instrument of and eful pillory reserved for the worst and	– Erwin Lutzer
	eful pillory reserved for the worst and	– Erwin Lutzer
execution but also as a shame The Humiliation of Crucifixio	eful pillory reserved for the worst and	– Erwin Lutzer Heb. 12:1-3
execution but also as a shame The Humiliation of Crucifixio	eful pillory reserved for the worst and	- Erwin Lutzer Heb. 12:1-3 Col. 1:19-20
execution but also as a shame The Humiliation of Crucifixion Shameful	eful pillory reserved for the worst and	- Erwin Lutzer Heb. 12:1-3 Col. 1:19-20
execution but also as a shame <u>The Humiliation of Crucifixion</u> Shameful death of the cross.	eful pillory reserved for the worst and	 – Erwin Lutzer Heb. 12:1-3 Col. 1:19-20 It was on Calvary that Jesus became legally of my sin!
execution but also as a shame The Humiliation of Crucifixion Shameful	eful pillory reserved for the worst and	 <i>Erwin Lutzer</i> Heb. 12:1-3 Col. 1:19-20 It was on Calvary that Jesus became legally of my sin! Col. 2:13-14
execution but also as a shame The Humiliation of Crucifixion Shameful death of the cross. Humbled =	eful pillory reserved for the worst and	 <i>Erwin Lutzer</i> Heb. 12:1-3 Col. 1:19-20 It was on Calvary that Jesus became legally of my sin! Col. 2:13-14 The cross is all about the of the elect. In God's perfect plan, the crucifixion of His Son not only was acceptable, but
execution but also as a shame The Humiliation of Crucifixion Shameful death of the cross. Humbled = The final, greatest	eful pillory reserved for the worst and on is the key to why the Lord had to die the	- Erwin Lutzer Heb. 12:1-3 Col. 1:19-20 It was on Calvary that Jesus became legally of my sin! Col. 2:13-14 The cross is all about the of the elect. In God's perfect plan, the crucifixion of His Son not only was acceptable, but ss,
execution but also as a shame The Humiliation of Crucifixion Shameful death of the cross. Humbled = The final, greatest what was the most	eful pillory reserved for the worst and on is the key to why the Lord had to die the of all for Jesus was His death on a cro	 Erwin Lutzer Heb. 12:1-3 Col. 1:19-20 It was on Calvary that Jesus became legally of my sin! Col. 2:13-14 The cross is all about the of the elect. In God's perfect plan, the crucifixion of His Son not only was acceptable, but
execution but also as a shame The Humiliation of Crucifixion Shameful death of the cross. Humbled = The final, greatest what was the most Because of the	eful pillory reserved for the worst and on is the key to why the Lord had to die the of all for Jesus was His death on a cro type of death ever devised by m	- Erwin Lutzer Heb. 12:1-3 Col. 1:19-20 It was on Calvary that Jesus became legally of my sin! Col. 2:13-14 The cross is all about the of the elect. In God's perfect plan, the crucifixion of His Son not only was acceptable, but ss, an. Jesus' was terrible for the simple reason that