



EASTER

QUESTIONS
that need
answering

Please Silence
Your Phone



courtesy mnnews

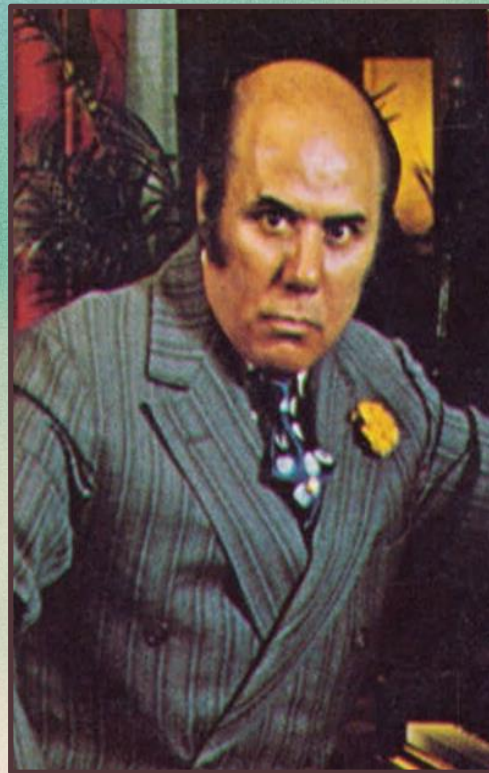


courtesy Hasbro

Professor
Plum



Mr. Green



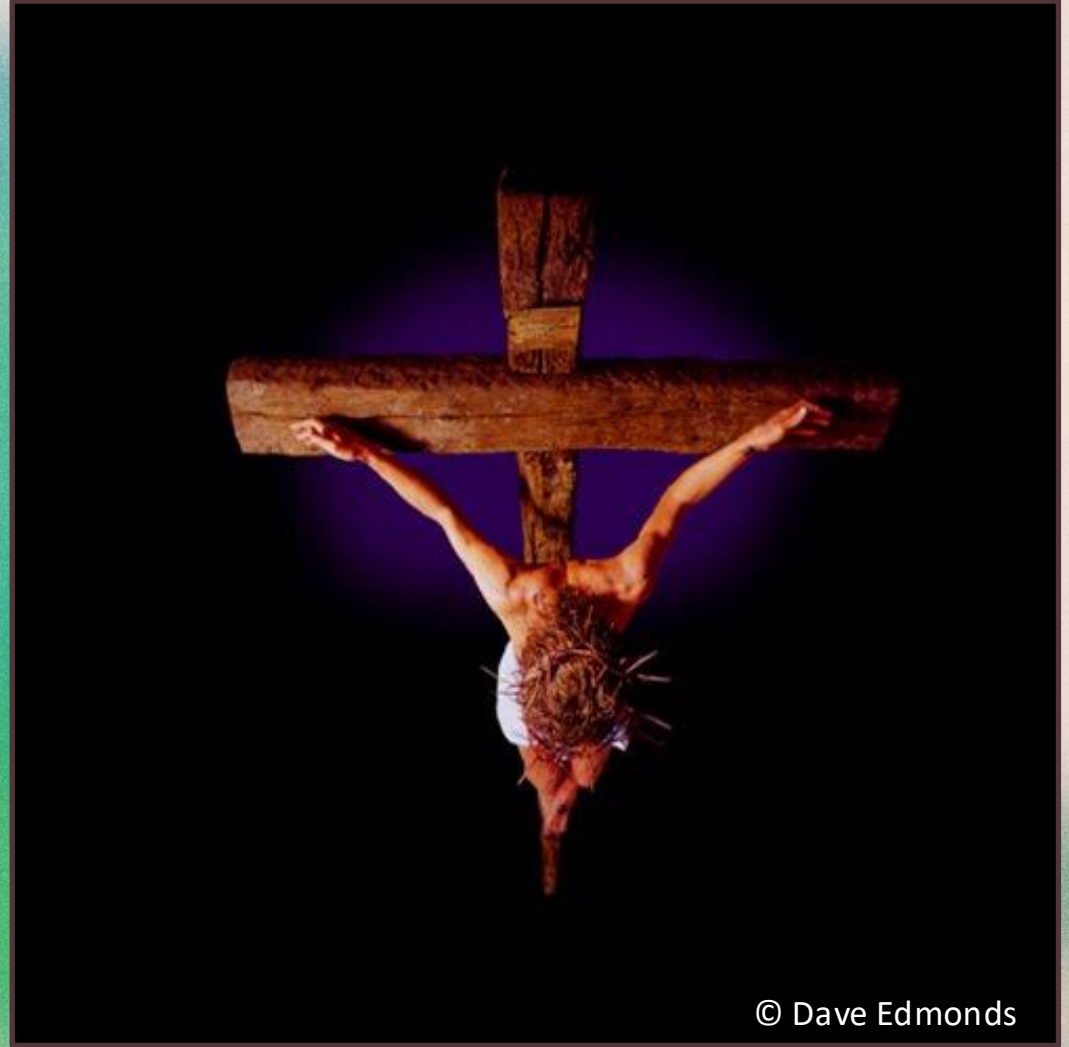
Mrs.
White



Colonel
Mustard



¹⁹ For God was pleased to have all his fullness dwell in him,
²⁰ and through him to reconcile everything to himself, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.



© Dave Edmonds

2 COR

GAL

EPH

PHIL

COLOSSIANS

1 THESS

2 THESS

1 TIM

2 TIM

Who killed Jesus?



