



# Welcome!

**April 3, 2022**

"If the Son sets you free... you are free indeed!" -John 8:36

## Our Worship Gathering

Welcome & Announcements

Call to Worship

Worship through Song

Everlasting God

Your Grace is Enough

Celebration of the Lord's Supper

Behold the Lamb

Worship through Prayer

Worship through Scripture

The Return Home | The Story 19: Ezra & Haggai | Pastor Scott

Worship by Responding

May the Word of My Mouth

Sending

Worship by Going

**\*\*If you'd like to *worship by giving*, there is an offering box in the back.**

**You can also give through the app and web page\*\***

### **Colorado Freedom Church**

6862 Galley Road | Colorado Springs, CO 80915

[www.ColoradoFreedomChurch.com](http://www.ColoradoFreedomChurch.com)

719-387-1618

Sunday: Dinner and Study, all ages, 5 pm

## Announcements:

- Visit the App Store or Google Play and download the FC App!
- Please consider setting up recurring online giving through the app or web page.
- If you are interested in partnership, please pick up an information packet at the information table.

## Upcoming Events:

- Wednesdays, 10am-12 pm; @ Freedom Church: Women's Bible Study
  - Becoming a Titus 2 Woman. See Anna Bazemore
- Palm Sunday (April 10) & Resurrection Sunday (April 17)
  - Get your invite cards!
- Compassion Food Distribution of Colorado, 8 am – 3 pm
  - Next one: **May 7**

## Prayer Matters

*As Jesus was going up to Jerusalem, he took the twelve disciples aside privately and told them what was going to happen to him. "Listen," he said, "we're going up to Jerusalem, where the Son of Man will be betrayed to the leading priests and the teachers of religious law. They will sentence him to die. Then they will hand him over to the Romans to be mocked, flogged with a whip, and crucified. But on the third day he will be raised from the dead."*

Matthew 20:17-20 (NLT)

### Berean Church

Castana, IA –Jordan Valley Bible Church (Justin & Sarah)

### Global Outreach

Matt & Noelle Harris – Terebinth Ministries (Gulu, Uganda)

### Other

Colorado Freedom Church | April 3, 2022  
“The Story: The Return Home” | Pastor Scott  
Ezra, Haggai

**“Don’t Make God’s Big Things Small.”**

1. God turns the heart of Cyrus, the Persian King. [Ezra 1:1-4]

God’s Passion: [His glory] and proximity to us.

Our Problem: Sin

God’s Solution: God requires a blood sacrifice

2. The task of rebuilding the Temple. [Ezra 3:10-11]

3. Loss of focus. [Ezra 4:4-5, 24]

Spiritual Reality: Discouragement is to be expected. The more God is going to be glorified, honored, or proclaimed, the greater the spiritual resistance.

4. Haggai’s encouragement to restart. [Haggai 1:2-4]

How does God respond to lethargy and misplaced priorities?

5. God sends seasons of trial and suffering. [Haggai 1:5-12]

**Application & Lessons Learned**

1. *Get Your Priorities Right.*

2. *God is either the Big Thing or He is nothing (in your life)*  
[Matthew 22:36-40]

3. Jesus calls us to seek FIRST His kingdom.  
[Matthew 6:33]

## **The Story #19 Going Deeper**

**Key Question:** How can we rebuild an area of life that's been torn down? <sup>1</sup>

### **The Return**

We have seen God's promises to Abraham miraculously fulfilled when Moses led the people to the Promised Land. We've seen highs, such as Israel's renown under David and Solomon. We've seen lows, too, through which God extended mercy. Finally, though, the split kingdoms of Israel and Judah abandoned God to the extent that they no longer could serve their purpose of making God known to all the nations, so the Lord sent them into a temporary exile.

Our last lesson ended with Daniel praying for God to fulfill his promise given through Jeremiah: bring the people back in 70 years.

1. King Cyrus decreed that the Jews could all return to their homeland (Ezra 1:1–4). (a) How did the Lord bring this about (1:1)?  
  
(b) What does this tell us about one way God works to fulfill his promises?  
  
(c) What were other people supposed to do for the Jews who wanted to return to their former land (1:4)?  
  
(d) What does this tell us about God's ability to provide the means for what he wants done?  
  
