

## ORDER OF SERVICE

December 11, 2022

Worship in Fellowship  
Worship in Music  
Worship in Message  
Worship in Giving

**Jeremy Mikeska**

### The Suffering of the Messiah

*Zechariah 11:1-17, 12:10, 13:1-7*

*Messiah Is Coming Series*

Life Change: That we rest in the fellowship of Messiah's sufferings

**Asking to suffer?**

**A backdrop of suffering**

**11:1-9**

**Messiah suffers from rejection and betrayal**

**11:10-17**

### Messiah Suffers from Physical Abuse and Death

**12:10; 13:1-7**

**We can rest in the fellowship of Messiah's sufferings**

**Phil. 3:10**

10 My goal is to know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, 11 assuming that I will somehow reach the resurrection from among the dead. CSB

**How?**

**Stay with dad**

**John 15:5**

**Sit with others**

**Romans 12:15**

**Remember the Father is in Control**

**Jude 24-25**

Look Up Child-Lauren Daigle

You're not threatened by the war  
You're not shaken by the storm  
I know You're in control  
Even in our suffering  
Even when it can't be seen  
I know You're in control<sup>1</sup>

# *Messiah*

IS COMING



PLEASE SILENCE YOUR PHONE



# Messiah

IS COMING



Unless otherwise noted, all Scripture in the following slides  
are the Christian Standard Bible version

DISCOVERY  
CHANNEL



Courtesy Discovery, amazon.com



Courtesy Discovery, [facebook.com](https://facebook.com)