© Dave Edmonds

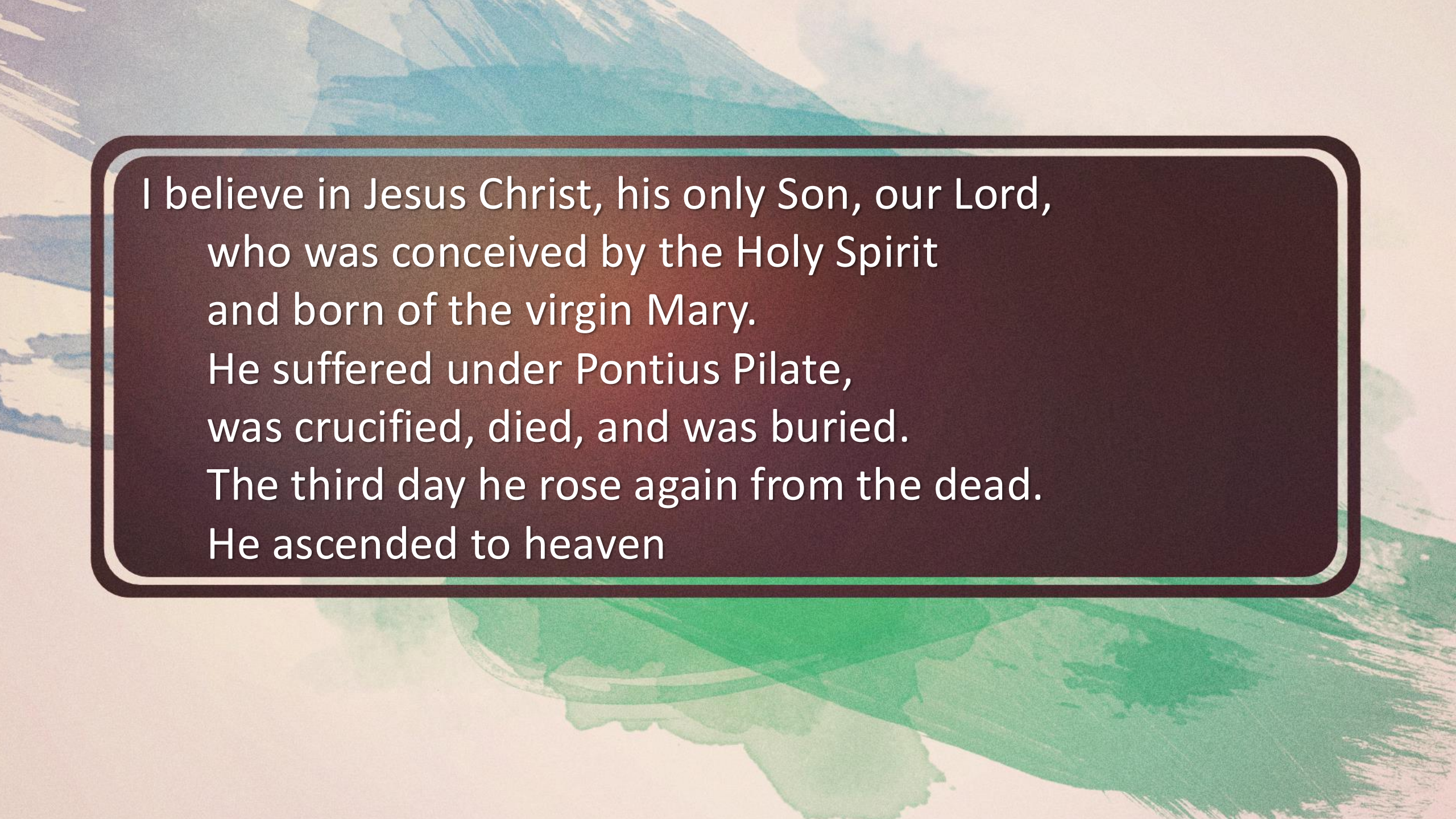


Ecce Homo
Hieronymus Bosch
1475 – 1485



courtesy germanicustril

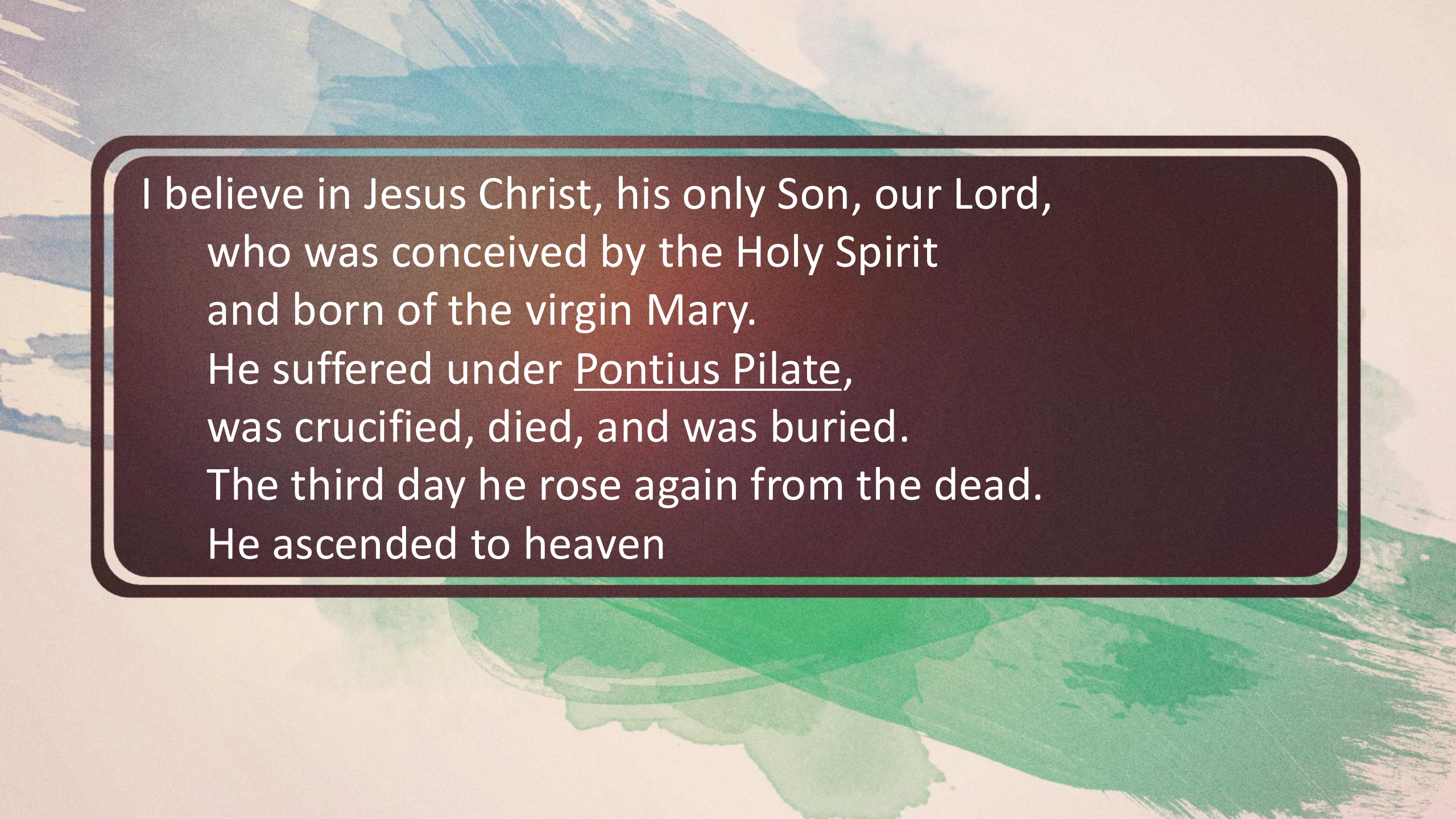
I believe in God, the Father almighty,
creator of heaven and earth.



I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
The third day he rose again from the dead.
He ascended to heaven

I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*the Christians of all times and all places

