

Peter Proclaims the Gospel to Gentiles (Acts 10:34-43) 8/11/24

Introduction

In contrast to his _____, indicting sermons on the Day of Pentecost and at Solomon's portico, and his bold defenses before the _____ rulers, Peter here is led by the Spirit to give a _____ gospel presentation.

Peter Declares Gentiles as Acceptable for Salvation (vv. 34-35)

Peter was now _____ what Jesus meant when He said, "I have other sheep, which are not of this _____" (John 10:16).
partiality (prosopolemptes) =

Although God gave a special status and role to _____, He declared His intentions to bless the _____ through His chosen people.

welcome (dektos) =

He does not mean that all people who _____ God and do what is right are automatically saved, but rather that they are suitable _____ for salvation.

The First Element of the Gospel (vv. 36-39a)

First, Peter alludes to Jesus' _____ and ministry.

peace (eirene) =

Jesus is not just the _____ over the Jews, but of *all* creation.

These Gentiles were well aware of the _____ surrounding Jesus' ministry.

Notes on the historical events Jesus' life and ministry that Peter included:

Peter affirms his role as an _____ of Jesus' works.

The Second and Third Elements of the Gospel (vv. 39b-41)

Second, Peter covers Jesus' _____.

Peter is placing most of the focus on the Jews' _____ of their own Messiah and the _____ He will be to the rest of the world.

Specifying the cross also stresses the _____ nature of Jesus' death.

Third, he establishes Jesus' _____.

God the Father *actively* did the _____ of the Son.

God had to give His _____ and take the action of receiving Christ as our _____.

Notes on how God *granted that He become visible*:

Peter emphasizes the _____ of Jesus' resurrection.

The Fourth Element of the Gospel (vv. 42-43)

Peter emphasizes that the Father is behind all of Christ's work as _____.
appointed (horizo) =

God the Father decided _____ that the Son would be the one God-Man who would be qualified to _____ the living and the dead; He set the _____ around this role.

Notes from *John 5:19-29*:

Jesus' life, death, and resurrection were more than significant _____; they constitute the gospel, the good news a person must _____ to be saved.

"Modern day evangelism could be greatly informed by this first presentation of the good news to a Gentile audience." – Jay Adams