Courtesy Yahoo News UK



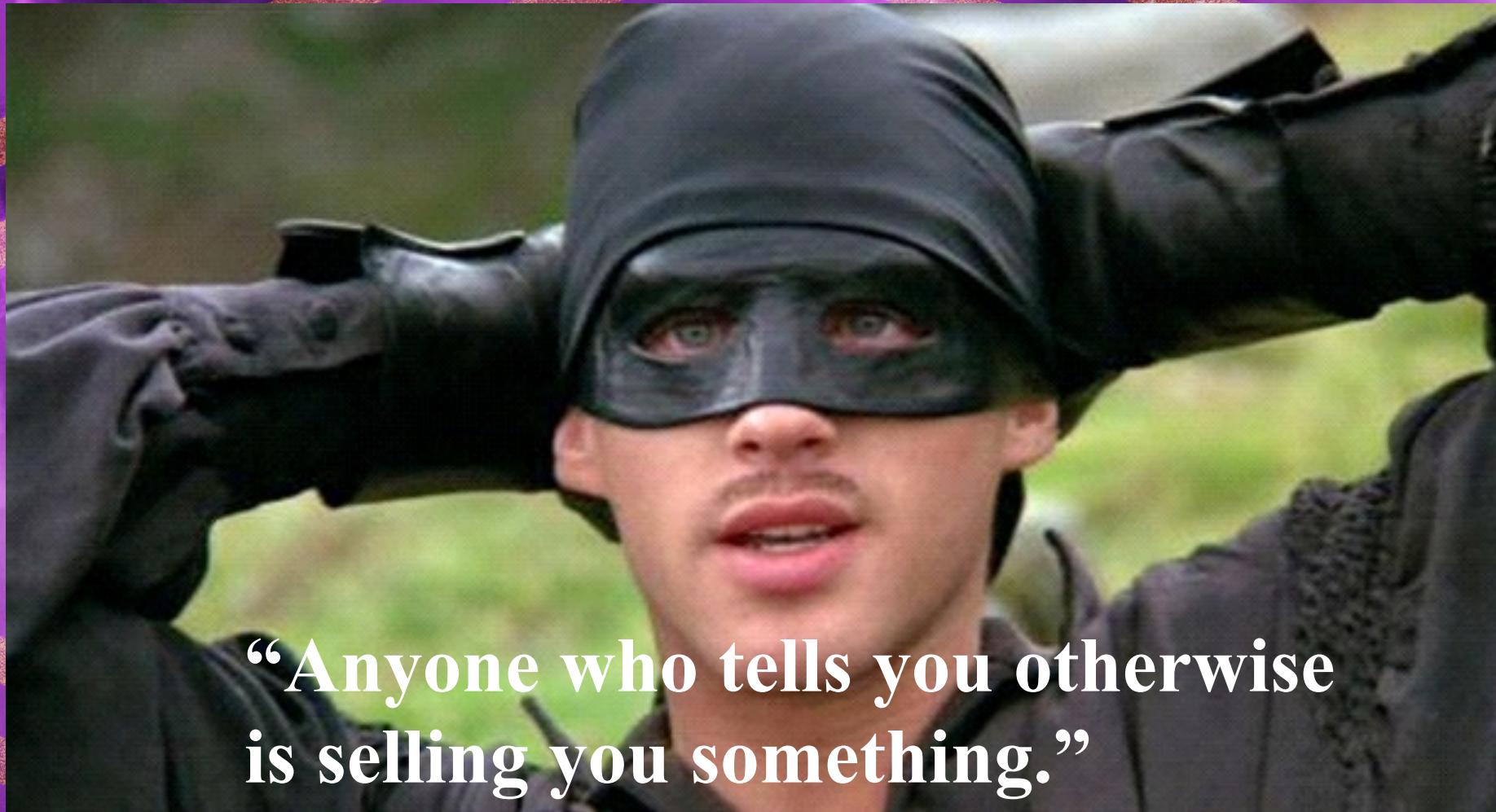
Courtesy cancercenter.com



Courtesy WFAA



Courtesy [broadhealth.Coventry.sch.uk](http://broadhealth.Coventry.sch.uk)



“Anyone who tells you otherwise  
is selling you something.”

