Don't Trifle With Demons (Acts 19:11-16) 11/9/25	This of healing and exorcism must be viewed as nothing more
Review	than God's accommodation to the of those people.
The content of Paul's preaching was uncompromisingly	Fake Exorcists Are No Match for Demons (vv. 13-16)
Paul's message about the would include that Jesus is the King of that kingdom, which would have been to the Jews.	Notes on exorcists (then and now):
The aggressive, campaign by some Jews to smear Paul and the name of before the multitude was an attempt to destroy his with the people. Notes on Paul's ministry in the school of Tyrannus:	Exorcists teach that the to successful exorcism is to be able to call upon a spiritual power than that which is oppressing the sufferer. They used the Lord's as a weapon to fight forces for which they had no power or to fight. adjure (horkizo) =
This was probably the most crucial and period of mission in Paul's whole evangelistic The dates Paul ministered in Ephesus were most likely from mid-late A.D through mid A.D	Notes on the seven sons of Sceva:
God Uses Miracles to Attest to Paul's Ministry (vv. 11-12) miracles (dunamis) =	The was fully acquainted with Jesus, having thorough knowledge of Him. He was also very of—comprehended—the significance of Paul
The, action, and authority were coming directly from God, but He was using the of Paul.	His question to the exorcists was more of a from the demon that he knew these men had no over him.
extraordinary (tynchano) =	The demon used the body of the man he had possessed to these imposters.
handkerchiefs = aprons = Notes on how people took this items and carried them from his body to the sick:	This biblical account serves as a cautionary of what can happen when we trifle with things.
Notes from Acts 5:12-16 and other instances of this type of miraculous activity:	The lack of success in an exorcism demonstrates the perils of illegitimate use of name.