

Dr. Joe K. Taylor, Senior Pastor, South Reno Baptist Church, Reno, NV • October 26, 2025

All Scriptures are printed verbatim with translations noted • Chair Bible Page # 175 (NT Section)

In some places, God's Word is underlined with dots with Pastor Joe's commentary in the Bracketed. Lighter faced text.

## **Material Study Section Material Section**

### 1. The <u>Meaning</u> of Faith

STUDY SECTION - Hebrews 11:1, NASB95 - 1 Now faith [the

Greek word used here *is* the definition of "faith;" GK: πίστις (PIS-tis) "an expectant reliance upon God" (Dr. Rick Renner)—this word is uniquely religious in nature] is the <u>assurance</u> [GK: ὑπόστασις (hu-PO-sta-sis) lit., "the foundation we stand on" (Renner); "Our faith in God is the foundation upon which the things we hope to get—by faith—are built" (Piper); this word is used in this form 7x in the NT] of *things* <u>hoped</u> for [GK: ἑλπιζομένων (el-PIS-zomen-on) is hope dependent on a <u>singular Source</u>], the <u>CONVICTION</u> [GK: ἕλεγχος (el-ANG-chos) is also used only here in the NT, it is translated outside the NT as *proof*, *argument*, or *evidence*; it means "an argument based on evidence and/or proof" (Renner); the KJV translates this word as "evidence"] of <u>things not seen</u> [lit., *of things not YET seen*].

The very nature of the Greek word  $\pi$ ( $\sigma$ (CPIS-tis), translated faith, denotes an expectant reliance upon God. This total reliance must be forward directed and aggressive—never passive, doubtful, or backward-reaching. This response must be characterized by immediate obedience to God alone.

- Dr. Rick Renner (Ph.D. in KOINÉ GREEK)

Biblical faith is <u>expectant reliance</u> on <u>God alone</u> that is accompanied by <u>immediate obedience</u>. - Pastor Joe

Our prayers are often depressing because we expect nothing to happen. Jesus said to two blind men, "Be it done to you according to your faith" (Matthew 9:29). Because they had eye-opening faith, their eyes were opened. Faith sees the invisible, believes the incredible, and receives the impossible. - Alexander Maclaren

#### 2. The Merit of Faith

**STUDY SECTION - Hebrews 11:2, NASB95** - <sup>2</sup> For by it the <u>men</u> [men or women] of old <u>gained approval</u> [GK: μαρτυρέω (martu-REE-ō) lit., a martyr's legacy].

17 "Men of old"—all from the OT—are mentioned specifically and countlessly referred to without names in Hebrews 11.

Present Age (v. 3) • Primeval Age (vv. 4-7) • Patriarchal Age (vv. 8-22) • Patriotic Age (vv. 23-31) • General mentions by roles/stories (vv. 32-38) • Faith Degreed (vv. 39-40)

#### 3. The Measure of Faith

STUDY SECTION - Hebrews 11:3, NASB95 - <sup>3</sup> By faith [faith defined: "Biblical faith is expectant reliance on God that is accompanied by immediate obedience" - JKT] We <u>understand</u> [faith evidenced] that the worlds were prepared by the <u>word</u> [lit., the verbal command] of God, so that what is seen was not made out of things which are visible.

### 4. The Mandate of Faith

**STUDY SECTION - Hebrews 11:6, NASB95** - <sup>6</sup> And without faith ["Biblical faith is expectant reliance on God that is accompanied by immediate obedience"] it is impossible to please *Him*, for he who comes to God must believe [GK: πιστεύω (pis-TEE-ō) meaning applied ongoing faith] that He is and that He is a rewarder [God alone gives us what we hope for] of those who [earnestly] seek Him.

# **B.** Application

- 1. By faith, we must come to God expectantly.
- 2. By faith, we must obey God continually.
- 3. By faith, we must trust God explicitly.