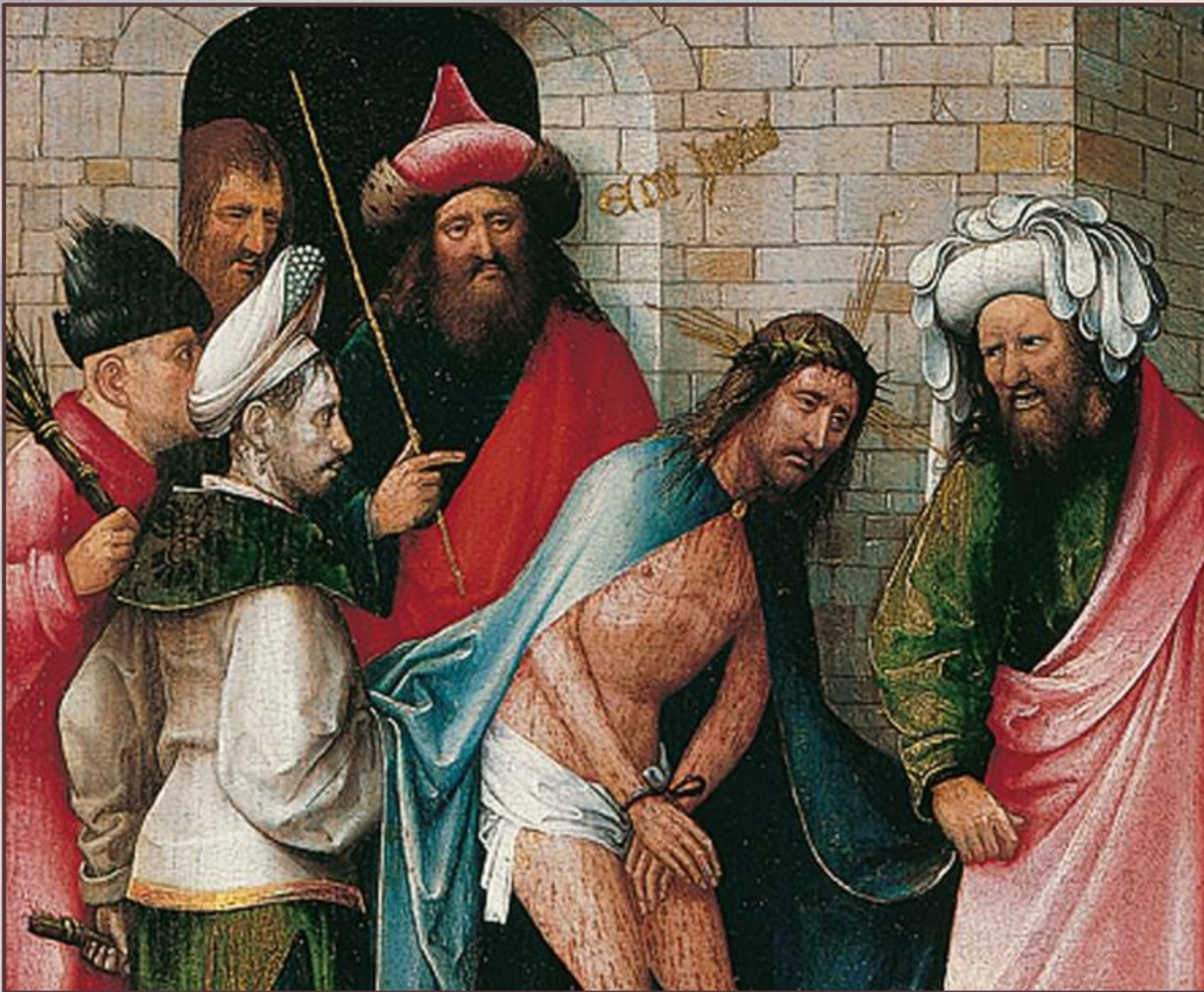


I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
The third day he rose again from the dead.
He ascended to heaven





Ecce Homo
Hieronymus Bosch
1475 – 1485



Ecce Homo
Hieronymus Bosch
1475 – 1485

⁵⁷ Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders had convened. ⁵⁸ Peter was following him at a distance right to the high priest's courtyard. He went in and was sitting with the servants to see the outcome.

⁵⁹ The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death.

Matthew 26 CSB

Ecce Homo
Hieronymus Bosch
1475 – 1485



Religious leaders are deceitful wretches – more so than other normal humans. They are the murderers of all that is innocent & good, including Jesus.



²² Pilate asked them, “What should I do then with Jesus, who is called Christ?”

They all answered, “Crucify him!”

²³ Then he said, “Why? What has he done wrong?”

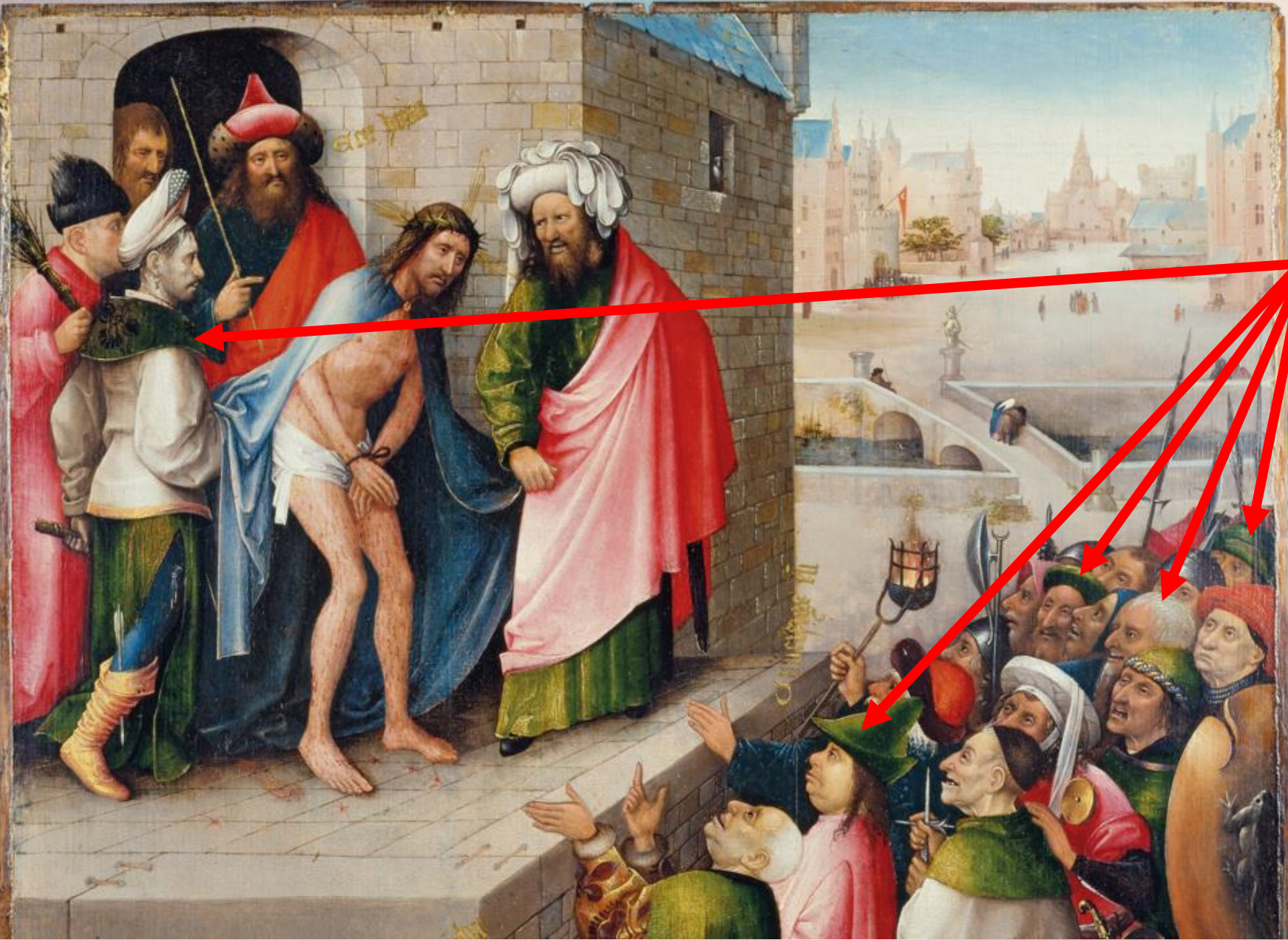
But they kept shouting all the more, “Crucify him!”

