God Glorified Jesus by the Healing (Acts 3:11-13) 3/26/20	The Father Glorifies the Son (v. 13)
Review	By using the terms "the God of, Isaac and Jacob, the God of our
The Lord granted that His in the early church, the apostles	fathers," Peter claims continuity with the Old Testament, since he
and prophets, would be accredited by	is declaring the same God they preached and the Messiah they
Peter's initiative would the sovereign grace of God, acting	Witnessing such a divine display demanded much more than; it
through Jesus Christ to rescue and restore those to save themselves.	demanded reverential
Luke's word choice and the of Peter are meant to demonstrate the of Christ's work.	servant (pais) =
God orchestrated this miracle so that no one could get the but Himse	elf.
The healing miracle of the lame man was simply the for Peter's	Servant was a familiar Old Testament designation of
second	Cross references on the Servant terminology applied to Jesus:
The Crowd Gathers (v. 11)	
Notes about the setting in the portico of Solomon:	
	Peter quickly moves to the event that made the possible—the
while he was aligning to (krates)	substitutionary death of Christ on the cross and His subsequent
while he was clinging to (krateo) =	delivered (<i>paradidomai</i>) =
full of amazement (ekthambos) =	disowned (arenomai) =
Peter Seizes the Moment (v. 12)	The Jews disowned Jesus as their Messiah in front of this godless,
The text implies that the people in the crowd were aloud	Pilate, who needed to know about the One, God.
what was going on.	Pilate was ready to let Jesus be, but these wicked Jews
amazed (thaumauzo) =	demanded that Pilate punish Him on their
piety (eusebeia) =	Peter boldly confronted his hearers with the of their sinin executing their
Peter makes a particular point of denying any thought of as	-
kind of manipulation of divine power.	Only those who see themselves as will recognize their need for
Peter takes as the of his sermon the matchless name of Jesus Chris	t. a Savior and comprehend the of Jesus.