

Central Church of Christ
POINTING PEOPLE TO JESUS

THE GOSPEL ACCORDING TO
John



A PERIOD OF CONFLICT
Do You Want to Be Well?
John 5:1-16 || August 9, 2026

WELCOME

We're Glad You're Here!

We know visiting a church for the first time can feel intimidating.

Our goal is to help you feel at home and **point you to Jesus**.

Here's **what to expect** in our worship today:

We sing acappella (voices only), take the Lord's Supper, offer prayers, and listen to a message from the Bible. **You are welcome to participate with us as** much as you are comfortable.

After worship concludes, we offer **Bible classes for all ages**.

You're welcome to stay and join whichever class fits you best.



Before the sermon, **children ages 2–7** are invited to a special time called **Wee Worship**, where they can enjoy Bible stories, songs, and age-appropriate activities in a safe, welcoming environment.

Aug 9: God helps us make good choices.

Lesson Text: Genesis 25:19–34

For those 8 years old and above, **complete the fill in blanks** in this handout and show the preacher or one of the elders for a special treat or TWO Bible Bucks to spend at Central Park.

SERVICE ORDER

August 9, 2026

Announcements

Call to Worship

He Has Made Me Glad

He Lives

Prayer

It Is Well

Shane Robinson

Nestor Pozo

David Byerly

David Byerly

Joshua Holloway

John Cox

Prepare For Communion

Worthy Is The Lamb

Communion Prayers

I'm In The Lord's Army

Children's Chat

Scripture Reading - John 5:1-9

Every Time

Sermon

Bring Christ Your Broken Life

Shepherd's Moment

All to Us

Ross Jordan

Tim Nelsen

Aidan Smith

Aidan & Josh

Tom Pendley

Ross Jordan

Shane Robinson

John Cox

Dean Baker

Andrew Boone

GREETERS

Barry Miller, Leigh Ellen Griggs, Nathan & Beth Bennett

NURSERY

Jennifer & Mia Robinson

WEE WORSHIP

Stefany & Lexi Nelsen, Sarah & Audrey Miller

SERVE COMMUNION

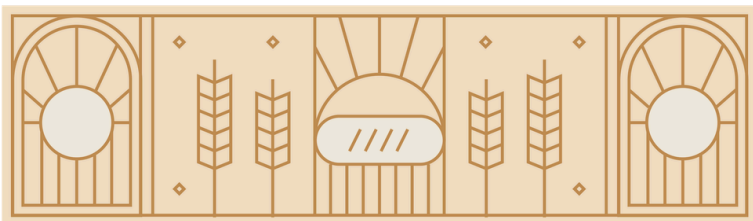
Tony Coley, Bruce Holloway, Bryan Miller, Les Waycaster, Daryl Williams,
Jim Cook, Ty Morrison, Ben Holloway

SCRIPTURE READING

John 5:1-9, NKJV

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, “Do you want to be made well?” The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me.” Jesus said to him, “Rise, take up your bed and walk.” And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.

The New King James Version. Thomas Nelson, 1982.



KEY WORDS

John 5:1-16

Well (hygiēs), vv. 6, 9, 11, 14, 15. To be whole or sound, not merely relieved of a symptom. The same word closes the passage, tying his body to something Jesus still wanted to heal in him.

Want (theleis), v. 6. To desire or wish for something. Jesus asked what the man wanted, not what he could do. Thirty-eight years is long enough for wanting to quietly give way to waiting.

Infirmity (astheneia), v. 5. A general medical term in Greek for weakness, frailty, or lack of strength, used for chronic and disabling conditions rather than one-time injuries.

Sabbath (sabbaton), vv. 9, 10, 16. The day of rest tied to creation and Israel's identity. John names it three times in a few verses, making sure the reader sees what actually caused the conflict. It was never the healing.

Sin (hamartane), v. 14. To miss the mark, used here as an ongoing pattern rather than a single act. Jesus sought the man out again after the healing, unprompted, and told him to stop. The healing of his body was not the end of what Jesus wanted for him.

Persecuted (ediōkon), v. 16. To pursue with hostile intent, sustained rather than a single outburst. This is where the opposition to Jesus formally begins in John's gospel. One healing on the Sabbath started something that never let up.

For more study materials, visit ccocdalton.org/john

DO YOU WANT TO BE WELL?

John 5:1-16 || August 9, 2026

In our lesson, Jesus addresses three types of brokenness: physical, systemic, and spiritual. Jesus wants to disrupt our lives by getting us to think about ourselves, our systems, and our sins. The “Big Idea” for this lesson is that “Jesus will disrupt your life.”

Looking At A Broken Man

John 5:1-7 || The Man and the Mat

He _____ years of suffering (5:5). This man had suffered longer than many people in antiquity lived.

He was _____ by suffering (5:3). He lived in an environment of shared misery instead of communal hope.

He had no one to help him (5:7). This man’s life consisted of waiting for a pool to be stirred and someone to throw him in it.

Looking At A Broken System

John 5:8-13 || The Mat and the Man

Systems can lose sight of their _____ (5:9b). Instead of seeing the Sabbath as a gift, they saw it as a system to protect.

Systems can lose sight of helping _____ (5:11-12). They focused so much on the mat that they missed the miracle. Their traditions made them oblivious to God’s will (Mk 7:1-13; Mt. 23:23-28).

Systems can cause us to miss _____ (5:15-16, 39-40). They wanted his name, and when they got it, they put out a hit.

Looking At A Broken Situation

John 5:11, 13-16 || The Man and the Mark

A man healed by Jesus who didn't _____ Jesus (5:11, 13). His life had been changed in an instant and he never got the guys name.

A man with a bigger _____ than a disability (5:14). Jesus tracked this man down to warn him about "something worse."

A man who _____ people to Jesus (5:15-16). Nothing was wrong with the man sharing the name of the person who healed him. Everything was wrong with the people he shared it with (5:17-47).

CENTRAL CHURCH OF CHRIST

POINTING PEOPLE TO JESUS

John did not write this so that we would know more 'about' Jesus. He wrote it so that we would 'know' Jesus. Jesus knows you and wants you to know Him.

Sin No More: From This Point Forward.

While we will never reach sinlessness in this life, we still strive for it every day (1 Jn. 2:1-2). What Jesus said to the man applies directly to us today and in the same way. Stop sinning.

Stinking Thinking: Can't Never Could Do...

The man's life was consumed by his disability, what he didn't have, and random chance. Those who look at life through the lens of a victim struggle to be victors (2 Cor. 4:7-10; Rom. 8:37-39).

Take Up Your Mat: Let Jesus Shake Things Up.

Meeting Jesus will change the way you look at yourself, how you look at the scriptures, and how you look at sin. Stop making excuses. Start walking differently and point others to Him.

CENTRAL CHURCH OF CHRIST

POINTING PEOPLE TO JESUS

Assembly Times

AM Worship

Sundays @ 9:30 AM

Sun Bible Classes

Immediately After Worship

Wed Night Meal

Will start back in September

Wed Bible Classes

Wednesdays @ 6:30 PM

Reoccurring Events

Ladies Bible Class

Tuesday @ 10:30 AM

LIFE Groups

Various times & locations

(Visit our website)

Food & Clothing

Tues & Thurs 10 AM-12 PM

(Go to office area)



CENTRAL
CHURCH OF CHRIST

CENTRAL CHURCH OF CHRIST II SUN. @9:30am WED. @6:30pm

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