## Paul's Agenda Was the Lord's Agenda (Acts 18:18-22) Like , but unlike most other synagogues, Paul was well-received at Review Upon arrival in Corinth, Paul immediately found employment as a in the business of two Jewish believers, Aquila and Priscilla. Prior to Ephesus, Paul has never withdrawn from a Paul used the house of Titius Justus, to the synagogue, as an synagogue where there was no . alternative center for preaching, and a meeting place for the \_\_\_\_\_\_. The Lord Jesus gave Paul His \_\_\_\_\_ that he would not be physically Deo volente = "\_\_\_\_\_," or "\_\_\_\_\_." harmed or psychologically \_\_\_\_\_ by his enemies while in Corinth If the Lord wills = because He had a large number of people that to Him in Corinth. Paul would not be \_\_\_\_\_ out of Corinth, but will depart when he is ready. Cross references: The Jews used the of a new Roman proconsul to make a desperate against Paul, perhaps hoping to capitalize on his authority in Corinth. Gallio was unwilling to meddle in what he considered an dispute have and desires of within Judaism. This passage is not saying you and I can't our own. It's saying that we must recognize our \_\_\_\_\_ as Gallio's lack of interest in their matters was the \_\_\_\_\_ of Jesus' promise that Paul would minister in Corinth unscathed by the \_\_\_\_\_. creatures. Paul Leaves Corinth on His Terms and in God's Will (vv. 18-19) James 4:15 says that everyone should all of their plans and took leave of (apotasso) = hopes and dreams with to the will of the Lord. Notes on possible reasons for the vow Paul took at Cenchrea: More important than merely these words is that we have an attitude of before God and a sincere appreciation of God's of the affairs of men. Notes on Ephesus: In short, this verse demands that we submit to God's will during and after one's planning, recognizing both human finiteness and divine sovereignty. – P. Davids The wise humbly God's sovereignty and their own \_\_\_\_\_ while the foolish presumptuously make without considering God. That Paul felt the to invite Aguila and Priscilla to accompany him shows that other had already emerged within the Corinthian church. Paul Returns to Antioch on His Terms and in God's Will (vv. 22) The \_\_\_\_\_ church is whom Paul greeted before returning to Antioch. Once again, Paul went to the first in a new city.

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Paul Leaves Ephesus on His Terms and in God's Will (vv. 20-21)