

## **Fruitful Ministry in Corinth (Acts 18:7-17)**

**9/21/25**

### **Review**

Notes on [Corinth](#):

Upon arrival in Corinth, Paul immediately found employment as a \_\_\_\_\_ in the business of two \_\_\_\_\_ Jewish believers, [Aquila and Priscilla](#).

By shaking the \_\_\_\_\_ off his garments, the apostle indicated that he did not want to be associated with such \_\_\_\_\_ and its consequences.

From this point on, while he \_\_\_\_\_ in Corinth, Paul's focus will be on converting \_\_\_\_\_ to the faith.

### **The First Corinthian Converts (vv. 7-8)**

Paul used the house of Titius Justus, \_\_\_\_\_ to the synagogue, as an alternative center for preaching, and a meeting place for the \_\_\_\_\_.

The astonishing \_\_\_\_\_ of Crispus, the most prominent Jew in the city and \_\_\_\_\_ of the synagogue, must have sent shock waves through Corinth's Jewish community, which watched with mounting alarm as the \_\_\_\_\_ grew.

[being baptized \(baptizo\)](#) =

Baptism does not \_\_\_\_\_ a person, but Jesus means for His saved individuals to publicly \_\_\_\_\_ with Him and His people.

### **The Lord's Promise of Protection in Corinth (vv. 9-11)**

This is one of \_\_\_\_ times the Lord Jesus Himself spoke to Paul in a vision, all coming at \_\_\_\_\_ points in his ministry.

Notes on possible reasons for the [vision](#):

The vision's message was a \_\_\_\_\_ from the Lord to hold nothing back.

The Lord Jesus gave Paul His \_\_\_\_\_ that he would not be physically harmed or psychologically \_\_\_\_\_ by his enemies while in Corinth.

The Master had a large number of people that \_\_\_\_\_ to Him in Corinth.

Paul would not be \_\_\_\_\_ out of Corinth, but will depart when he is ready.

The Lord knew that this church, in the middle of one of the most \_\_\_\_\_, ungodly cities in the empire, would need an \_\_\_\_\_ time of intense, personal, \_\_\_\_\_ care.

### **The Lord Fulfills His Promise to Protect Paul in Corinth (vv. 12-17)**

Notes on [Gallio](#):

The Jews used the \_\_\_\_\_ of a new Roman proconsul to make a desperate move against Paul, perhaps hoping to capitalize on his \_\_\_\_\_ authority in Corinth.  
[with one accord \(homothymadon\)](#) =

The Jews alleged that Paul's teaching was something \_\_\_\_\_ and un-Jewish, which ought to be \_\_\_\_\_ by Roman law.

Gallio is unwilling to meddle in what he considered an \_\_\_\_\_ dispute within Judaism.

Gallio rightly says that interpreting the \_\_\_\_\_, and settling matters of faith and \_\_\_\_\_ are not his territory.

Notes on the beating of [Sosthenes](#):

Gallio's lack of interest in their matters was the \_\_\_\_\_ of Jesus' promise that Paul would minister in Corinth unscathed by the \_\_\_\_\_.