Rescue the Wanderer (Jas. 5:19-20) 11/21/2021	Rescue the Wanderer (Jas. 5:19-20) 11/21/2021
Introduction	<u>Introduction</u>
James does not his sermon/letter with the benedictions and	James does not his sermon/letter with the benedictions and
that you would typically find in most of the other epistles.	that you would typically find in most of the other epistles.
Instead, he closes with a summons to	Instead, he closes with a summons to
This kind of ending reads like a published	This kind of ending reads like a published
The book is filled with non-negotiable on how to live out the	The book is filled with non-negotiable on how to live out the
Christian life with	Christian life with
What You Should Do (v. 19)	What You Should Do (v. 19)
Throughout the church's history there have always been among the	Throughout the church's history there have always been among the
wheat.	wheat.
This is nothing less than a call to within the church.	This is nothing less than a call to within the church.
Strays =	Strays =
This could mean that the person was deceived and led astray,	This could mean that the person was deceived and led astray.
or it could also mean that he away on his own, even if this was	or it could also mean that he away on his own, even if this was
not his intent.	not his intent.
James uses the middle voice, implying "do not yourselves to be	James uses the middle voice, implying "do not yourselves to be
deceived," or "do not yourselves."	deceived," or "do not yourselves."
Such people are mentioned in James's sermon because they have	Such people are mentioned in James's sermon because they have
the greatest need and are in the gravest	the greatest need and are in the gravest
The truth clearly refers to the	The truth clearly refers to the
The wanderer has primarily strayed from the way of that is proper	The wanderer has primarily strayed from the way of that is proper
among saints.	among saints.

Turns him back =

the one who intervenes
poprata not believere
parete net believere
is word used in Scripture of the unregenerate, not believers. Cross references:
ntly taking.
o a man, but its end is the
ell, the final state of the
n is forgiven, whose sin is
S.
mes's use of the word
ondition of sinners.
of every believer.
wandering sinners,
n