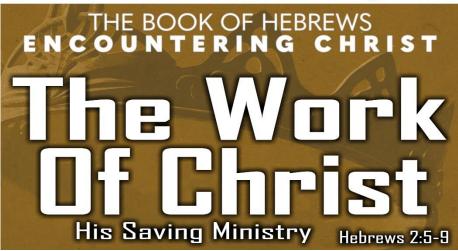
Pastor Joe's Sermon Listening Guide



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ALL Scriptures are printed verbatim with translations noted • Chair Bible Page # 170 (NT Section)



Hebrews 2:1-4 • "Drifting Away"

- 1. The Command: Don't drift away or disobey God's Holy Word. (2:1-2)
- 2. The Communicators: OT Prophets, NT Apostles, Jesus and God. (2:3)
- 3. The Conformation: Miracles, Signs and wonders, God's Holy Spirt. (2:4)
- 4. "Our Great Salvation" We are saved by a great Savior, we are saved at a great cost, and we are saved from a great penalty.

Foundational Truths from Hebrews

- 1. God still speaks—through Jesus and His Word. (1:1-3)
- 2. God is superior to the angels. (1:4-14)
- 3. We must not drift away from or disobey God's Word. (2:1-4)

<u>**&** B. Outline</u>

"THE WORK OF CHRIST"

- 1. His Sovereign Ministry (2:5-8a):
 - A. Christ created all people (2:5-6a).
 - B. Christ cares for all people (2:6b-7).
 - C. Christ <u>commissioned</u> all people (2:8a): Adam was first to be put in charge of God's original creation.

- **2. His Submissive Ministry (2:9a):** Jesus Christ (the God-man) agreed to come to earth and become "lower than the angels."
- 3. His Saving Ministry (2:8b-9): (See Sections C and D)

C. Study Section

Holy Scriptures are printed in the bold face font while Pastor Joe's Commentary is printed in the brackets

Hebrews 2:9, NASB95 -9 ...we do see [a truth clearly] Him [Jesus] who was made for a little while [the man Christ Jesus—while He was on the earth] lower than the angels, namely, Jesus, because of the suffering of death [on the cross was] crowned with glory [worship Him as God] and honor [proclaiming Him as God], so that by the grace [lit., unmerited favor—we didn't earn this] of God He [Jesus] might taste [Gk: γεύομαι (GEE-oh-my) means "to empty the cup" of] death [physically] for everyone.

Hebrews 2:9, NLT – ⁹ What we do see is Jesus, who for a little while was given a position "a little lower than the angels"; and because he suffered death for us, he is now "crowned with glory and honor." <u>Yes, by God's grace, Jesus tasted death for everyone.</u>

Hebrews 2:9c, NASB95 - ^{9c} But...by the grace of God He might taste death for everyone.

<u> D. Encountering Christ</u>

- **1. "By the grace of God..."** It was an act of God's grace that Jesus died for our sins. We did not deserve this unmerited gift.
- 2. "...He..." Jesus, made man for a little while, did this.
- 3. "...might taste..." He didn't sip it; He emptied the cup of it.
- **4. "...death..."** He died on the cross. He fully suffered the penalty of all men's sins.
- **5. "...for..."** He died a substitutionary, vicarious, death. (Isa. 53:4–8, 10, 12; Matt. 26:28; 2 Cor. 5:21; 1 Peter 3:18; and 1 Peter 2:24.)
- **6. "...every..."** Gk: *Pantos* means "all" (everyone in a descriptor).
- 7. "...[person]" He died for all men and women—not angels.
- **8. "By God's grace, Jesus tasted death for everyone"**—As a result of Christ's death, all men *could*, if they *would*, be saved. (Rom. 3:22; 1 Tim. 4:10; 1 Jn. 3:2.)