

The Charge: You Killed the Messiah (Acts 2:22-23) 12/18/2022

Introduction

In his sermon _____, Peter made the arrival of the last days, and the impending return of Christ, his sermon _____.

He presents the truth that Israel's long-awaited _____ has come in the person of Jesus of Nazareth, and that He will come again at the _____ of the last days.

_____ was the central figure of Jewish thought.

For Peter to proclaim Jesus as Israel's _____ was to raise the most controversial, powerful, and _____ issue possible.

Evidence of Jesus' Messiahship (v. 22)

Jesus the Nazarene was the name by which the Lord was most _____ known during His earthly ministry.

God the Father was the One who put forth the Son as the _____ of His approval.

Miraculous _____ which Jesus did during His lifetime were for the purpose of _____ Him confirmed by God.

The signs pointed beyond themselves to the _____ of Jesus and the significance of His _____.

Miracles (*dunamis*)=

Wonders (*teras*) =

Signs (*semeion*) =

The _____ of our Lord were mighty manifestations of God's power designed to get people's attention and point them to spiritual _____.

The miracles showed both Jesus' _____ and the Father's _____ of Him.

The _____ in Peter's audience—just like the person today who has heard the truth about Jesus and rejected it—were without _____.

The Guilty Charge (v. 23)

Delivered over (*ekdotos*)=

Predetermined (*horizo*)=

God the Father decided _____ who would kill the Son and how they would do it. He set the _____ around it.

Plan (*boule*) =

Foreknowledge (*prognosis*)=

Jesus came into the world to fulfill certain God-given _____, and those associated with Him had their own roles to play in the drama of _____.

Notes on how the Jews **nailed Him to a cross by the hands of godless men:**

Put to death (*anaireo*) =

God used evil men to accomplish His _____, yet never violated their will or removed their _____ by doing so.

The death of Jesus Christ, no less than His life, _____ that He was the Messiah.