

CENTRAL CHURCH OF CHRIST DALTON, GA



Mindful LIVING

INTENTIONALITY & THE EARLY CHURCH

REACHING OUT WITH JESUS

FEBRUARY 09, 2025

LOVE GOD ■ LOVE OTHERS ■ MAKE DISCIPLES

INTENTIONALITY & THE EARLY CHURCH

REACHING OUT WITH JESUS

METHODS ARE MANY. PRINCIPLES ARE FEW. METHODS ALWAYS CHANGE.
PRINCIPLES NEVER DO. - HARRINGTON EMERSON

GUIDING PRINCIPLES

A PRINCIPLE IS A TIMELESS TRUTH THAT _____ OUR
DECISIONS/ACTIONS. IT IS THE _____ BEHIND THE WHAT.

Principle #1 We need Jesus (Ac. 4:12; 13:38-39; 22:16)

No amount of good deeds, moral choices, or Christian fellowship can _____-only Jesus can.

Principle #2 God is working (Ac. 8:26-30; 16:9-10; 26:16-18)

God _____ hearts to receive good news and calls
His people to step in and _____ His word.

Principle #3 The gospel demands a response

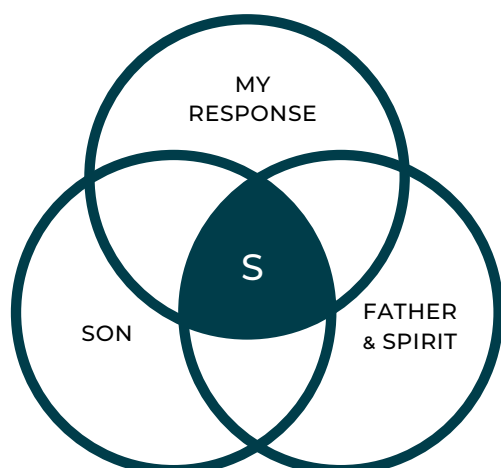
(Ac. 13:46; 17:30-32; 24:24-27; 26:27-29)

The gospel is offered to all, but not all accept it...

some _____

some _____

some _____



THE GOSPEL CENTERS ON...

JESUS' _____ WORK

GOD'S _____ WORK

OUR _____ RESPONSE

“IT IS CLEAR YOU DON’T LIKE MY WAY OF DOING EVANGELISM. YOU RAISE SOME GOOD POINTS. FRANKLY, I SOMETIMES DO NOT LIKE MY WAY OF DOING EVANGELISM. BUT I LIKE MY WAY OF DOING IT BETTER THAN YOUR WAY OF NOT DOING IT.” - D.L. MOODY

TIMELESS METHODS

A METHOD IS A PRACTICAL _____ USED TO ACCOMPLISH A GOAL. IT IS THE _____ BEHIND THE WHY.

Method #1 In public spaces (Ac. 3:11-26; 17:16-34; 19:8-10)

COME & SEE (Jn. 1:38-39, 45-46)

Public place #1 _____

Public place #2 _____

Public place #3 _____

Method #2 As you go (Ac. 8:4, 26-40; 16:25-34; 26:25)

WHY PEOPLE AVOID CHRISTIANITY

They’ve had a _____ experience with church/Christians

They’ve been taught a _____ version of Christianity

They want to sin and/or _____ in sin

They’re overwhelmed with social _____ to fit in

They’re influenced by _____ forces

Method #3 From house to house (Ac. 10:24; 16:14-15; 20:20)

The early church utilized homes as centers for _____ and _____.

Comparison: Evangelism vs. Discipleship

Category	Evangelism	Discipleship
Audience	Unbelievers	Believers
Goal	Salvation	Spiritual growth
Method	Proclaiming the gospel	Teaching and mentoring
Focus	Conversion	Transformation
Key Passages	8:26-40; 13:38-39; 16:25-34	2:42-47; 16:1-5; 18:24-28

Scripture READING

ACTS 13:1-6

“NOW PETER AND JOHN WENT UP TOGETHER TO THE TEMPLE AT THE HOUR OF PRAYER, THE NINTH HOUR. AND A CERTAIN MAN LAME FROM HIS MOTHER’S WOMB WAS CARRIED, WHOM THEY LAID DAILY AT THE GATE OF THE TEMPLE WHICH IS CALLED BEAUTIFUL, TO ASK ALMS FROM THOSE WHO ENTERED THE TEMPLE; WHO, SEEING PETER AND JOHN ABOUT TO GO INTO THE TEMPLE, ASKED FOR ALMS. AND FIXING HIS EYES ON HIM, WITH JOHN, PETER SAID, “LOOK AT US.” SO HE GAVE THEM HIS ATTENTION, EXPECTING TO RECEIVE SOMETHING FROM THEM. THEN PETER SAID, “SILVER AND GOLD I DO NOT HAVE, BUT WHAT I DO HAVE I GIVE YOU: IN THE NAME OF JESUS CHRIST OF NAZARETH, RISE UP AND WALK.”” (ACTS 3:1-6, NKJV)



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515 N TIBBS RD ■ DALTON, GA ■ 706.278.8051