(e) Briefly describe a time God moved your heart to do something for someone else.

A century and a half earlier, God had said through the prophet Isaiah, "I will raise up Cyrus in my righteousness: I will make all his ways straight. He will rebuild my city and set my exiles free."<sup>2</sup>

2. (a) What does Ezra 1:1–4 tell us about God's knowledge of future events?  
  
(b) What comfort can you find in God's ability to fulfill his promises and know the future?

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<sup>1</sup> Unless otherwise noted, all commentary and questions are from *Personal Journal and Discussion* by Jean E. Jones.  
<http://www.jeanejones.net/the-story-bible-study-guides/>

<sup>2</sup> Isaiah 45:13.

3. (a) Are you rebuilding any area of your life that's been torn down?<sup>3</sup> If so, briefly describe.

(b) If you're not rebuilding now, briefly describe an area of your life that you rebuilt in the past.

Although Cyrus told the Jews they could return to Judah, this restoration promise wasn't for just the tribe of Judah: it was for all Jacob's descendants wherever they lived.<sup>4</sup> Israelites had begun moving to the southern kingdom of Judah ever since the kingdoms split.<sup>5</sup> But when Assyria attacked Israel, a great number of Israelites fled into Judah, preserving a remnant there until Babylon came and moved most of the Jews to other places.<sup>6</sup>

When Cyrus conquered Babylon,<sup>7</sup> he divided the empire into provinces and set governors over each. He decreed the Israelites could return to their homeland, now a Persian province called Judah.

Nearly 50,000 exiles returned to Jerusalem in about 537 BC.<sup>8</sup> Babylon appointed one of them, Zerubbabel,<sup>9</sup> as governor. Within seven months, the people had settled in towns, and Zerubbabel and the high priest Joshua called them together to begin restoring the things of God.

4. (a) What did the people build first (Ezra 3:2)?

(b) What did they fear (3:3a)?

(c) Nonetheless, what did they do when the altar was finished (3:3b)?

Since Jerusalem fell, the Israelites had had no altar on which to sacrifice sin and fellowship offerings. They knew their exile was due to sin. Now they finally were able to properly show their repentance and acknowledge their need for forgiveness. After this, they could also offer fellowship offerings.

5. What part does repentance and confessing sin play when we're recovering from loss due to sin?<sup>10</sup>

Next the Israelites laid the foundation of the temple. That brought a great celebration, but it also brought their enemies' attention.

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<sup>3</sup> For instance, are you recovering from a difficult or even devastating loss? Have you abandoned addiction? Has God torn away a false belief and are you in the midst of rebuilding on truth? Are you mending a shattered relationship? Are you building new friendships after a move?

<sup>4</sup> See 1 Chronicles 9:2–4. Some Israelites escaped Assyrian deportation or returned to their former homeland (2 Chronicles 30:1–13; 34:6–9).

<sup>5</sup> See 2 Chronicles 11:14; 15:9.

<sup>6</sup> See 2 Chronicles 30:25. Archeology shows a sizable population increase in Judah at this time (*The NIV Study Bible*, "Introduction: 1 Chronicles").

<sup>7</sup> His general Gubaru captured the city and governed it under Cyrus. "Darius the Mede" (mentioned in Daniel) is probably another name for Gubaru. Eugene H. Merrill, *Kingdom of Priests: A History of Old Testament Israel*, second edition (Baker Academic: Grand Rapids, 2008), 497.

<sup>8</sup> Ezra 1:11; 5:16.

<sup>9</sup> Sheshbazzar (perhaps the son of the former king Jehoiachin) led the exiles from Babylon to Jerusalem (Ezra 1:11, 5:16) as its first governor. Zerubbabel (perhaps Sheshbazzar's nephew) apparently became governor soon after.

<sup>10</sup> See 1 John 1:9.

6. (a) What happened that hindered their work (Ezra 4:4–5)?  
  
(b) What hindrances do you face in an area you're rebuilding?

The Jews' enemies were able to force all temple work to stop.<sup>11</sup>

### **Haggai**

In 520 BC, the prophet Haggai told Zerubbabel and Joshua it was time to finish the temple.

