

## Honor Your Heavenly Father with Your Life (1 Peter 1:17) 2/11/2024

### Review

The first responsibility we have as those who have received the great gift of salvation is to look ahead in hopeful expectation to the \_\_\_\_\_ of Christ.

The second obligation of the believer in relation to God is to be \_\_\_\_\_.

**The Character of Holiness:** \_\_\_\_\_

**The Conformity of Holiness:** Holiness is not \_\_\_\_\_ modification, but the result of a new nature that aims to grow in this life to please God through the process of becoming more and more fashioned into the \_\_\_\_\_ of Christ.

**The Standard of Holiness:** For us to be holy like God, we must \_\_\_\_\_ ourselves from sin and be devoted to \_\_\_\_\_ His glory and honor.

**The Reason for Holiness:** We ought to want to be holy because the God who has \_\_\_\_\_ Himself with us in grace is holy and He's \_\_\_\_\_ of holy children.

### The 3<sup>rd</sup> Duty in Response to Salvation: Honor God with Your Life

*conduct (anastrepho) =*

*fear (phobos) =*

The more the Christian \_\_\_\_\_ God intimately, the more he fears God. The more he fears God, the more he fears to \_\_\_\_\_ God and longs to honor Him.

*impartially (aprosopoleptos) =*

As long as believers live on this earth, God is keeping record of their \_\_\_\_\_. At the revelation of Jesus Christ, there will be a judgment of all believers.

Sometimes God's work as Judge of His children brings His direct \_\_\_\_\_.

*address (epikaleo) as Father =*

### The Doctrine of Adoption

#### **Notes on 1<sup>st</sup> Century Roman Adoption:**

An adopted son was deliberately \_\_\_\_\_ by an adopting father to perpetuate his name and inherit his estate.

*patria potestas =*

*mancipatio =*

*vindicatio =*

4 Important Legal Effects regarding Roman Adoption:

1. The adopted person lost all rights in his \_\_\_\_\_ family.
2. The adopted person became \_\_\_\_\_ to his new father's estate.
3. The \_\_\_\_\_ of the adopted person was eliminated.
4. The adopted person was permanently the son of his new father.

Notes on the privileges of adoption:

Wilhelmus a Brakel: "From being a child of the devil to becoming a child of God, from being a child of wrath to becoming the object of God's favor, from a child of condemnation to becoming an heir of all the promises of God and a possessor of all the blessings of the Bible, and to be exalted from the greatest misery to the highest felicity, this is the doctrine of adoption, and it exceeds all comprehension and all adoration."