

*Central Church of Christ*  
*POINTING PEOPLE TO JESUS*

*THE GOSPEL ACCORDING TO*

# *John*



*A PERIOD OF INTRODUCTION*

*The One We Read About*

*John 1:35–51 || June 21, 2026*

# WELCOME

## We're Glad You're Here!

We know visiting a church for the first time can feel intimidating.

**Our goal** is to help you feel at home and **point you to Jesus**.

Here's **what to expect** in our worship today:

We sing acappella (voices only), take the Lord's Supper, offer prayers, and listen to a message from the Bible. **You are welcome to participate with us as** much as you are comfortable.

After worship concludes, we offer **Bible classes for all ages**. You're welcome to stay and join whichever class fits you best.

**central**  
**KIDS**

Before the sermon, **children ages 2-7** are invited to a special time called **Wee Worship**, where they can enjoy Bible stories, songs, and age-appropriate activities in a safe, welcoming environment.

**June 21:** Living a spirit-filled life will glorify God.

**Lesson Text:** Ephesians 5:15-20

For those 8 years old and above, **complete the fill in blanks** in this handout and show the preacher or one of the elders for a special treat or TWO Bible Bucks to spend at Central Park.

# SERVICE ORDER

June 21, 2026

Announcements

Steve Griggs

Call to Worship

Vince Boling

*Praise the Lord*

David Byerly

*Open The Eyes of My Heart*

David Byerly

Prayer

Gary Duke

*Jesus, Let Us Come to Know You*

John Cox

## Prepare For Communion

*Jesus Paid It All*

John Cox

Communion Prayers

Nestor Pozo

*Blue Skies and Rainbows*

Josh & Aidan

Children's Chat

Josh & Aidan

Scripture Reading - John 1:35-42

Jeremy Wininger

*Wonderful, Merciful Savior*

John Cox

Sermon

Shane Robinson

*Just As I Am, I Come Broken*

John Cox

Shepherd's Moment

Steve Griggs

## GREETERS

Chris & Chrissie Smith, Leslie & Patti Waycaster

## NURSERY

Amy Harrison & Rachel Kirkland

## WEE WORSHIP

Luanne Holloway, Lauren Smith, Jennifer & Nicholas Robinson

## SERVE COMMUNION

Kenny Bryant, Mat Sane, Patrick Goble, Carter Goble, Nathan Bennett, Liam Martinez, Greg Smith, Will Smith

# SCRIPTURE READING

## John 1:35-42

“Again, the next day, John stood with two of his disciples. And looking at Jesus as He walked, he said, “Behold the Lamb of God!” The two disciples heard him speak, and they followed Jesus. Then Jesus turned, and seeing them following, said to them, “What do you seek?” They said to Him, “Rabbi” (which is to say, when translated, Teacher), “where are You staying?” He said to them, “Come and see.” They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). One of the two who heard John speak, and followed Him, was Andrew, Simon Peter’s brother. He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ). And he brought him to Jesus. Now when Jesus looked at him, He said, “You are Simon the son of Jonah. You shall be called Cephas” (which is translated, A Stone).” (John 1:35-42, NKJV)

The New King James Version. Thomas Nelson, 1982.



# KEY WORDS

## John 1:35-51

**Followed (akolouthēō) v. 37** — To follow as a disciple. The first use of this word in John. It implies more than physical movement; it carries the weight of allegiance and commitment to a person.

**Remained (menō) v. 39** — To abide, to stay. One of John's most important words. The disciples did not visit Jesus and leave; they stayed. This word will carry all the way to John 15 and define what discipleship looks like.

**Messiah (Messias) v. 41** — The Aramaic title meaning “Anointed One,” translated into Greek as Christos. This is one of only two places in the New Testament where the Aramaic form appears directly, giving it unusual weight.

**Beheld (emblepō) v. 42** — To look at intently, to gaze with focused attention. This is not a passing glance. When Jesus looks at Simon, He sees all of who Simon is and all of what he will become.

**Deceit (dolos) v. 47** — Guile, cunning, treachery. Jesus calls Nathanael “an Israelite in whom there is no deceit,” a likely contrast with Jacob, whose name meant “deceiver” before God renamed him Israel (Gen. 27:35-36).