Courtesy [ew.com](http://ew.com); William Goldman

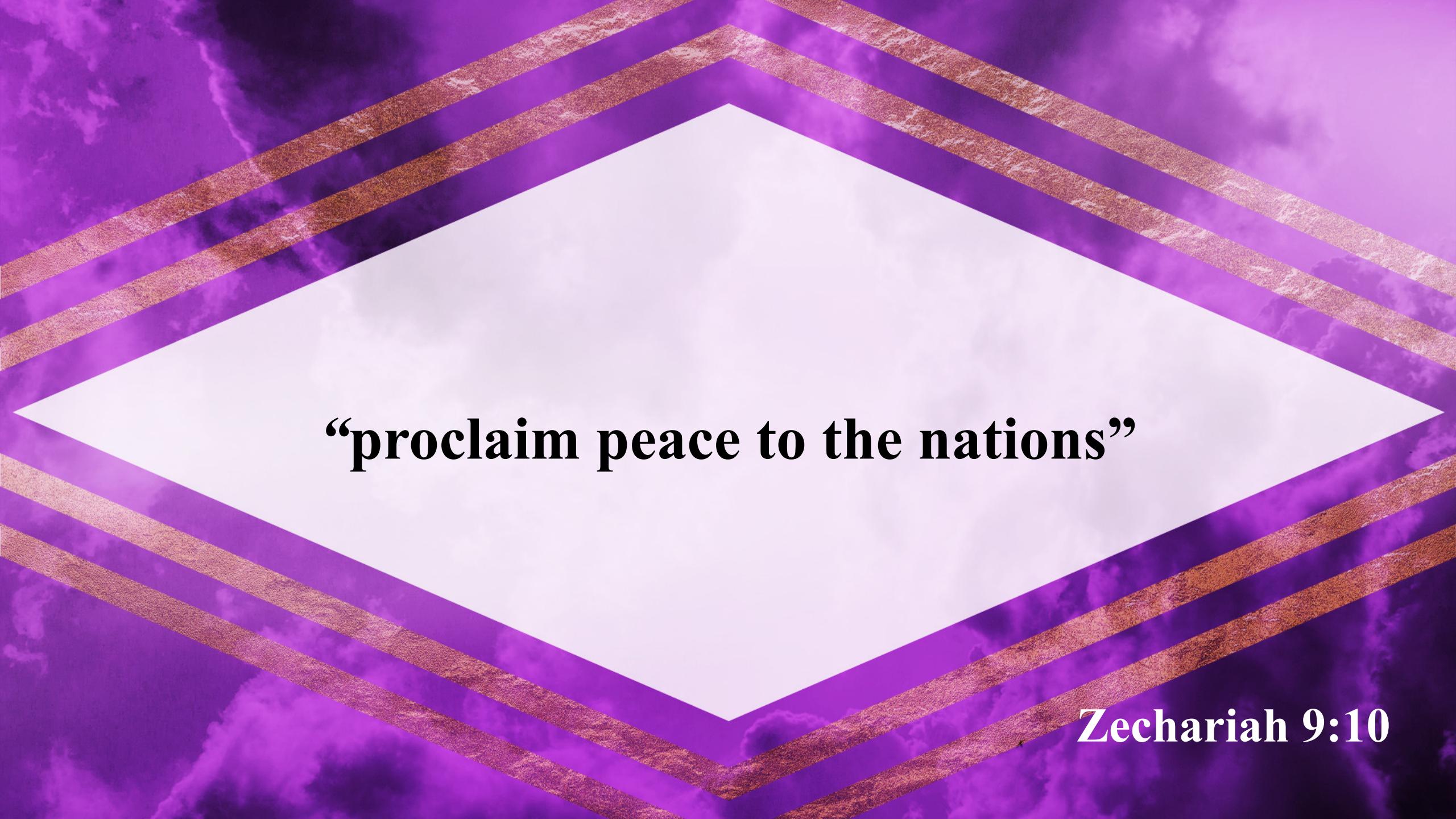


*Messiah*  
IS COMING



courtesy His Majesty's Royal Palace and Fortress of the Tower of London





**“proclaim peace to the nations”**

**Zechariah 9:10**



**“release your prisoners  
from the waterless cistern”**

**Zechariah 9:11**



**“will give them showers of  
rain and crops in the field  
for everyone.”**

**Zechariah 10:1**

**³ For I will pour water on the thirsty land  
and streams on the dry ground;  
I will pour out my Spirit on your descendants  
and my blessing on your offspring.**

**Isaiah 44:3**

**11 Open your gates, Lebanon,  
and fire will consume your cedars.**

**2 Wail, cypress, for the cedar has fallen;  
the glorious trees are destroyed!**

**Wail, oaks of Bashan,  
for the stately forest has fallen!**

**3 Listen to the wail of the shepherds,  
for their glory is destroyed.**

**Listen to the roar of young lions,  
for the thickets of the Jordan are destroyed.**

**Zec 11:1–3**

**⁴** The LORD my God says this: “Shepherd the flock intended for slaughter. **⁵** Those who buy them slaughter them but are not punished. Those who sell them say, ‘Blessed be the LORD because I have become rich!’ Even their own shepherds have no compassion for them. **⁶** Indeed, I will no longer have compassion on the inhabitants of the land”—this is the LORD’s declaration. “Instead, I will turn everyone over to his neighbor and his king. They will devastate the land, and I will not rescue it from their hand.”

**Zec 11:4–6**

**7** So I shepherded the flock intended for slaughter, the oppressed of the flock. I took two staffs, calling one Favor and the other Union, and I shepherded the flock. **8** In one month I got rid of three shepherds. I became impatient with them, and they also detested me. **9** Then I said, “I will no longer shepherd you. Let what is dying die, and let what is perishing perish; let the rest devour each other’s flesh.”

**Zec 11:7–9**

**Chapter 11 paints a gloomy picture of death and destruction. The narrative of the shepherd of the sheep for slaughter in vv. 4–16 is surrounded by two poetic oracles in vv. 1–3 and 11:17. The first describes the destruction of the natural beauty of the regions north of Israel—Lebanon, Bashan, and the fertile Jordan Valley. The closing oracle pronounces woe on the shepherd who has failed in his duty to protect his flock. These three segments are unified by the continued use of shepherd imagery, introduced in 10:2–3. The basic message is one of judgment on the people and on their leaders for rejecting Yahweh.**

Faithlife Study Bible

In the central narrative, Yahweh orders the prophet to become shepherd of the sheep for slaughter. His service appears to symbolize Yahweh's relationship with Israel through the prophets: They attempt to lead the people back to Yahweh, but the people persist in their obstinate rebellion until both prophet and Yahweh are frustrated.

