

# Prayer Requests

## PEOPLE TO REMEMBER

Susan Anderson	Windol Coley	Kevin Stanley
G. McCormick	Sandy Eaves	Reatha Tilley
George Carlisle	Patsy Williams	

# Upcoming Events

## CHECK YOUR CALENDAR

**MAR 05** Ladies Bible Class (10:30 am)

**MAR 06** Chili & Bible Study (5:45; 6:30 pm)

**MAR 09** Teachers Appreciation Dinner (6:00-8:00 pm)

# Bible Classes

## FOR ALL AGES

*After Worship Today & Wednesday @ 6:30 pm*

**CENTRAL KIDS** Cradle roll - Pre-school (1st Floor)

**CENTRAL KIDS** Elementary (2nd Floor)

**CYG** Middle & High School (2nd Floor)

**ADULT** Multiple Class Options (1st Floor)



515 N. Tibbs Road  
Dalton, GA, 30728  
[www.ccocdalton.org](http://www.ccocdalton.org)  
706.278.8051  
[centralcoc@ccocdalton.org](mailto:centralcoc@ccocdalton.org)



# The Logos

MARCH 03, 2024

# Scripture

JOHN 1:1-5

“In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.” (John 1:1-5, NKJV)

“And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.” (John 1:14, NKJV)



## Logos

A STORY OF ORIGINS

Jesus' existence did not begin with His birth (see Mic. 5:2; Isa. 9:6). John described Jesus as the Word [logos] who took on human flesh and “tabernacled” with His creation (John 1:1-4, 14). Jesus is more than just a famous rabbi or good guy, He is God come down in human flesh. The New Testament includes five sections of scripture dedicated to addressing how unique and special Jesus is (all are found in the first paragraph of the first chapter): John 1; Colossians 1; Ephesians 1; Hebrews 1; 1 John 1.

SUNDAY @ 9:30 AM & WEDNESDAY @ 6:30 PM

# Jesus is...

WHAT GOD HAS TO SAY

## CHAOS & CREATION

- God used words to speak the world into existence (Gen. 1:1; Jn. 1:1).
- The word of God brought purpose and order to disorder and chaos (Gen. 1:1-31; Ps. 136:5-9).
- Jesus was actively involved in the creation of the universe and sustains it to this day (Col. 1:15-18; Heb. 1:1-3; Rev. 1:8; 21:6; 22:13).

## ETERNAL BEGINNING

- Although oxymoronic, Jesus existed before He existed; this is the doctrine of the incarnation (Jn. 1:14; Mt. 1:22-23; Phil. 2:6).
- The voice in the burning bush, the commander of the Lord's army, and the fourth person in the fiery furnace are thought to represent the pre-incarnate Christ (Ex. 3:14; Jos. 5:13-15; Dan. 3:25).
- The Bible does not teach that man became God, but that God became man (Ps. 110:1; Isa. 9:6; Mic. 5:2; Jn. 1:1; 5:18; 17:5; 1 Jn. 1:1-3).

## SO WHAT?

- Jesus is the One who brings order to disorder. In Jesus, we “live, move, and have our being” (Ac. 17:22-31; Col. 2:9; Rom. 8:29).
- Jesus is the One who saves us from destruction. This plan was set in motion before creation (Rom. 3:25-26; Tit. 1:2; 1 Pet. 1:20).
- Jesus is the One who experienced our distractions. Jesus knows us better than we know ourselves (Mt. 9:4; Lk. 16:15; Heb. 4:14-16).



ORIGINS • SERVICE • SACRIFICE • HOPE • AUTHORITY