

Central Church of Christ
POINTING PEOPLE TO JESUS

THE GOSPEL ACCORDING TO

John



A PERIOD OF INTRODUCTION

The One Full of Glory

John 2:1-12 || June 28, 2026

WELCOME

We're Glad You're Here!

We know visiting a church for the first time can feel intimidating.

Our goal is to help you feel at home and **point you to Jesus**.

Here's **what to expect** in our worship today:

We sing acappella (voices only), take the Lord's Supper, offer prayers, and listen to a message from the Bible. **You are welcome to participate with us as** much as you are comfortable.

After worship concludes, we offer **Bible classes for all ages**.

You're welcome to stay and join whichever class fits you best.

central
KIDS

Before the sermon, **children ages 2-7** are invited to a special time called **Wee Worship**, where they can enjoy Bible stories, songs, and age-appropriate activities in a safe, welcoming environment.

June 28: We follow Jesus no matter what.

Lesson Text: Mark 8:31-38

For those 8 years old and above, **complete the fill in blanks** in this handout and show the preacher or one of the elders for a special treat or TWO Bible Bucks to spend at Central Park.

SERVICE ORDER

June 28, 2026

Announcements

Call to Worship

We Will Glorify the King of Kings

I Love You Lord

Prayer

Years I Spent in Vanity and Pride

Steve Griggs

Dean Baker

David Byerly

David Byerly

Tony Stanley

David Byerly

Prepare For Communion

We Shall Assemble

Communion Prayers

Jesus Loves the Little Children

Children's Chat

Scripture Reading - John 2:1-10

Gloryland Way

Sermon

On Bended Knee

Shepherd's Moment

John Cox

Rhett Stanley

Noah Robinson

Noah Robinson

Sam Lewis

John Cox

Shane Robinson

John Cox

Bob Lee

GREETERS

Amanda Shannon, Sherrie Blalock, Norman & Kathy Gwinn

NURSERY

Will & Bryleigh Smith

WEE WORSHIP

Jane Cherry, Lauren Smith, Tommy & Lauryn Hill

SERVE COMMUNION

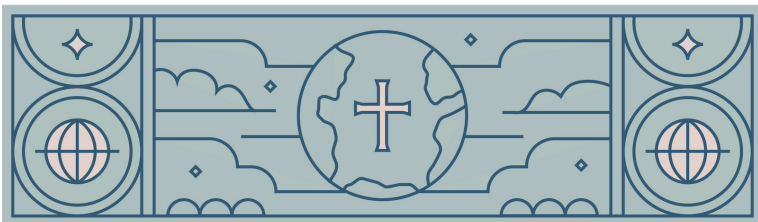
Kenny Bryant, Mat Sane, Patrick Goble, Carter Goble, Nathan Bennett, Liam Martinez, Greg Smith, Will Smith

SCRIPTURE READING

John 2:1-10, NKJV

“On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.” Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.” His mother said to the servants, “Whatever He says to you, do it.” Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim. And He said to them, “Draw some out now, and take it to the master of the feast.” And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, “Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!”

The New King James Version. Thomas Nelson, 1982.



KEY WORDS

John 2:1-12

Sign (sēmeion) v. 11 — John's preferred word for miracles. Not merely a wonder or a display of power, but a pointer. Each sign in John is designed to reveal something true about who Jesus is and to call people to belief.

Hour (hōra) v. 4 — Not a clock reference but a theological marker. In John, the "hour" of Jesus points to His death, resurrection, and glorification. It appears eight times and divides into two groups: "not yet" (2:4; 7:30; 8:20) and "has come" (12:23; 13:1; 17:1).

Purification (katharismos) v. 6 — The Jewish rites of ceremonial cleansing. The six stone jars were vessels for the old covenant's ritual washings. Jesus fills them to the brim and transforms their contents, signaling that He has come to fulfill and replace what those rites could only point to.

Manifested (phaneroō) v. 11 — To make visible, to put on open display. John uses this word to describe the active disclosure of divine reality through Jesus' actions. The glory promised in 1:14 is here made visible for the first time.

Glory (doxa) v. 11 — The visible weight and radiance of God's presence. Already defined in the Prologue (1:14), this word now appears again at the first sign. Jesus does not merely show power; He discloses glory. In John, the two are inseparable.

For more study materials, visit ccocdalton.org/john

THE GOSPEL OF JOHN || WHO IS THIS?

THE ONE FULL OF GLORY

John 2:1-12 || June 28, 2026

Jesus performed His first miracle at a wedding in a small Galilean village. In the middle of an ordinary shortage, He revealed His glory and gave His closest followers their first reason to believe. Jesus shows up with the best and wants the best for us.

(1) What We Learn About Jesus

John 2:1-5 || The Setting

He lived a _____ life (2:1-2). Jesus was present at a community event as an invited guest just like everyone else.

He was part of a _____ (2:3). Jesus was standing in the middle of a public, festive occasion (Mt. 9:10; 11:19).

He was trusted to _____ a problem (2:3-5). Mary believed Jesus could do something about the situation.

(2) What We Learn About Jesus

John 2:6-10 || The Situation

Jesus used items for ritual _____ (2:6). The six stone jars were used for Jewish hand-washing customs.

Jesus told people to do something _____ (2:7-8). It is not normal to serve water for hand-washing at an event.

Jesus turned water into _____ (2:9-10). The water of ceremonial cleansing became wine. Not ordinary wine. The master said it was the best wine. They saved the best for last.

(3) What We Learn About Jesus

John 2:10-12 || The Sign

His first sign _____ **Him to abundance (2:6, 10).** The prophets painted a picture of the age to come as a feast overflowing with the finest wine (cp. Gen. 49:11-12; Isa. 25:6; Amos 9:13-14).

His first sign _____ **His glory (Jn. 1:14, 16-17).** What Moses glimpsed on the mountain, the disciples saw at a wedding.

His first sign _____ **His hour (2:4, 11).** The glory revealed in Cana is the same glory that will be fully displayed at the cross.

CENTRAL CHURCH OF CHRIST

POINTING PEOPLE TO JESUS

John did not write this so that we would know more 'about' Jesus.

He wrote it so that we would 'know' Jesus. Jesus knows you and wants you to know Him.

Presence: Jesus meets me in ordinary life.

He was not summoned to a crisis. He showed up at a wedding as a guest. The ordinary rhythms of my life are not beneath Him. Jesus is present in the middle of them.

Provision: Jesus can work with whatever.

The servants had stone jars used for washing hands. Jesus used them to produce something no one expected. Whatever I bring to Jesus, however ordinary or insufficient it seems, He can use it.

Faith: Signs are given to deepen my trust.

The disciples saw the sign and believed. That was the point. Every sign in John is an invitation to greater faith. Every time Jesus works in my life, He gives me another reason to trust Him more.

CENTRAL CHURCH OF CHRIST

POINTING PEOPLE TO JESUS

Assembly Times

AM Worship

Sundays @ 9:30 AM

Sun Bible Classes

Immediately After Worship

Wed Night Meal

Will start back in September

Wed Bible Classes

Wednesdays @ 6:30 PM

Reoccurring Events

Ladies Bible Class

Tuesday @ 10:30 AM

LIFE Groups

Various times & locations
(Visit our website)

Food & Clothing

Tues & Thurs 10 AM-12 PM
(Go to office area)



CENTRAL
CHURCH OF CHRIST

CENTRAL CHURCH OF CHRIST II SUN. @9:30am WED. @6:30pm
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