7. Consider Haggai's words to the people in Haggai 1:7–9. (a) What was keeping the people from their work?  
  
(b) What can we learn from this that applies to our seeking God first and giving to Christian ministries?  
  
(c) In an area of life you're rebuilding, in what ways has discouragement impeded your progress?  
  
(d) In this area, is there anything you've stopped work on that perhaps it's time to finish?

The people obeyed and set to work. Yet to those who had lived through the exile, the new temple seemed insignificant compared to Solomon's magnificent temple.

8. (a) How did God address their discouragement (Haggai 2:3–4)?  
  
(b) Although their work seemed small and insignificant, where was God and why was that important (2:4b)?  
  
(c) Is there anything in your life now that seems small and insignificant, compared to where you dreamed you'd be today? If so, how can the Lord's words through Haggai encourage you?

Haggai proclaimed that this small temple would one day be filled with glory.<sup>12</sup> He also spoke of a coming judgment and glory that the New Testament tells us will be fully fulfilled in the future when God's people inherit a kingdom that cannot be shaken.<sup>13</sup>

9. What comfort is there in the promise that though our lives are often shaken here, there awaits an unshakeable kingdom for God's people?

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<sup>11</sup> Work apparently halted during the reign of Cambyses, which was between the reigns of Cyrus and Darius. Ezra 4:1–23 summarizes a century of opposition. Verse 24 returns to about 520 BC and picks back up the story of rebuilding the temple; chronologically it belongs after verse 5. (See notes in *The NIV Study Bible*.)

<sup>12</sup> Many think this prophecy was fulfilled four hundred years later when Jesus entered the temple.

<sup>13</sup> Hebrews 12:26–28 quotes Haggai 2:6–7.

## **Zechariah**

The prophet Zechariah joined Haggai in encouraging the people to be strong and rebuild the temple. Zechariah reassured the people that God would make them a blessing.

10. (a) How was God like a parent reassuring a child that's just been disciplined (Zechariah 8:13–17)?

(b) What were the people to do?

(c) How can we apply this message to our own lives?

11. (a) What would one day happen in Jerusalem (Zechariah 8:20–22)?

(b) This promise encouraged the workers. What promises encourage you today?<sup>14</sup>

## **Opposition**

So the Jews set to work despite opposition. Their enemies sent a letter to King Darius informing him that the Jews claimed Cyrus had authorized their work.

12. (a) According to their enemies, what kind of progress were the Jews now making on the temple (Ezra 5:8)?

(b) How was their response to Haggai and Zechariah different than many of their forefathers' responses to prophets?<sup>15</sup>

13. (a) The enemies asked for the leaders' names; did the leaders let that intimidate them into stopping the work (Ezra 5:8–10)?

(b) Briefly describe a time someone tried to intimidate you into not doing what you knew was right.

(c) If you're rebuilding an area of your life, what intimidations have you faced?

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<sup>14</sup> If none leap immediately to mind, consider Romans 8:18; Roman 8:28; Philippians 1:6.

<sup>15</sup> Recall lessons 15, 16, and 17.

## **The Temple Rebuilt**

Darius found documents proving Cyrus had indeed authorized the Israelites to rebuild the temple.

14. (a) How did King Darius help the Jews (Ezra 6:6–12)?

(b) How did this turn the tables on their enemies?

(c) What does this teach us about God's ability to complete what he wants done?

(d) Describe a time God helped you overcome opposition to complete something you believed he called you to do.

The Jews finished building the second temple in 516 BC. The temple became known as Zerubbabel's temple<sup>16</sup> in honor of the faithful governor who oversaw its completion. There had been about 70 years between the first exiles' departure for Babylon and the first exiles' return. There had also been about 70 years between the first temple's destruction and the second temple's completion.

15. (a) What did the people of Israel do when they finished the temple (Ezra 6:16)?

(b) Briefly describe a way you celebrated completing something.

16. (a) What lesson stands out to you the most about rebuilding an area of life that's been torn down? Why?

(b) How can you apply that lesson to your life?

The restored exiles continued to rebuild their homeland and their lives. Many Jews did not return from exile, however, and God worked through them where they were, including through a Jewish girl we'll meet next week.

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<sup>16</sup> The first temple is often called Solomon's temple.



Timeline: The Return Home (540–470 BC)



