Review	<u>w</u>		
The co	ontextual theme of James 5	5:13-18 is	
These	prayer instructions come in	n the context of enduring	and
the suf	ffering that comes from the	e hard work of mini	stry.
The su	ıbject is <i>not</i>	illness or healing.	
Weak,	defeated believers are to g	go to their elders and draw on t	heir
The el	ders' anointing of weak,	believers with oil o	conveys the
respon	sibility for elders to	, encourage, strength	en, and refresh
the	of these people.		
The el			
i ne el	ders' prayers will	weak, defeated believers	from their
		weak, defeated believers nem to spiritual	
spiritua	al weakness and restore th	nem to spiritual	
spiritua <u>The Co</u>	al weakness and restore th ommand: Confess and P	nem to spiritual	
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spiritua <u>The Co</u> Confes	al weakness and restore th ommand: Confess and P ss =	nem to spiritual	
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spiritua <u>The Co</u> Confes This co	al weakness and restore th ommand: Confess and P SS = command is intended to be a confession to one and	nem to spiritual P <b>ray (v. 16a)</b> a command, nother.	
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spiritua <u>The Ca</u> Confes This co Princip	al weakness and restore th ommand: Confess and P as = command is intended to be a confession to one and oles that guide our confession	nem to spiritual P <b>ray (v. 16a)</b> a command, nother.	
spiritua <u>The Ca</u> Confes This co Princip	al weakness and restore th ommand: Confess and P SS = command is intended to be a confession to one and oles that guide our confesses to The offender confesses to	nem to spiritual eray (v. 16a) a command, nother. ion of sins to one another:	not limited to

- 3. We confess \_\_\_\_\_\_ sins privately to the ones we offended. We confess \_\_\_\_\_\_ sins (which offend many people) publicly.
- You may be healed =

James is using this word for healing to refer to God's, makir	١g
the repentant believer spiritually again.	
The Christian life should not be lived apart from	
God intended to bring the body together, so that when one perso	n
, others in the community may redemptively.	

Pray for One Another (Jas. 5:16-18)	11/7/2021
Review	
The contextual theme of James 5:13-18 is	
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the suffering that comes from the hard work of m	inistry.
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the of these people.	
The elders' prayers will weak, defeated believer	rs from their
spiritual weakness and restore them to spiritual	·
The Command: Confess and Pray (v. 16a)	
Confess =	

This command is intended to be a	command, not limited to
confession to one another.	

Principles that guide our confession of sins to one another:

- 1. The offender confesses to the one \_\_\_\_\_.
- 2. We confess \_\_\_\_\_\_ sins to God, since sins never acted upon are still an \_\_\_\_\_\_ to Him.
- 3. We confess \_\_\_\_\_\_ sins privately to the ones we offended. We confess \_\_\_\_\_\_ sins (which offend many people) publicly.

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# The Principle: Fervent Prayer Accomplishes Much (v. 16b) Effective =

## Accomplish =

The best meaning is "prayer is very powerful in its \_\_\_\_\_, or in its effect." The \_\_\_\_\_ prayers of a righteous person are a mighty force in calling down the \_\_\_\_\_\_ of God for restoring weak, struggling believers to spiritual

# The Exemplar: Elijah (vv. 17-18)

Notes on Elijah:

#### With a nature like ours =

James wants his readers to recognize that this \_\_\_\_\_ of prayer is available to all who are sincerely following the Lord-not just to a \_\_\_\_\_ few. Notes on Elijah's prayers for drought and rain in 1 Kings 17:1; 18:1, 41-46:

Notes on Deut. 11:13-17:

Elijah was praying a biblically \_\_\_\_\_ prayer based on what God said

about the spiritual \_\_\_\_\_ of His people.

The picture of \_\_\_\_\_ pouring down on parched ground perfectly illustrates God's outpouring of spiritual blessings on the dry and parched \_\_\_\_\_ of struggling believers.

The wise v. foolish contrast: In times of weakness the wise sin and pray, while the foolish \_\_\_\_\_\_ struggle in their own strength.

The Principle: Fervent Prayer Accomplishes Much (v. 16b)

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