The Pentitent Thief (Luke 23:40-43) 4/2/2021	The Lord's Response (v. 43)
The better we grasp what the cross meant to, the better we	Truly =
will understand what the cross should mean to	
· · · · · · · · · · · · · · · · · · ·	The phrase "You shall be with me" describes the personal
The Thief's Request (vv. 40-42)	
God decreed that He who was most should die with those who were	they would enjoy together.
most	The edge of the control of the contr
Isa. 53:12 – Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was	The primary feature of heaven (paradise) is this—that is there.
numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.	C. H. Spurgeon – "I think the Savior took the thief with him as a specimen of what He meant to do. He seemed to say to all the heavenly powers, 'I bring a sinner with me; he is a sample of the rest.""
Matt. 27 records that at the of the crucifixion, both thieves	Sinner with me, he is a sample of the rest.
were hurling at the Lord Jesus.	Our Lord gives His own as the reason for saving this man.
is not a curse if it draws us to the only One who can help	
us. Indeed, if we are <i>not</i> , we cannot be saved.	The thief's conversion was a <i>true</i> conversion. Notes:
We can surmise that he heard Jesus pray, "Father, them, for	
they do not know what they are doing" (Luke 23:34).	
He knew that he also needed	
In v. 41 the believing thief now confesses his, and confesses Jesus'	One of the Puritans, commenting on the thief's deathbed conversion, perceptively said, "There is one such case recorded that none need despair, but only one that none might presume."
J. C. Ryle – All who turn to Christ can say with their hearts, as well as with their lips, "We have left undone the things that we ought to have done, and we have done those things that we ought not to have done, and there is no health in us."	The thief's faith, his prayer, his, his brotherly love, are
	unmistakable witnesses of the reality of his
He realized that true blessedness is to be by Jesus, not in	The penitent thief his sin, repented of it, then threw himself at
longevity of	the of the only One who could save him!
Hanging in apparent helplessness, Jesus still the gate to	"The dying thief rejoiced to see that fountain in his day, and there have I, though
paradise.	vile as he, washed all my sins away." – William Cowper