Ministering to the Weak (Jas. 5:14-15) 10/31/2021	Ministering to the Weak (Jas. 5:14-15) 10/31/2021
Review	<u>Review</u>
The to properly interpreting a passage lies in understanding it in its	The to properly interpreting a passage lies in understanding it in its
A text without a is a pretext for a text.	A text without a is a pretext for a text.
The contextual theme of James 5:13-18 is	The contextual theme of James 5:13-18 is
These prayer instructions come in the context of enduring and	These prayer instructions come in the context of enduring and
the suffering that comes from the hard work of ministry.	the suffering that comes from the hard work of ministry.
The subject is <i>not</i> illness or healing.	The subject is <i>not</i> illness or healing.
The overall of James—especially ch. 5—involves believers	The overall of James—especially ch. 5—involves believers
responding to suffering.	responding to suffering.
James exhorts believers to pray as an to their suffering.	James exhorts believers to pray as an to their suffering.
The believers are to offer in such circumstances is not necessarily	The believers are to offer in such circumstances is not necessarily
for from the trial, but for the strength to it faithfully.	for from the trial, but for the strength to it faithfully.
Elders Pray and Anoint with Oil (v. 14)	Elders Pray and Anoint with Oil (v. 14)
Sick =	Sick =
James addresses specifically those who have been in the	James addresses specifically those who have been in the
spiritual battle, who have lost the ability to their suffering.	spiritual battle, who have lost the ability to their suffering.
Elders =	Elders =
He must call for =	He must call for =
Weak, defeated believers are to go to their elders and draw on their	Weak, defeated believers are to go to their elders and draw on their
Notes on the meaning of "anointing him with oil":	Notes on the meaning of "anointing him with oil":

It is best to view James's anointing as a action with significance.	It is best to view James's anointing as a action with significance.
The elders' anointing of weak, believers with oil conveys the responsibility for elders to, encourage, strengthen, and refresh the of these people.	The elders' anointing of weak, believers with oil conveys the responsibility for elders to, encourage, strengthen, and refresh the of these people.
Praying in the of the Lord reminds us that the restoration is done solely by the and of God.	Praying in the of the Lord reminds us that the restoration is done solely by the and of God.
The Lord Answers Prayers of Faith (v. 15) Prayer =	The Lord Answers Prayers of Faith (v. 15) Prayer =
Offered in faith =	Offered in faith =
Once we have expressed our, we must that God will do as He pleases and in that find the in faith. Will restore =	Once we have expressed our, we must that God will do as He pleases and in that find the in faith. Will restore =
The elders' prayers will weak, defeated believers from their spiritual weakness and restore them to spiritual	The elders' prayers will weak, defeated believers from their spiritual weakness and restore them to spiritual
They will be forgiven =	They will be forgiven =
The elders can encourage him to, help him his sins, and their prayers for his forgiveness to his prayers.	The elders can encourage him to, help him his sins, and their prayers for his forgiveness to his prayers.
Spiritual defeat is often both the and the of sin.	Spiritual defeat is often both the and the of sin.
The wise v. foolish contrast: In times of the wise use the resources God has given us, while the foolish neglect the power and means of	The wise v. foolish contrast: In times of the wise use the resources God has given us, while the foolish neglect the power and means of