**11 Open your gates, Lebanon,  
and fire will consume your  
cedars.**

**2 Wail, cypress, for the cedar has  
fallen;  
the glorious trees are destroyed!  
Wail, oaks of Bashan,  
for the stately forest has fallen!**

**3 Listen to the wail of the  
shepherds,  
for their glory is destroyed.  
Listen to the roar of young lions,  
for the thickets of the Jordan are  
destroyed.**

**Zec 11:1-3**

**17 Woe to the worthless shepherd  
who deserts the flock!  
May a sword strike his arm  
and his right eye!  
May his arm wither away  
and his right eye go completely  
blind!”**

**Zec 11:17**

<sup>4</sup> The LORD my God says this: “Shepherd the flock intended for slaughter. <sup>5</sup> Those who buy them slaughter them but are not punished. Those who sell them say, ‘Blessed be the LORD because I have become rich!’ Even their own shepherds have no compassion for them. <sup>6</sup> Indeed, I will no longer have compassion on the inhabitants of the land”—this is the LORD’s declaration. “Instead, I will turn everyone over to his neighbor and his king. They will devastate the land, and I will not rescue it from their hand.”

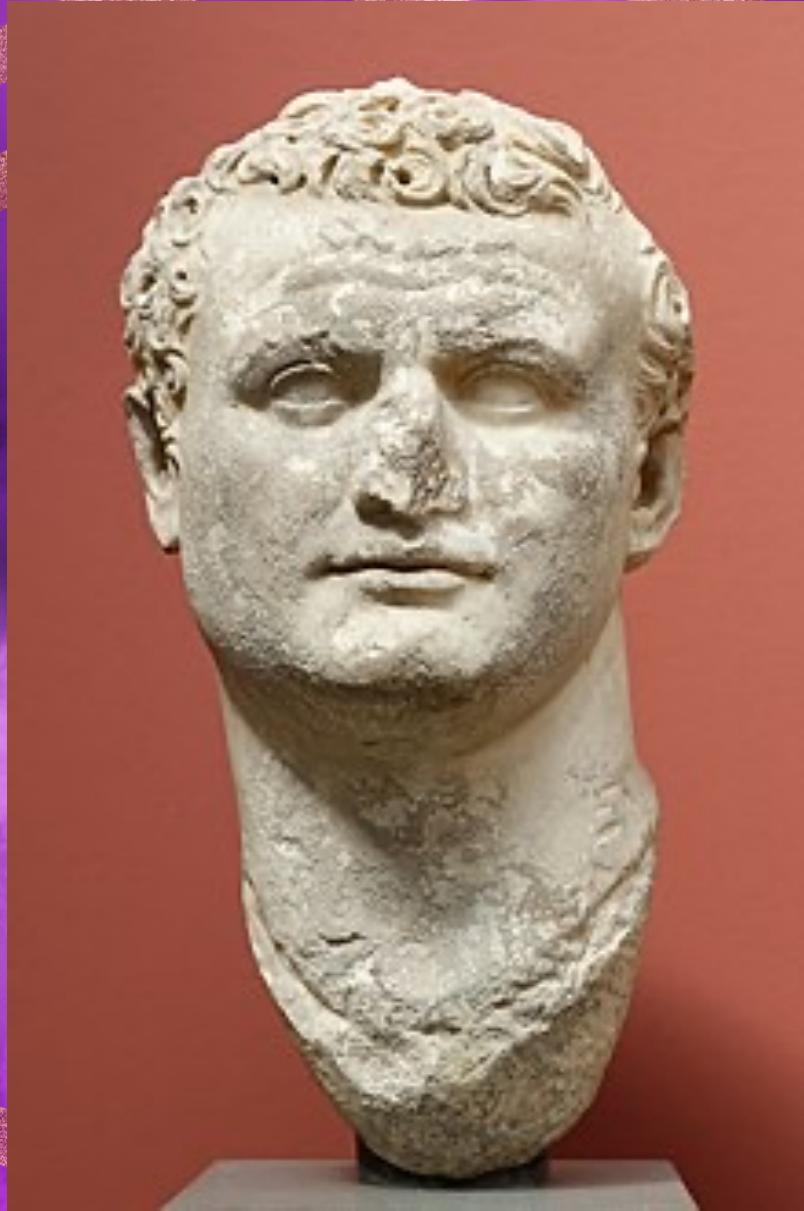
Zec 11:4–6

**23 Then Jesus spoke to the crowds and to his disciples:  
2 “The scribes and the Pharisees are seated in the chair of  
Moses. 3 Therefore do whatever they tell you, and  
observe it. But don’t do what they do, because they don’t  
practice what they teach.**

