sinned grievously. Notes:

12/5/2021

## A Genealogy of Grace (Matt. 1:1-17)

12/5/2021

## Review

| This genealogy establishes the fact that the Lord Jesus Christ is of the line of          |
|---|
| and   |
| The primary purpose of Matthew 1&2 is to establish Jesus' right to Israel's               |
| For Jews,identification and line of descent were all-important for                        |
| both religious and purposes.  |
| The Messiah—as defined in Scripture—must have come before,                                |
| when the records could still his genealogy.   |
| intent is to validate Jesus' royal claim by showing His                                   |
| descent from David through Joseph, who was Jesus' legal, though                           |
| not, father.  |
| intent is to trace Jesus' actual royal blood ancestry through his                         |
| , thereby establishing His hereditary lineage from David.                                 |
|   |
| The Grace of God Seen in the Choice of One Woman  |
| Mary was just as much a as all other human beings ever born.                              |
| Mary needed a   |
| The literal translation of "favored one" (Luke 1:28) is "one endued with                  |
| <u>"</u>  |
| Mary received a special of the Lord's grace by being chosen to be                         |
| the mother of Jesus; but she was never a of grace.  |
| The Grace of God Seen in the Descendants of Two Men                                       |
| The Grace of God Geen in the Descendants of Two Men                                       |
| Both and were sinners, yet by God's grace they were                                       |
|   |
| Both and were sinners, yet by God's grace they were                                       |
| Both and were sinners, yet by God's grace they were ancestors of the Messiah, the Christ. |

## **Review**

| This genealogy establishes the fact that the Lord Jesus Christ is of the line of |
|--|
| and  |
| The primary purpose of Matthew 1&2 is to establish Jesus' right to Israel's      |
| For Jews, identification and line of descent were all-important for              |
| both religious and purposes.   |
| The Messiah—as defined in Scripture—must have come before,                       |
| when the records could still his genealogy.                                      |
| intent is to validate Jesus' royal claim by showing His                          |
| descent from David through Joseph, who was Jesus' legal, though                  |
| not, father.   |
| intent is to trace Jesus' actual royal blood ancestry through his                |
| , thereby establishing His hereditary lineage from David.                        |
| The Grace of God Seen in the Choice of One Woman                                 |
| Mary was just as much a as all other human beings ever born.                     |
| Mary needed a  |
| The literal translation of "favored one" (Luke 1:28) is "one endued with         |
|  |
| Mary received a special of the Lord's grace by being chosen to be                |
| the mother of Jesus; but she was never a of grace.                               |
| The Grace of God Seen in the Descendants of Two Men                              |

| Both                | and              | were sinners, yet by G | God's grace they were    |
|---------------------|------------------|------------------------|--------------------------|
| ancestors of the Me | essiah, the Chri | ist.                   |                          |
| , thou              | ıgh a man of gr  | eat faith, twice       | _ about his wife. Notes: |

\_\_\_\_\_ sinned grievously. Notes:

| The Grace of God Seen in the History of Three Eras                               | The Grace of God Seen in the History of Three Eras                               |  |  |
|--|--|--|--|
| Matthew's genealogy illustrates God's grace at work in three, or                 | Matthew's genealogy illustrates God's grace at work in three, or                 |  |  |
| eras, of Israel's history, each being generations in length. (v. 17)             | eras, of Israel's history, each being generations in length. (v. 17)             |  |  |
| Characteristics of the 1 <sup>st</sup> era:                                      | Characteristics of the 1st era:  |  |  |
| Characteristics of the 2 <sup>nd</sup> era:                                      | Characteristics of the 2 <sup>nd</sup> era:                                      |  |  |
| Characteristics of the 3 <sup>rd</sup> era:                                      | Characteristics of the 3 <sup>rd</sup> era:                                      |  |  |
| Delays of promised mercies, though they may our patience, do not God's promises. | Delays of promised mercies, though they may our patience, do not God's promises. |  |  |
| The Grace of God Seen in the Inclusion of Four Outcasts                          | The Grace of God Seen in the Inclusion of Four Outcasts                          |  |  |
| Each of these four outcasts were, and all four were                              | Each of these four outcasts were, and all four were                              |  |  |
| The 1st outcast was (v. 3). Notes:   | The 1 <sup>st</sup> outcast was (v. 3). Notes:                                   |  |  |
| The 2 <sup>nd</sup> outcast was (v. 5). Notes:                                   | The 2 <sup>nd</sup> outcast was (v. 5). Notes:                                   |  |  |
| The 3 <sup>rd</sup> outcast was (v. 5). Notes:                                   | The 3 <sup>rd</sup> outcast was (v. 5). Notes:                                   |  |  |
| The 4 <sup>th</sup> outcast was (v. 6). Notes:                                   | The 4 <sup>th</sup> outcast was (v. 6). Notes:                                   |  |  |
| Concluding Observations of Grace in Jesus' Genealogy                             | Concluding Observations of Grace in Jesus' Genealogy                             |  |  |
| Among the ancestors of Christ who had male, generally the                        | Among the ancestors of Christ who had male, generally the                        |  |  |
| Messianic ancestor was a brother.  | Messianic ancestor was a brother.  |  |  |
| The genealogy of Jesus is a beautiful to God's grace through                     | The genealogy of Jesus is a beautiful to God's grace through                     |  |  |
| the ministry of His Son, Jesus Christ, the of sinners.                           | the ministry of His Son, Jesus Christ, the of sinners.                           |  |  |
| The presented here is truly the of grace!  | The presented here is truly the of grace!  |  |  |