Matthew 27 CSB



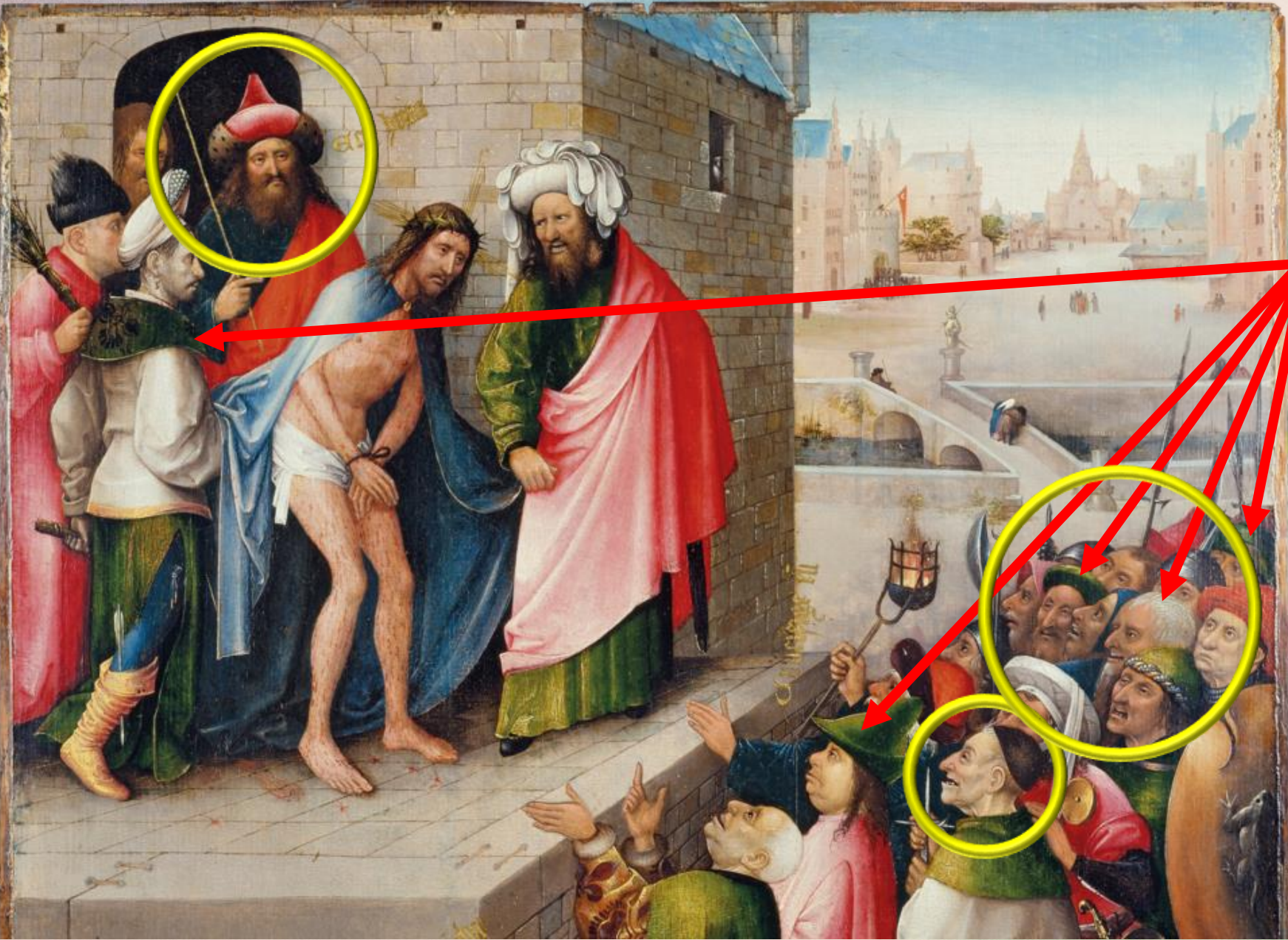


Ecce Homo
Hieronymus Bosch
1475 – 1485



Hieronimus Bosch
and family

Ecce Homo
Hieronimus Bosch
1475 – 1485



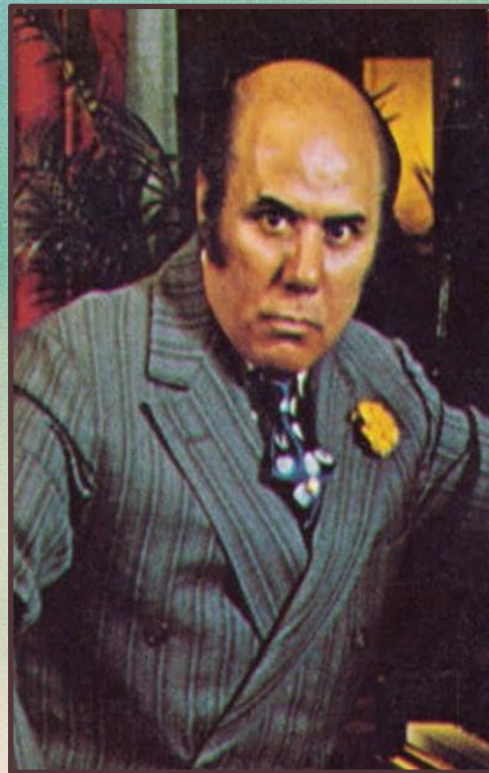
Hieronimus Bosch
and family

Ecce Homo
Hieronimus Bosch
1475 – 1485

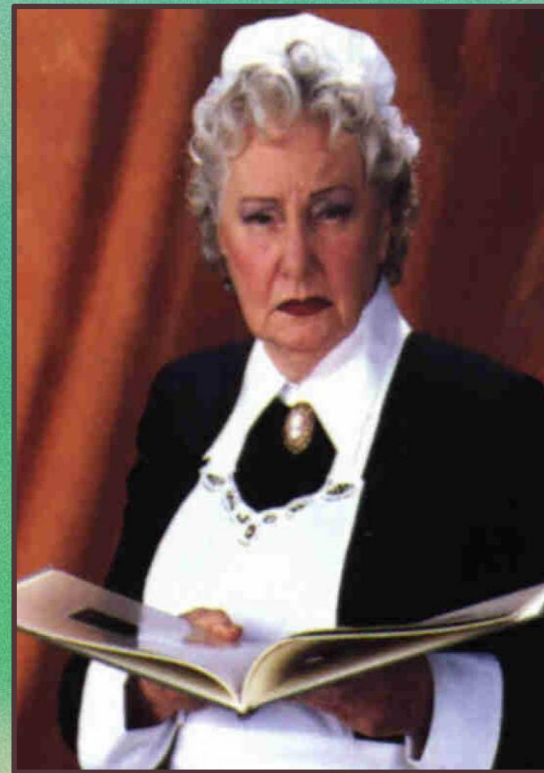
Professor
Plum



Mr. Green



Mrs.
White



Colonel
Mustard



Poppycock. No one in our enlightened age blames others in order to duck personal responsibility!



In my work as a psychotherapist, I've seen a...change in how people interpret their personal lives. Feelings are increasingly treated not as signals to examine but as conclusions to affirm. Discomfort is no longer something to work through but something to explain—often by projecting blame onto an external source. This mindset doesn't stay in the therapy room. It has begun to shape [group narratives with] a framework that favors affirmation over scrutiny: a clean moral narrative in which there are those who are wronged, and those responsible for the wrongdoing...The details differ, but the



impulse is the same: a search for villains who make anger feel justified. – Jonathan Alpert, from *Therapy Nation* (available May 2026)

In the 21st century government is not trusted because, the thinking goes, *any* government is the source of evil.



Religious leaders are deceitful wretches – more so than other normal humans. They are the murderers of all that is innocent & good, including Jesus.



Bill C-9 passed Canada's Lower House. If it passes the Senate, the public reading or quoting of the Bible on issues of marriage, sexuality, and human life would become illegal if the expression hurt anyone's feelings.

