

The Context

The Lord Jesus has been preaching _____.

Jesus said that the Scripture cannot be _____.

These men who were so infuriated by our Lord's teaching that they want to _____ Him, were absolutely committed to the _____ of Scripture.

We must beware of the danger of _____ the Scriptures from worshipping, adoring, and serving the God who _____ the Scriptures.

"Without the Holy Spirit, we would as well burn our Bibles." – John Owen

Jesus' View of Scripture

Three simple observations of Jesus' response to the Pharisees:

1. He speaks of Scripture in the _____, not the _____.
To the Lord, the Scripture is an organic _____.
2. Jesus assumes the _____ inspiration of Scripture.
His whole argument rests on just _____.
3. Jesus equates _____ with the Word of God.

"We owe to Scripture the same reverence we owe to God because it has its only source in Him." – John Calvin

Calvin simply refuses to separate the _____ of God from the _____ of God.

Our doctrine of _____ gives significance and weight to our doctrine of _____.

Three phases of Jesus' commitment to the trustworthiness of Scripture:

1. His response to Satan's temptations at the _____ of His ministry.
Jesus responded on three occasions, "It is _____."
2. Scripture was His _____ as He faced and endured the nightmare prospect of the _____.
3. After the _____, nothing has changed in His view of Scripture.

The humanity of our Lord Jesus was a _____ humanity.

Jesus was not exempt from the intellectual _____ process.

Notes on Jesus' growth and maturation in His humanity:

A conviction about inerrancy and faithful _____ go hand-in-hand.

Conclusions and Implications

1. _____ is as much a dogma of the faith as the _____, or the hypostatic union (Christ is both God and man), or our union with Christ.
2. The _____ believed the Scripture cannot be broken.
3. We believe in the inerrancy of Scripture because _____ did.

A true commitment to biblical inerrancy will reveal itself in a Christ-like _____.