| Peter Confirms Salvation of the Gentiles (Acts 11:1-18) 8/25/24 | in orderly sequence (kathexes) = |
|---|--|
| Review | |
| Th Holy Spirit Himself the conversion of the Gentiles. | Notes on points that Peter made in his explanation: |
| The Spirit granted on this occasion as tangible that | |
| He had indwelt these Gentiles. | |
| Where the gift of the Spirit had ratified acceptance of Cornelius, Peter and the Jews with him ratified their acceptance of these Gentiles by | Deter does not mantish them because that is not really the point |
| | Peter does not mention them because that is not really the point |
| | It was the gift of the Spirit to uncircumcised men which the matter. |
| When Peter agreed to with them for a few days, this was a further | Peter's Summary and Affirmation of the Gentiles (vv. 16-17) |
| indication that he recognized them as fellow, in the same | Notes from John 14:25-29: |
| relationship with the Lord Jesus. | |
| The News Reaches Jerusalem (vv. 1-3) | The Holy Spirit brought to mind some of the very last words spoke to |
| Christianity was not to become merely another sect of | Peter and the apostles. |
| received (dechomai) = | |
| | Peter here verifies that faith in Jesus accompanied their |
| Luke refers to the believers as "the circumcision" and Gentile | Anyone who in the way of the full incorporation of others into the |
| believers as "the uncircumcised." | , when they genuinely trust in the Lord Jesus Christ for their |
| | salvation, stands in opposition to Himself! |
| Many no doubt held that if Gentiles were really to live as, they | |
| would have to become Jewish proselytes. | The Church Affirms the Salvation of the Gentiles (v. 18) |
| | quieted down (hesychazo) = |
| The charge levelled against Peter is not that he had the | |
| Gentiles, but that he had gone in their homes and with them! | "Their criticism ceased; their worship began." – F.F. Bruce |
| | granted (didomai) = |
| Peter Explains How God Saved the Gentiles (vv. 4-15) | |
| Instead of entering into a rebuke of their, Peter simply recounted | Repentance is a change of that leads to a change of |
| the remarkable events leading to the Gentile's | The church's affirmation of God's on the Gentiles opened |
| explain (ektithemi) = | the door for to all people groups! |