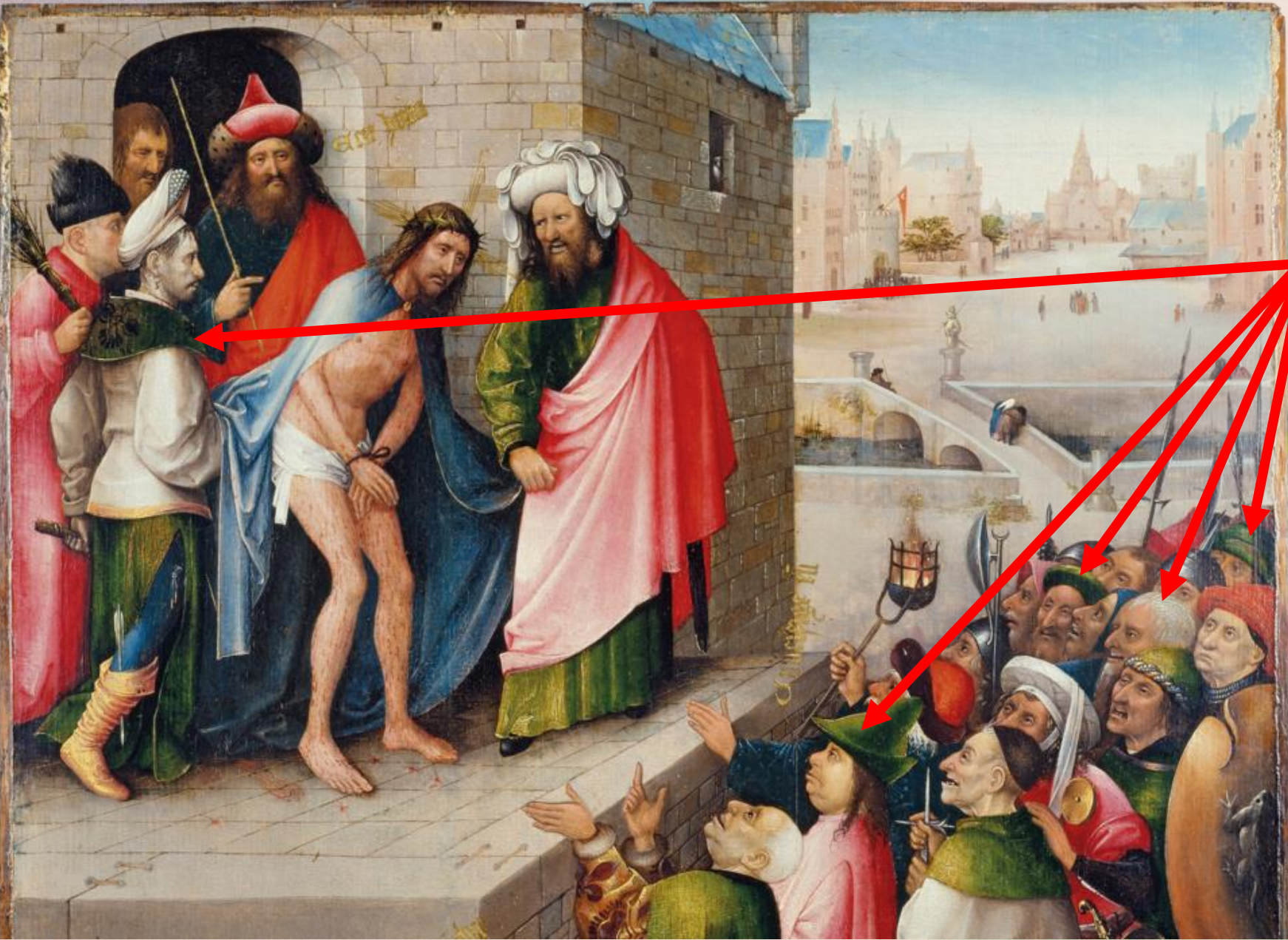


The task of the historian is typically that of spoiler. When someone at a dinner party declares that some recent action or event is “unprecedented,” it is the historian’s cue to don a patronizing smirk and declare, “Well, actually, almost exactly the same thing happened in 1427 in Florence” or some such.



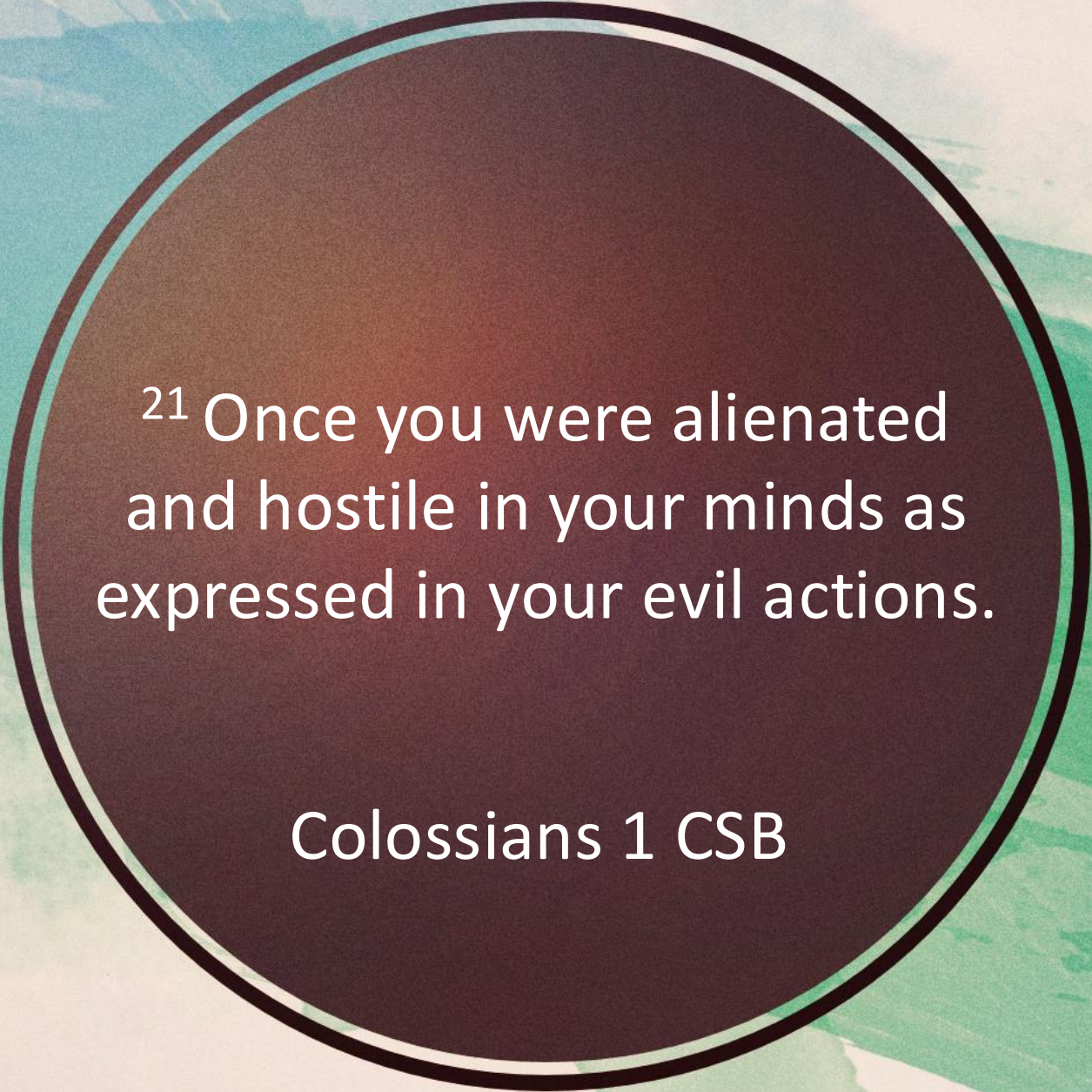
And so it is with the current resurgence of anti-Semitism. [It should] not be deemed dangerous so much as ridiculous, relegated to those whose sartorial choices include tinfoil hats. But decades of critical theory have left us incapable of telling truth from falsehood or even conceptualizing such a distinction...And yet where has it led us? Far from moving us forward, it has apparently carried us back to the most malicious and ridiculous tropes of the late Middle Ages.

