

**Agabus Prophecies Paul's Capture (Acts 21:8-14)** **4/12/26**

**Review**

Paul wants to complete his voyage to Jerusalem before \_\_\_\_\_.

As the believers in Tyre had become \_\_\_\_\_ of the implications of what the Spirit had shown them, they were moved by \_\_\_\_\_ for Paul to urge him not to go to Jerusalem.

**Arrival at Philip's Home in Caesarea (vv. 8-9)**

Notes on [Caesarea](#):

Notes on [Philip the evangelist](#):

Prophets/prophetesses either foretold the \_\_\_\_\_, or tell what God's Word says about a situation in the \_\_\_\_\_.

Cross references on women prophesying:

Notes on Philip's [daughters](#):

**Agabus and His Prophecy (vv. 10-11)**

Notes on [Agabus](#):

Agabus gave Paul and company a \_\_\_\_\_ demonstration of what would happen to him in Jerusalem.

The reason you bind someone is because you see them as a \_\_\_\_\_.  
Agabus said that the Holy Spirit gave him this \_\_\_\_\_, that it was inerrant.

[deliver \(paradidomai\)](#) =

The Spirit did not reveal to Agabus what would happen \_\_\_\_\_ his capture.

Agabus's dramatic actions and words were a \_\_\_\_\_ to Paul of what awaited him in Jerusalem, and a test of his \_\_\_\_\_.

**The Responses to Agabus's Prophecy (vv. 12-14)**

Luke shifts the emphasis from others to \_\_\_\_\_ and the rest of Paul's traveling companions, noted by the use of "\_\_\_\_\_".

[began begging \(parakaleo\)](#) =

This latest prophecy was more than their \_\_\_\_\_ could bear; their flesh was \_\_\_\_\_.

[weeping \(klaio\)](#) =

[breaking \(synthrupto\)](#) =

Paul was totally prepared to be \_\_\_\_\_, bound in chains, and to even die for the \_\_\_\_\_ of Christ.

[fell silent \(hesychazo\)](#) =

[will \(thelo\)](#) =

Everyone should \_\_\_\_\_ all of their plans and hopes and dreams with \_\_\_\_\_ to the will of the Lord.

Acknowledging God's sovereign \_\_\_\_\_ over all aspects of life is central to a biblical \_\_\_\_\_.