# James (Matt. 10:2)

## 11/11/2012

# **Background Information**

Scripture infers that James's father, Zebedee, was a man of \_\_\_\_\_\_. His family's reputation reached from Galilee all the way to the \_\_\_\_\_\_ \_\_\_\_ household in Jerusalem.

James figures prominently in Jesus' close \_\_\_\_\_\_ of three.

He was privileged to witness Jesus' \_\_\_\_\_ in the raising of the dead, he saw His \_\_\_\_\_ when Jesus was transfigured, he saw Christ's \_\_\_\_\_ in the way the Lord unfolded the future to them on the Mt. of Olives, and he saw the Lord's \_\_\_\_\_ in the garden.

The best word we can use to identify the life of James is \_\_\_\_\_.

The fact that James was the first apostle to be \_\_\_\_\_\_ suggests that he was not passive or subtle, but that he had a style that stirred things up.

# Fire from Heaven

Passage: Luke 9:51-56 Background on the Samaritans: James (Matt. 10:2)

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Jesus' example taught James that lovingkindness and \_\_\_\_\_\_ are virtues to be cultivated as much as righteous indignation and \_\_\_\_\_\_.

#### The Best Seats in the Kingdom

The idea for \_\_\_\_\_\_ bold request in Matthew 20:20-21 was almost certainly devised in the minds of James and John.

Although Jesus had explained to them several times that He was about to be crucified, James clearly did not understand what *kind* of \_\_\_\_\_\_ He meant.

James wanted \_\_\_\_\_; Jesus gave him servanthood. James wanted a place of \_\_\_\_\_; Jesus gave him a martyr's grave. James wanted to \_\_\_\_\_; Jesus gave him a sword.

## James' Cup of Suffering

Acts 12:1-3 is the one place in Scripture where James appears \_\_\_\_\_\_.

It is significant that James was the \_\_\_\_\_ of the Twelve to be killed.

James's \_\_\_\_\_\_, now under the Holy Spirit's control, had been so instrumental in the spread of the truth that it had aroused the wrath of Herod.

James was right where he had always hoped to be and where Christ had trained him to be—on the \_\_\_\_\_\_ as the gospel advanced and the church grew!

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