– Carl R. Trueman, “The Return of Old Lies”



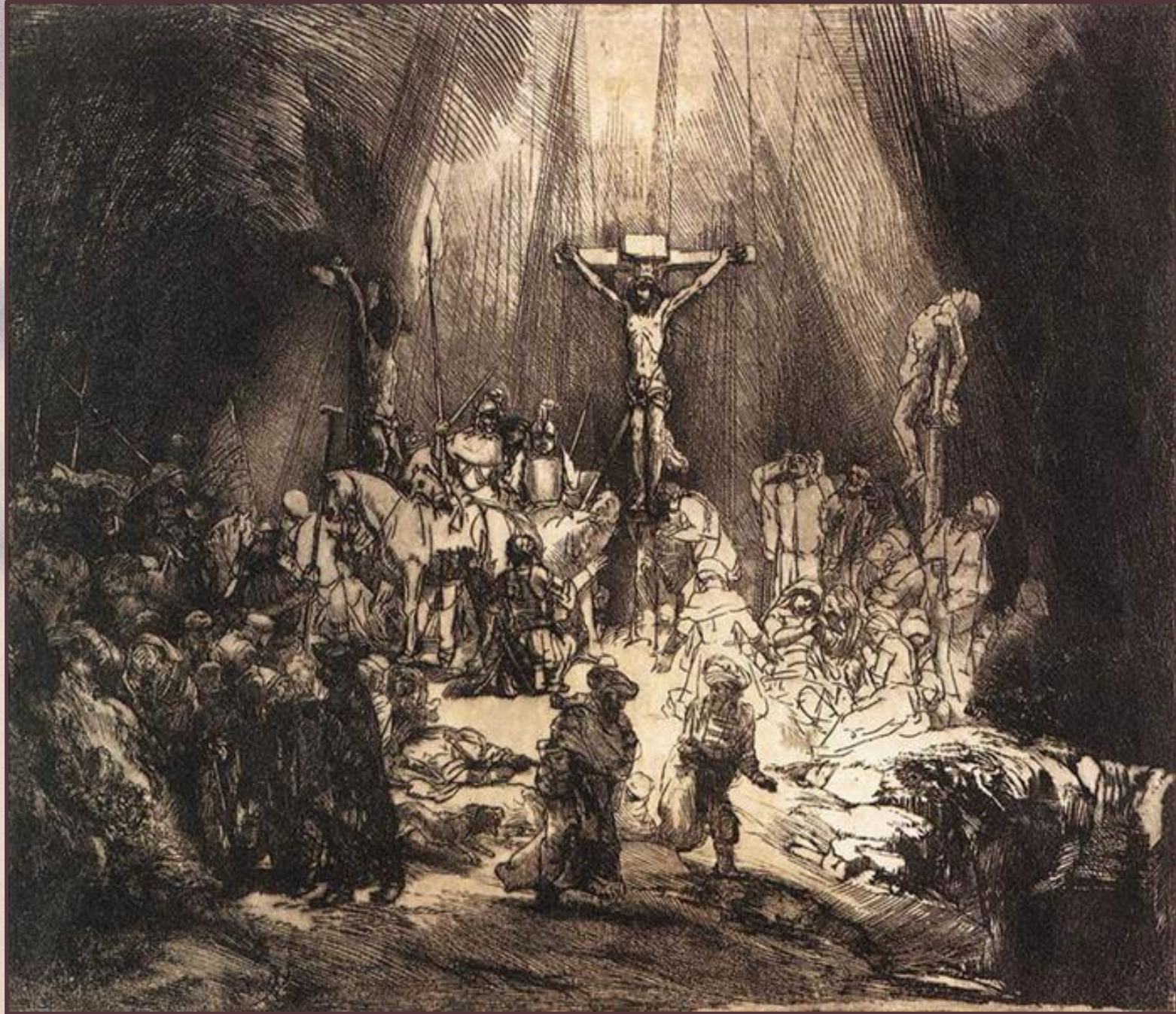
Hieronimus Bosch
and family

Ecce Homo
Hieronimus Bosch
1475 – 1485

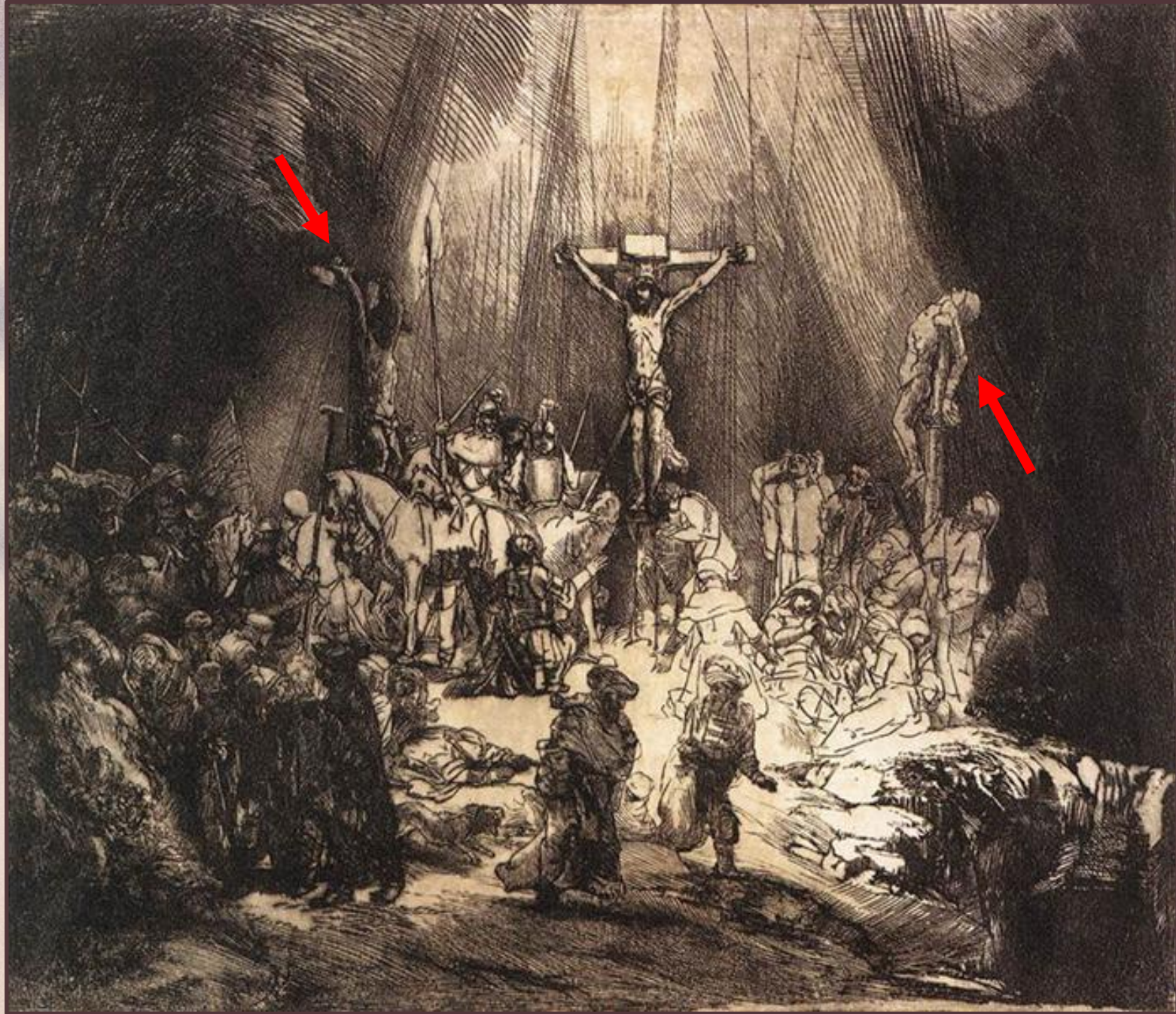


²¹ Once you were alienated
and hostile in your minds as
expressed in your evil actions.