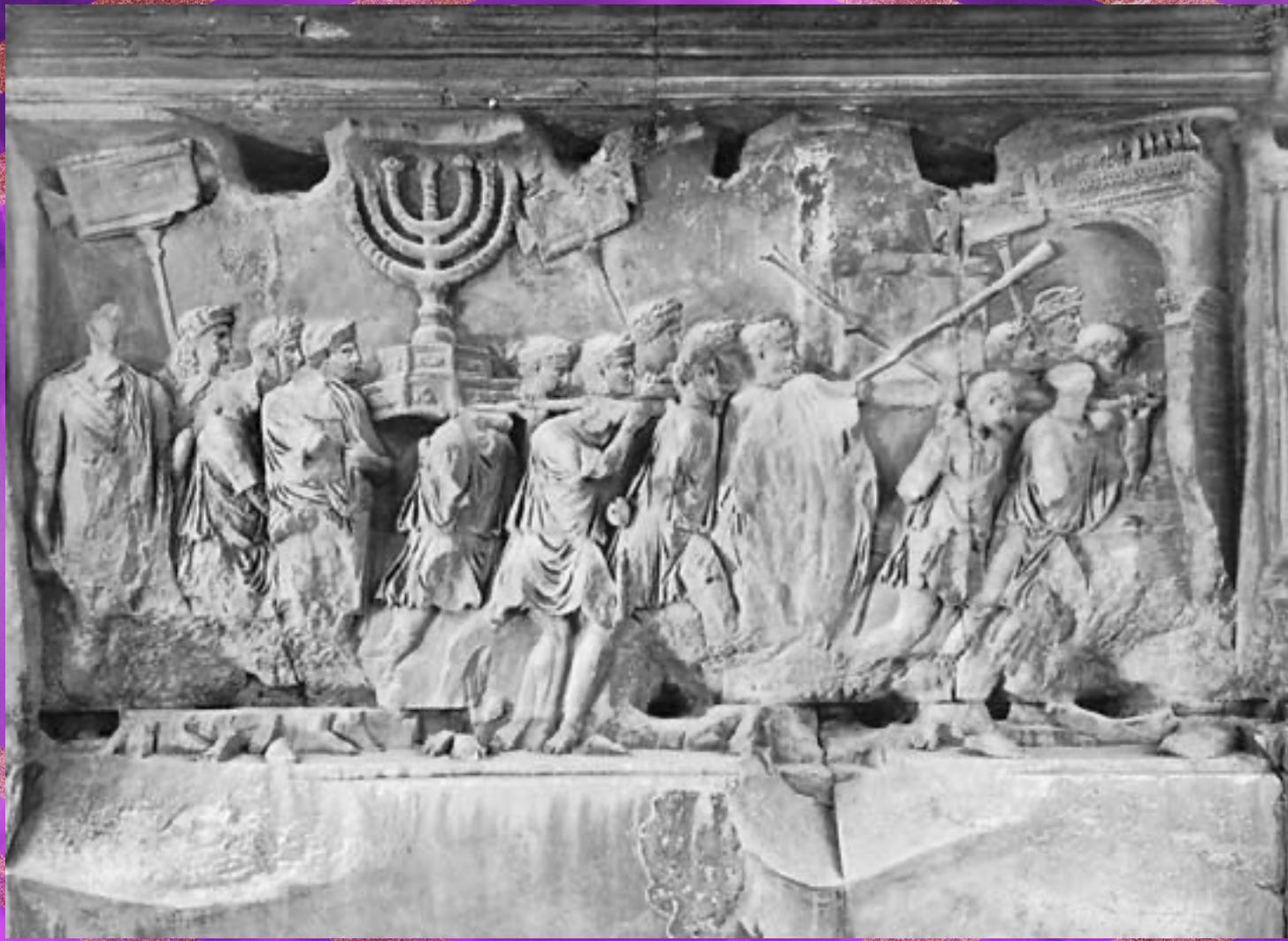
**Matthew 23:1-3**

**⁴** The LORD my God says this: “Shepherd the flock intended for slaughter. **⁵** Those who buy them slaughter them but are not punished. Those who sell them say, ‘Blessed be the LORD because I have become rich!’ Even their own shepherds have no compassion for them. **⁶** Indeed, I will no longer have compassion on the inhabitants of the land”—this is the LORD’s declaration. **“Instead, I will turn everyone over to his neighbor and his king. They will devastate the land, and I will not rescue it from their hand.”**

