

Central Church of Christ
POINTING PEOPLE TO JESUS

THE GOSPEL ACCORDING TO
John



A PERIOD OF CONFLICT
I Am The Bread of Life
John 6:22-71 || August 30, 2026

WELCOME

We're Glad You're Here!

We know visiting a church for the first time can feel intimidating.

Our goal is to help you feel at home and **point you to Jesus**.

Here's **what to expect** in our worship today:

We sing acappella (voices only), take the Lord's Supper, offer prayers, and listen to a message from the Bible. **You are welcome to participate with us as** much as you are comfortable.

After worship concludes, we offer **Bible classes for all ages**.

You're welcome to stay and join whichever class fits you best.



Before the sermon, **children ages 2-7** are invited to a special time called **Wee Worship**, where they can enjoy Bible stories, songs, and age-appropriate activities in a safe, welcoming environment.

Aug 30: God keeps his promises to us.

Lesson Text: Genesis 29:15-28

For those 8 years old and above, **complete the fill in blanks** in this handout and show the preacher or one of the elders for a special treat or TWO Bible Bucks to spend at Central Park.

SERVICE ORDER

August 30, 2026

Announcements

Call to Worship

Soon and Very Soon

I Love You with the Love of the Lord

Prayer

Remind Me, Dear Lord

Prepare For Communion

In Christ Alone

Communion Prayers

God Is So Good

Children's Chat

Scripture Reading - John 6:34-42

Where No One Stands Alone

Sermon

All Things Are Ready

Shepherd's Moment

All to Us

Shane Robinson

Vince Boling

David Byerly

David Byerly

Jeff Shepherd

Ross Jordan

Andrew Boone

Randy Bronson

Aidan Smith

Aidan & Josh

Liam Martinez

John Cox

Shane Robinson

John Cox

Bob Lee

Andrew Boone

GREETERS

Jane Schneck, Jim Cook, Terry & Connie Shepherd

NURSERY

Sonja Russell & Suzanna Stanley

WEE WORSHIP

Jeremy & Erin Wininger, Lauren & Brinkley Smith

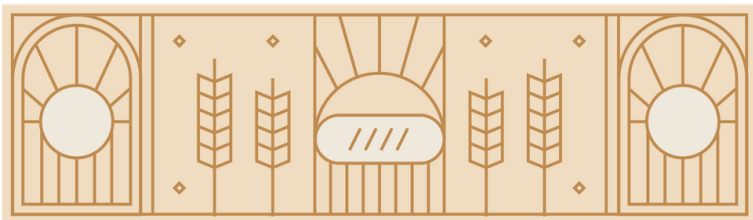
SERVE COMMUNION

Tony Coley, Bruce Holloway, Bryan Miller, Leslie Waycaster, Daryl Williams,
Jim Cook, Ty Morrison, Ben Holloway

SCRIPTURE READING

John 6:34-42 NKJV

Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world." Then they said to Him, "Lord, give us this bread always." And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day." The Jews then complained about Him, because He said, "I am the bread which came down from heaven." And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, 'I have come down from heaven'?"



KEY WORDS

John 6:22-71

Bread (artos), 6:32, 35, 48, 51. The word behind our English "bread." Jesus takes this everyday word and applies it to Himself four times in this passage.

Murmured (gonguzō), 6:41, 43. To grumble. This is the same word used for Israel's complaints in the wilderness. The Jews respond the same way their ancestors responded to manna.

Draw (helkyō), 6:44. To pull or drag toward oneself. Jesus says that coming to Him starts with being drawn by the Father.

Flesh (sarx), 6:51, 63. The word carries two meanings in this section: human effort and human nature. Jesus offers His flesh for the life of the world. Then, He tells the disciples that human flesh profits nothing.

Abide (menō), 6:56. To remain, dwell, or stay in place. Jesus says the one who eats His flesh and drinks His blood abides in Him, and He abides in them. It is the first time in the gospel this word describes the relationship between Jesus and the believer.

Words (rhēma), 6:68. A specific spoken utterance. This word is distinct from the broader word John uses for Jesus himself (logos). Peter says Jesus has the actual words of eternal life, and there is nowhere else to go looking for them.

For more study materials, visit ccocdalton.org/john

I AM THE BREAD OF LIFE

John 6:22-71 || August 30, 2026

The crowd Jesus fed the day before tracks him down. Jesus tells them they're asking for the wrong thing. He offers Himself as the true bread from heaven. The claim is too much for some to accept. Many disciples stop following Jesus at this point.

What the People Remembered

John 6:22-31 || The Man Who Fed Them

Where Jesus _____ (6:22-25). They knew Jesus' last location, where He gave thanks, and left to find Him.

What Jesus _____ (6:26-27). They knew Jesus hooked them up with a buffet in the middle of no where.

What Jesus _____ (6:28-31). They knew Jesus did signs and mighty works and wanted confirmation that He was the real deal.

What the People Missed

John 6:26-58 || The Son of God Who Loved Them

The food _____ wanted to give them (6:26-28, 34). Jesus wanted them to have bread that sustains them all the way to everlasting life. They didn't want the bread but the power to make it.

The food the _____ was giving them (6:30-33). Jesus is the true bread from heaven that the Father sent to give life.

The life the _____ had in store for them (6:35, 40, 41-42, 47-48, 51, 58). Jesus offers Himself as the source of eternal life that He will secure by His own coming death.

What the Disciples Understood

John 6:60-69 || The Lord Who Has Eternal Life

Jesus said some _____ sayings (6:60-65, cp. 44-46, 53-56).

This was true for Jesus' opponents and for His disciples.

Jesus _____ for everybody (6:66). Following a king whose kingdom is not of this world is too much those who cannot see past this world. We can be excited about Jesus and miss Jesus.

Jesus is the _____ option (6:67-69). Those closest to Jesus knew He was the real deal. He had words of eternal life.

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POINTING PEOPLE TO JESUS

John did not write this so that we would know more 'about' Jesus.

He wrote it so that we would 'know' Jesus. Jesus knows you and wants you to know Him.

Give it time (John 6:60-65)

Hard is not impossible. Hard just takes time to process and work through. We don't have to understand everything today to keep following Jesus. Some things will not be clear until we see Him.

Don't stop at almost (John 6:66)

We can be disciples and still not be disciples. There is no middle ground. We have to choose a side. We either walk away or step forward. Fumble or stumble, just fall forward.

Hold on to the only option (John 6:67-69)

There is no other option for eternal life. There are no other saviors. We can search everywhere else and come up empty. A suffering Savior for a suffering world does makes sense.

CENTRAL CHURCH OF CHRIST

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Assembly Times

AM Worship

Sundays @ 9:30 AM

Sun Bible Classes

Immediately After Worship

Wed Night Meal

Will start back in September

Wed Bible Classes

Wednesdays @ 6:30 PM

Reoccurring Events

Ladies Bible Class

Tuesday @ 10:30 AM

LIFE Groups

Various times & locations

(Visit our website)

Food & Clothing

Tues & Thurs 10 AM-12 PM

(Go to office area)



CENTRAL
CHURCH OF CHRIST

CENTRAL CHURCH OF CHRIST II SUN. @9:30am WED. @6:30pm
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