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All Scriptures are printed verbatim with translations noted.

Chair Bible Isaiah 53 is located on Page # 524 (OT Section) and 1 Peter is located on Page # 181 (NT Section).

In some places, God's Word is underlined with dots with Pastor Joe's commentary in the bracketed, lighter faced text.



A. Healed by His Wounds

Isaiah 53:4–6, NASB95 - ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

I. His wounds came because of our sin.

Isaiah 53:4–6, NASB95 - ⁴ Surely our griefs He Himself bore, And our sorrows He carried...⁵ But He was pierced through for our transgressions, He was crushed for our iniquities....

Isaiah 53:5, NLT - ⁵ But he was pierced for our rebellion, crushed for our sins. He was beaten so we could be whole. He was whipped so we could be healed.

Isaiah 53:5, TLB - ⁵ But he was wounded and bruised for our sins. He was beaten that we might have peace; he was lashed—and we were healed!

2. Our healing came because of His sacrifice.

Isaiah 53:4–6, NASB95 - ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ ...The chastening for our well-being fell upon Him. And by His scourging we are healed ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

3. The Cross was a calling to all of us.

1 Peter 2:21–24, NASB95 - ²¹ For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, ²² WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH; ²³ and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously; ²⁴ and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.



B. Healed by His Words

John 19:30, NIV84 - ³⁰ When $\eta\epsilon$ [Jesus] had received the drink, Jesus said, “It is finished” [GK: τετέλεσται (*te-TEL-es-tai*), the stem (root), lit., “It is finished”, here, used as a perfect tense verb, GK: τελέω (*te-LAY-ō*) meaning, “finished for all time”].” With that, he bowed his head and gave up his spirit.

The usage of τετέλεσται in the First Century:

1. Business Context: “The debt has been paid in full.”
2. Judicial Context: “A legal sentence was fully served.”
3. Military Context: “A battle has been won (victory).”

When Jesus cries out on the Cross, **“Tetelestai:”**

1. The debt of your sin is fully paid.
2. The judgment of your sin has been fully served.
3. The war against Satan/evil has been fully won in Christ.