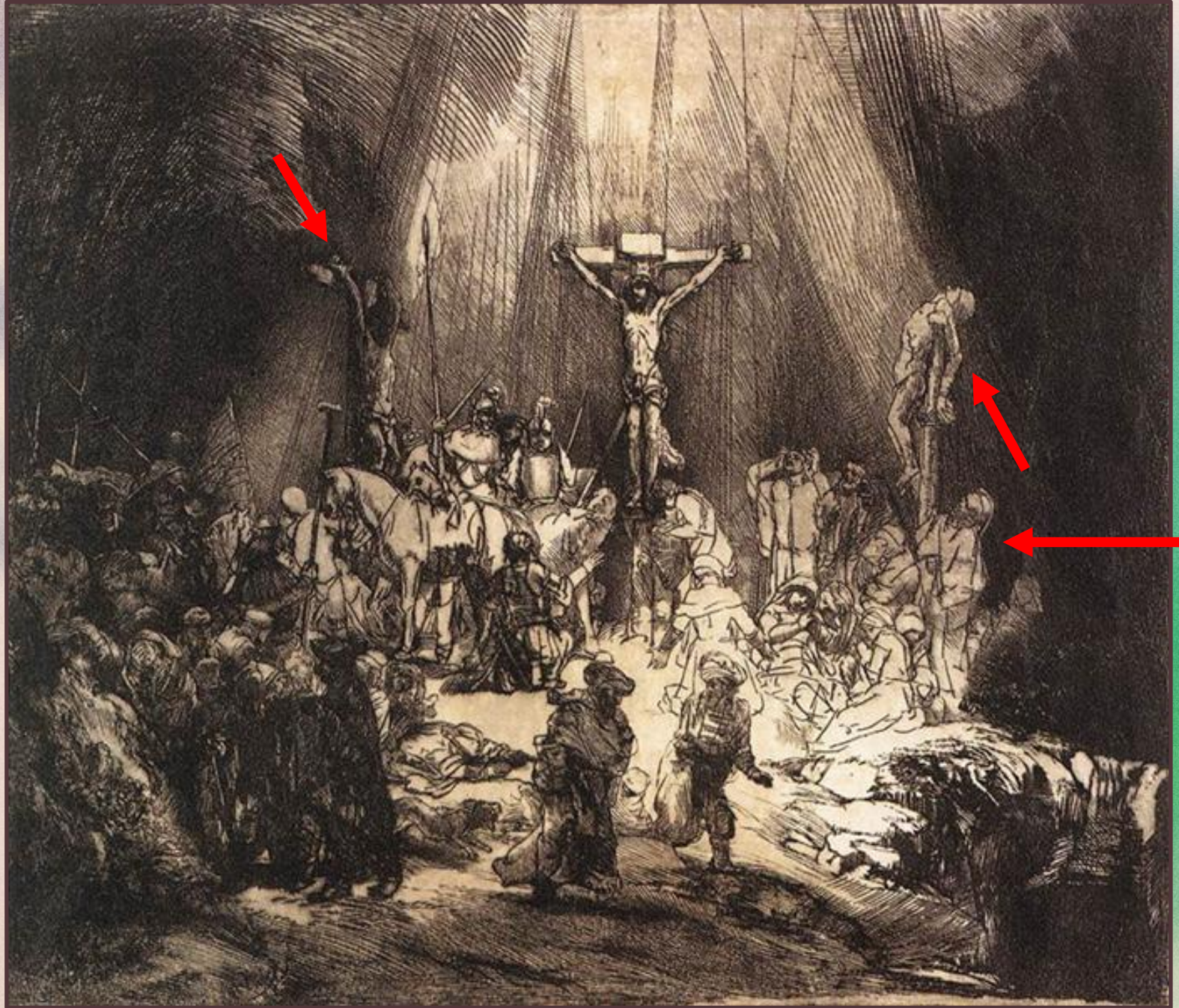
Colossians 1 CSB



*Christ Crucified between
the Two Thieves*
Rembrandt
1633



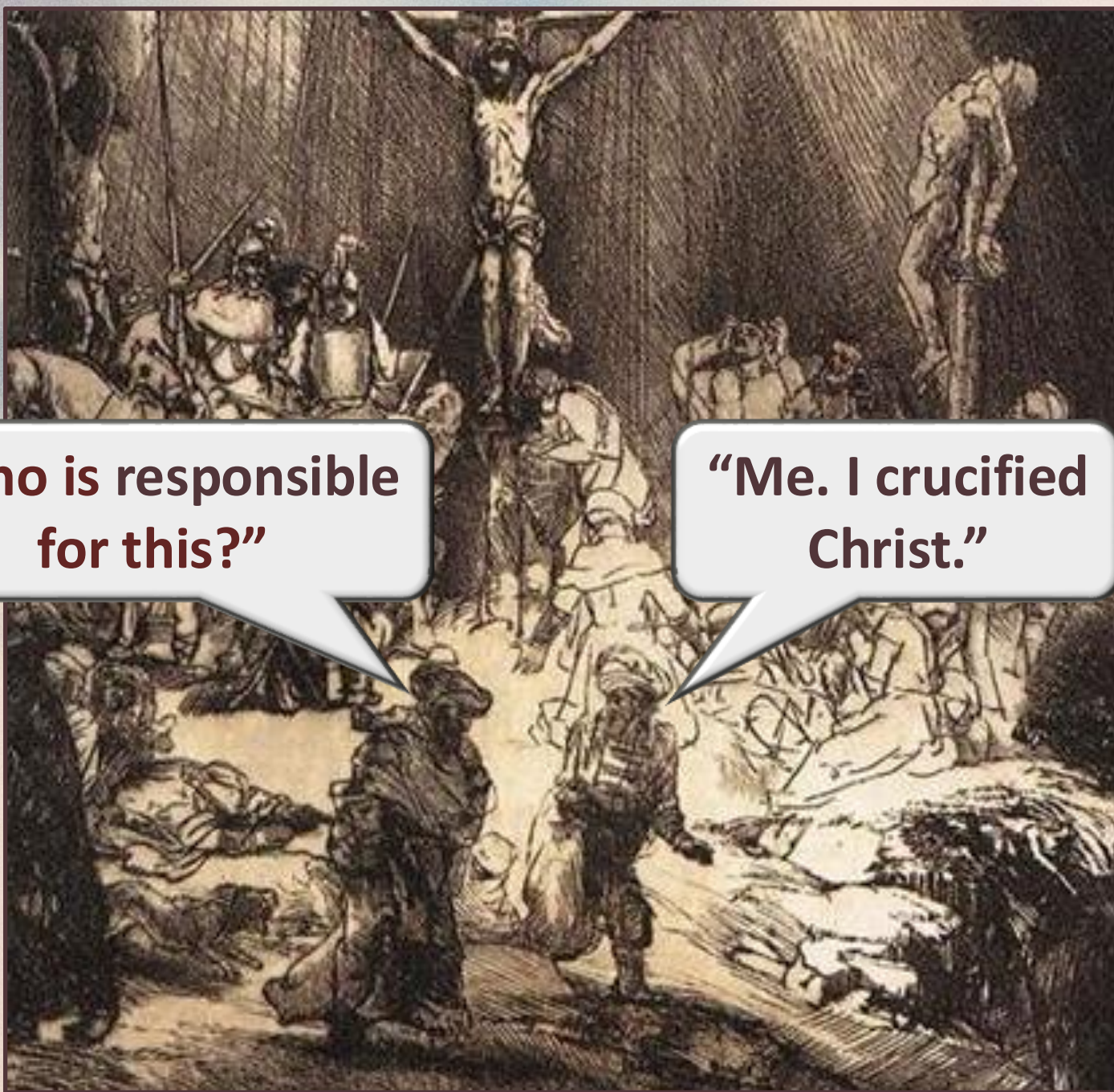
*Christ Crucified between
the Two Thieves*
Rembrandt
1633



The conversion of the centurion shows how revelation can strike where least expected. In this way, the plate becomes a sermon without words, preached by acid and burr.



