

Willing to Suffer Persecution (Acts 20:22-25) **2/15/26**

Review

This speech is commonly referred to as “Paul’s _____ Address to the Ephesian Elders.”

Instead of addressing the _____ Ephesian church, Paul summoned the _____ to meet with him.

Paul’s attitude was that he was _____ by Christ and served His church at His _____.

A true servant of Christ never _____ anything from those to whom he _____, or with whom he gives private _____ or discipleship.

God’s design for true, effective, _____ church body life involves both the public and private _____ of the Word.

A biblically _____ gospel presentation must contain two components:

1. _____ toward God
2. _____ in the Lord Jesus Christ

The Holy Spirit’s Role in Paul’s Persecution (vv. 22-23)

bound (deo) =

The Holy Spirit was the _____ force to undertake this journey, the source of _____ about its dangerous outcome, and the internal _____ animating Paul’s spirit.

Things we learn from [Acts 16:6-10](#):

His _____ visit to Jerusalem will be at the Spirit’s _____ and in full awareness of its _____.

Paul is saying that Holy Spirit has not _____ to him what he will _____ when he reaches Jerusalem.

bonds (desmos) =

afflictions (thlipsis) =

Paul personifies these shackles and _____ saying they are sitting in Jerusalem, anticipating his _____.

Paul’s _____ and his response to what he knew was lying ahead reveals his _____ spirit.

Paul’s Heart Was Prepared for Persecution (vv. 24-25)

Notes on Paul’s statement that, [“I do not consider my life...as dear...”](#):

The believer’s perspective is one that _____ our finiteness.

Paul did not value his life in terms of his own personal _____.

finish (teleioo) =

course (dromos) =

The grace of God refers to the _____ of God’s good will and favor in the lives of the _____.

Paul assumes that _____ or death will prevent any future face to face _____ with this group of men.

It should be the _____ of all believers to complete successfully the _____ God has given them.