

**Life Among the First Converts, Pt. 2 (Acts 2:44-47)** **3/5/2023**

**Review**

Luke describes here the atmosphere and \_\_\_\_\_ of the first church.

The uniting factor of the church is not what we have in common \_\_\_\_\_, but our bond is spiritual at its root; it is a uniting of \_\_\_\_\_ into one body.

The central subject matter of the church is to be \_\_\_\_\_.

Fellowship is the spiritual \_\_\_\_\_ of believers to stimulate each other to \_\_\_\_\_ and faithfulness.

**Genuine Church Unity (vv. 44-45)**

in common (*koinos*) =

began selling (*piprasko*) =

property (*ktema*) =

possessions (*hyparxis*) =

were sharing (*diamerizo*) =

The first Christian sharing of goods was not obligatory, but entirely \_\_\_\_\_.

Notes on how this **sharing** may have taken place:

At no point did they sell \_\_\_\_\_ and pool the proceeds into a common pot.

**Regular Church Assemblies (v. 46a)**

Continuing (*prokartereo*) =

With one mind (*homothymadon*) =

There is here a significant \_\_\_\_\_ on how the apostles and early church were in \_\_\_\_\_ on their mission, goals, and purpose.

The Temple was their \_\_\_\_\_ place of worship. Notes:

House to house were their \_\_\_\_\_ places of worship. Notes:

Notes on **the breaking of bread**:

Notes on the importance of both public and private worship:

**The Attitude of the First Church (vv. 46b-47)**

gladness (*agalliasis*) =

They were aware that God was at \_\_\_\_\_ in their midst in a new way and that they were enjoying the \_\_\_\_\_ of Christ's salvation.

sincerity [of heart] (*aphelotes*) =

praising (*aneio*) =

Those outside the church \_\_\_\_\_ their faithfulness, their devotion to God and to one another, and their \_\_\_\_\_.

That a precise \_\_\_\_\_ was recorded suggests that they kept track of those who were \_\_\_\_\_ and baptized.

God reserves the prerogative of \_\_\_\_\_ new members to His community. God's \_\_\_\_\_ to these believers bound them wholeheartedly to Himself and to one another in a fellowship of \_\_\_\_\_ self-giving and praise.