**Son of Man (huios tou anthrōpou) v. 51** — The title Jesus uses most often for Himself in the Gospels. Drawing on Daniel 7:13-14, it carries both humility and cosmic authority. This is its first appearance in John, and it points forward to the cross.

For more study materials, visit [ccocdalton.org/john](http://ccocdalton.org/john)

THE GOSPEL OF JOHN || WHO IS THIS?

## THE ONE WE READ ABOUT

John 1:35-51 || June 21, 2026

This section of Scripture is filled with people searching for someone or something. Regardless of who we are or where we are in life, Jesus invites us to come and know Him so that He can reveal His purpose for our lives. The invitation: Come and see.

### What We Learn About People

John 1:35-39, 43-46 || The Search of All People

**People come to Jesus at different \_\_\_\_\_ (1:35-37, 43-46).** The first two disciples arrive ready; Nathaniel has questions.

**People who come to Jesus have \_\_\_\_\_ (1:43-46).** With the information Nathaniel had, he was right to be skeptical.

**People who come to Jesus desire \_\_\_\_\_ (1:35-39, 46).** We want to be seen, heard, and be invited to sit at the table.

### What We Learn About Jesus

John 1:39, 42, 47-48 || The Savior Sees All People

**Jesus \_\_\_\_\_ us at every stage of faith (1:38, 42, 47-48).** Jesus sees something in seekers and skeptics and wants to change us from the inside out. This is the beauty of the gospel.

**Jesus \_\_\_\_\_ us in our doubts (1:47-48).** Jesus doesn't start with addressing arguments but opens with dialogue.

**Jesus \_\_\_\_\_ us into greater things (1:42, 43, 50).** He gave Simon a new name, sought Philip, and told Nathanael that what he has just witnessed is only the beginning.

# What We Learn About Discipleship

John 1:35-51 || The Mission of Jesus and His People

**Eyewitness testimony \_\_\_\_\_ people to Jesus (1:35-37, 40-42, 45-46).** The Gospel does not spread through arguments; it spreads through people who say, "Come and see."

**Those who follow Jesus \_\_\_\_\_ with Jesus (1:39).** The gospel isn't a one-time transaction but a constant "abiding" with Jesus.

**Those who remain with Jesus \_\_\_\_\_ Jesus (1:41-45).** Those who abide in Jesus' word, love, and joy they tell others about Jesus.

CENTRAL CHURCH OF CHRIST

## POINTING PEOPLE TO JESUS

John did not write this so that we would know more 'about' Jesus. He wrote it so that we would 'know' Jesus. Jesus knows you and wants you to know Him.

### **Identity: I am seen before I am found.**

Jesus sees something in me that I do not see myself. It doesn't matter where He sees me sitting, He sees me, knows me, and has something greater in store for me than I could ever imagine.

### **Honesty: I can come to Jesus just as I am.**

If Jesus knows us better than we know ourselves, why try to fake it? If Jesus knows us better than we know ourselves, why try to hide it? If Jesus wants to bless us with life and light, why fight it?

### **Acceptance: I belong because Jesus invited me.**

None of these first disciples had credentials. They were simply people living life one day at a time. Their lives changed when they heard the call of Jesus and began living with Him and for Him.

CENTRAL CHURCH OF CHRIST

# POINTING PEOPLE TO JESUS

## Assembly Times

### AM Worship

Sundays @ 9:30 AM

### Sun Bible Classes

Immediately After Worship

### Wed Night Meal

Will start back in September

### Wed Bible Classes

Wednesdays @ 6:30 PM

## Reoccurring Events

### Ladies Bible Class

Tuesday @ 10:30 AM

### LIFE Groups

Various times & locations  
(Visit our website)

### Food & Clothing

Tues & Thurs 10 AM-12 PM  
(Go to office area)



**CENTRAL**  
CHURCH OF CHRIST

**CENTRAL CHURCH OF CHRIST II** SUN. @9:30am WED. @6:30pm  
515 N Tibbs Road Dalton, GA 30720 || 706.278.8051 || [ccocdalton.org](http://ccocdalton.org)