*Christ Crucified between
the Two Thieves*
Rembrandt
1633

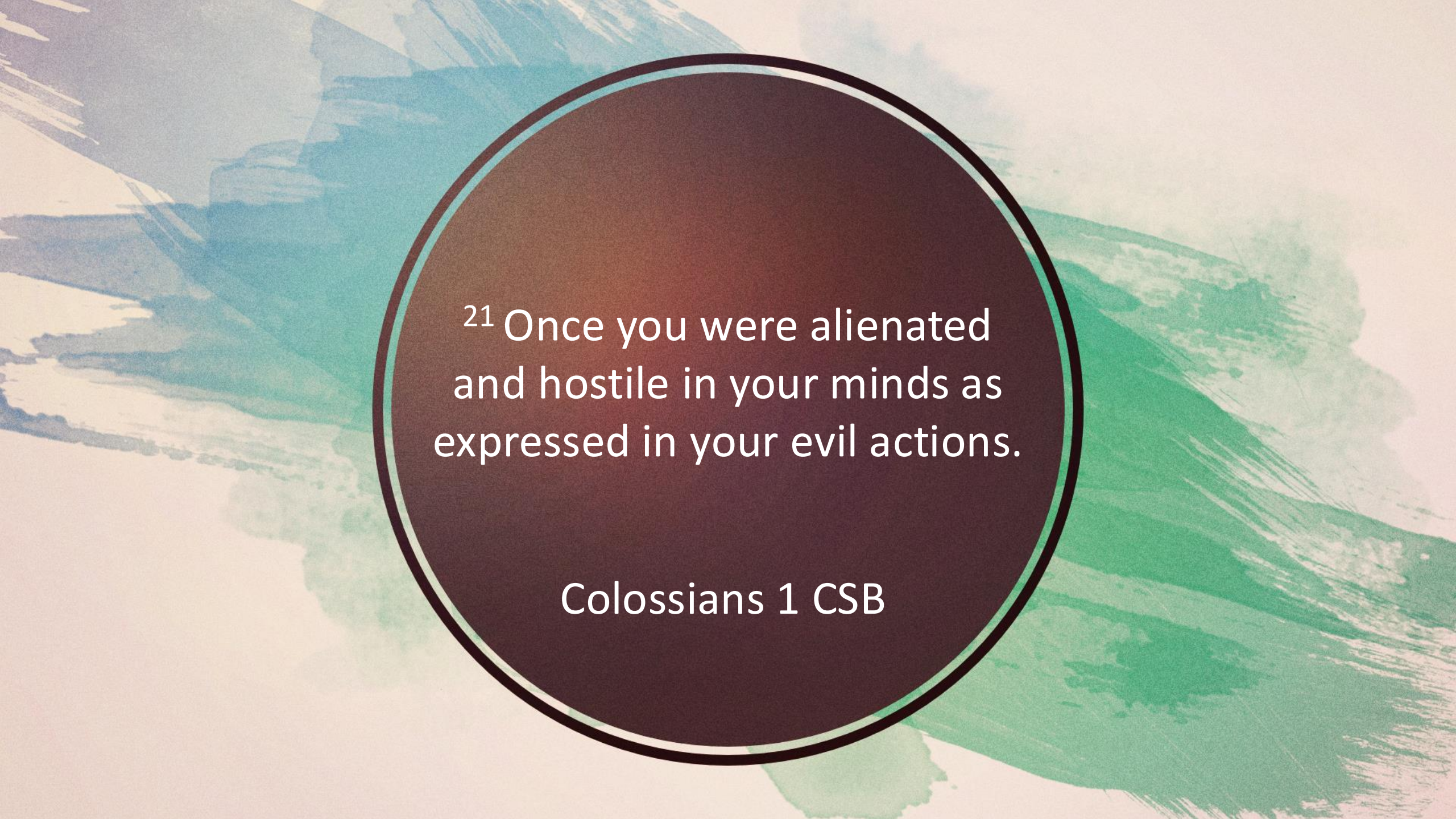


“Who is responsible for this?”

“Me. I crucified Christ.”

²¹ Once you were alienated and hostile in your minds as expressed in your evil actions.

Colossians 1 CSB



²¹ Once you were alienated
and hostile in your minds as
expressed in your evil actions.

Colossians 1 CSB

“Who killed Christ?” I am the one responsible. It was not “the Jews,” or even “the Romans.” It was not “the religious leaders of the times.” It was for *my* sins that the Son of God suffered and died. It was for my selfishness, my pride, my greed, my lusts, my covetousness, my self-indulgence, my injustices, my failures of courage and love.

Some might say, “Well, even from a Christian vantage point, it’s not just you; all are sinners...so the responsibility is shared by all.” That’s true. I certainly don’t deny it, but this theological truth is easily misunderstood.

The guilt is not collective, even when we take the collectivity to be the whole of mankind. Sins are committed by individuals...so my guilt is not reduced or diluted by the theological fact that all sinners are authors of Christ's passion. In gazing upon the suffering Christ, it is not other people's sins with which I am confronted; it is my sins. – Robert P. George, "I Did It" [Robert P. George is the McCormick Professor of Jurisprudence and director of the James Madison Program in American Ideals and Institutions at Princeton University.]



¹⁹ For God was pleased to have
all his fullness dwell in him,
²⁰ and through him to reconcile
everything to himself,
whether things on earth or things in heaven,
by making peace
through his blood, shed on the cross.
²¹ Once you were alienated
and hostile in your minds as expressed in your evil actions.

Greek: εὐδοκέω eudokeo = legal term for approving price; by Paul's day meant the authority being very pleased with a planned price.

¹⁹ For God was pleased to have all his fullness dwell in him,
²⁰ and through him to reconcile everything to himself, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

“The Syracusans accept Hieron as their general “with unanimous enthusiasm” [*pantas homothymadon eudokēsai*] – Polybius 1.8.4 [130 B.C.]

“Thaesis, present in person, gives her pleased agreement [*eudokeo*] to all the dispositions taken by her husband Ptolemy, conformably to the proxy.” – Papyrus [A.D. 48]

Greek: εὐδοκέω eudokeo = legal term for approving price; by Paul's day meant the authority being very pleased with a planned price.

¹⁹ For God was pleased to have all his fullness dwell in him,
²⁰ and through him to reconcile everything to himself, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.



Ecce Homo
Titian
1570-76

²¹ Once you were alienated and hostile in your minds as expressed in your evil actions. ²² But now he has reconciled you by his physical body through his death, to present you holy, faultless, and blameless before him.





EASTER

QUESTIONS
that need
answering