

James the Less, Simon the Zealot, Thaddeus (Matt. 10:2) 3/3/2013

Introduction

The last group of apostles seems to have been less _____ with Jesus than the other eight.

_____ spoke for them all when he said, “See we have left all and followed You” (Luke 18:28).

The Gospel writers honestly portrayed their _____ as well as their strengths.

The legacy of the apostles’ true greatness is the _____.

Scripture deliberately records more about _____ and His teaching than it does about the lives of these men.

James the Less

The only thing Scripture tells us about this man is his name and his _____ names.

His father’s name was Alphaeus and his mother’s name was _____.

James’ lack of prominence is even reflected in his _____, James the Less.

Less =

The nickname most likely refers to his _____.

His distinguishing mark was his _____.

Many faithful believers throughout history remain _____ or their acts unrecorded.

James the son of Alphaeus epitomizes the truth of the unsung hero laboring quietly in the _____.

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Simon the Zealot

He is also called Simon the _____.

The Zealots were _____ minded.

Information about the Zealots:

In the lists of the Twelve, Simon is placed before _____, indicating that they were probably a team.

As one of the Twelve, Simon also had to associate with _____, who was at the opposite end of the political spectrum.

The fiery enthusiasm he once had for _____ was now expressed in his devotion to Christ.

Judas (Thaddeus)

The name Judas means “_____ leads”.

Thaddeus means “_____ child”.

Lebbaeus means “_____ child”.

His nicknames suggest he had a _____ childlike heart.

From Thaddeus' question in John 14, we can see the tender-hearted _____ of this man.

What made these three men important was not what they said and did in the New Testament record, but it was the _____ whom they served and the _____ they proclaimed.

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