Get Involved

to v cor	d calls Christians to be disciples by gathering worship, getting involved in intentional mmunity, and living a life of mission. Take a p forward in discipleship through:
	Audio/Visual Team Help with projected slides and lyrics in the worship service

Community Groups
Meet with a CG during the week in order
to connect with other and grow in faith.

Serving PCC Children and Youth
Be a role model for our growing
Children's and Youth ministries.

Serving Los Angeles
Provide care and support to LA's poor
and marginalized through Hope for LA

Serving Abroad
Support our global missions partner
through short-term missions trips.

NAME		
EMAIL		
PHONE		

Reflections

In a 2017 sermon, Mr. Wang asked his congregation what he should do if the government demanded even limited control over their church: Should he agree and avoid persecution, or resist? He joked that some people might ask him if he couldn't make a few compromises. "We've got an 80-year-old grandma at home and we just had a child!" he said, anticipating the argument. But then Mr. Wang argued against this sort of accomodation. "In this world, in this crooked, depraved, and perverse world, how do we demonstate that we are a group of people who trust in Jesus?" he said. "It is through bodily submission, through bodily suffering, that we demonstrate the freedom of our souls."

From the NY Times article, *This Chinese Christian Was Charged With Trying to Subvert the State* March 25, 2019

When Paul says, "To live is Christ, and to die is gain," he means it. If you want to kill me, I will be more than fine: I will get to be with Jesus. My death will be filled with Christ. And if you to let me live, I will press on in mission. My life will be filled with Christ. If you want to torture me or imprision me or mock me, I will trust in God. My suffering will make me like Christ. I will see it as a sharing of His own suffering."

Matt Chandler, To Live is Christ to Die is Gain

Sermon

To Live is Christ, To Die is Gain Rankin Wilbourne www.PacificCrossroads.org 🏠
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Scripture

Philippians 1:12-26

¹² I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³ so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴ And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. ¹⁵ Some indeed preach Christ from envy and rivalry, but others from good will. ¹⁶ The latter do it out of love, knowing that I am put here for the defense of the gospel. ¹⁷ The former proclaim Christ

out of love, knowing that I am put here for the defense of the gospel. ¹⁷ The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment. ¹⁸ What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. Yes, and I will rejoice, ¹⁹ for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰ as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹ For to me to live is Christ, and to die is gain. ²² If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³ I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴ But to remain in the flesh is more necessary on your account. ²⁵ Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶ so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.