

## Hospitality and Common Brotherhood (Acts 21:1-7) 3/29/26

### Introduction

Notes on Paul's address to the Ephesian elders:

Hospitality to other believers—even those who are \_\_\_\_\_ to us—is not only something that \_\_\_\_\_ true Christians, it is also something that is \_\_\_\_\_ of us!

### From Miletus to Tyre (vv. 1-3)

*had parted (apospao)* =

So great was the Ephesian elders' \_\_\_\_\_ for him that Paul literally had to \_\_\_\_\_ himself away from his sorrowing friends.

Each one of the ports listed represents a \_\_\_\_\_ voyage.

Paul wants to complete his voyage to Jerusalem before \_\_\_\_\_.

Notes on Paul's decision to change ships at Patara:

The voyage from Patara to Tyre is \_\_\_\_\_ miles and would have taken approximately \_\_\_\_\_ days.

### Hospitality in Tyre (v. 4)

*looking up (aneurisko)* =

The \_\_\_\_\_ thing Paul and company did when arriving in Tyre was to go searching for other \_\_\_\_\_ there. Notes:

Wherever believers go in the world, we have a \_\_\_\_\_ bond with other believers we find in those locations.

Cross references on hospitality:

The true practice of hospitality is being willing to \_\_\_\_\_ other believers you've never even met before, regardless of the \_\_\_\_\_ it may place on you!

As the believers in Tyre had become \_\_\_\_\_ of the implications of what the Spirit had shown them, they were moved by \_\_\_\_\_ for Paul to urge him not to go to Jerusalem.

Paul had a \_\_\_\_\_ of following the Spirit's lead, so we should not interpret this in a way that casts him as being \_\_\_\_\_.

Neither the threat of \_\_\_\_\_ nor the pleadings of well-meaning fellow believers could \_\_\_\_\_ Paul from fulfilling his calling.

### From Tyre to Ptolemais (vv. 5-7)

*escorted (propempe)* =

*farewell (apaspazomai)* =

Notes on the sendoff the believers in Tyre gave to Paul:

Notes on Ptolemais:

The \_\_\_\_\_ thing Paul and company did when they entered yet another city was \_\_\_\_\_ for the believers there.