**Zec 11:4–6**



Courtesy Wikipedia.org  
Bust at the Ny Carlsberg Glyptotek



Courtesy cdn.Britannica.com  
Siege of Jerusalem



David Roberts The Siege and Destruction of Jerusalem  
Courtesy [worldhistory.org](http://worldhistory.org)

*...what is dying die,  
and let what is  
perishing perish;  
let the rest devour  
each other's flesh.*

Zech. 11:9



# Messiah

IS COMING



<sup>10</sup> Next I took my staff called Favor and cut it in two, annulling the covenant I had made with all the peoples. <sup>11</sup> It was annulled on that day, and so the oppressed of the flock who were watching me knew that it was the word of the LORD. <sup>12</sup> Then I said to them, “If it seems right to you, give me my wages; but if not, keep them.” So they weighed my wages, thirty pieces of silver.

Zechariah 11:10-12

**13** “Throw it to the potter,” the LORD said to me—this magnificent price I was valued by them. So I took the thirty pieces of silver and threw it into the house of the LORD, to the potter. **14** Then I cut in two my second staff, Union, annulling the brotherhood between Judah and Israel.

**Zechariah 11:13-14**

**15** The LORD also said to me, “Take the equipment of a foolish shepherd. **16** I am about to raise up a shepherd in the land who will not care for those who are perishing, and he will not seek the lost or heal the broken. He will not sustain the healthy, but he will devour the flesh of the fat sheep and tear off their hooves.

**17** Woe to the worthless shepherd  
who deserts the flock!

May a sword strike his arm  
and his right eye!

May his arm wither away  
and his right eye go completely blind!”

**Zechariah 11:15-17**



# Messiah

IS COMING



<sup>10</sup> Next I took my staff called Favor and cut it in two, annulling the covenant I had made with all the peoples. <sup>11</sup> It was annulled on that day, and so the **oppressed of the flock** who were watching me knew that it was the word of the LORD. <sup>12</sup> Then I said to them, “If it seems right to you, give me my wages; but if not, keep them.” **So they weighed my wages, thirty pieces of silver.**

**Zechariah 11:10-12**

<sup>6</sup> The chief priests took the silver and said, “It’s not permitted to put it into the temple treasury, since it is blood money.” <sup>7</sup> They conferred together and bought the potter’s field with it as a burial place for foreigners. <sup>8</sup> Therefore that field has been called “Field of Blood” to this day. <sup>9</sup> Then what was spoken through the prophet Jeremiah was fulfilled: *They took the thirty pieces of silver, the price of him whose price was set by the Israelites, <sup>10</sup> and they gave them for the potter’s field, as the Lord directed me.*

Matthew 27:6-10

**13 “Throw it to the potter,” the LORD said to me—this magnificent price I was valued by them. So I took the thirty pieces of silver and threw it into the house of the LORD, to the potter.’**

**Zechariah 11:13**

**13 “Throw it to the potter,” the LORD said to me—this  
magnificent price I was valued by them. So I took the thirty  
pieces of silver and threw it into the house of the LORD, to  
the potter.’**

New King James renders it “princely”

Hebrew-word means “precious”

**Zechariah 11:13**

**Reviewing the theological message of v. 13, the shepherd represented righteous leadership for a nation with no longing for faithful shepherding. The utter rejection of the shepherd and the spiteful payment of only 30 pieces of silver paint a poignant picture of the people's hatred of what is righteous and their love of what is evil.**

**George Klein, Zechariah.**

**11 Open your gates, Lebanon,  
and fire will consume your  
cedars.**

**2 Wail, cypress, for the cedar has  
fallen;  
the glorious trees are destroyed!  
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for the stately forest has fallen!**

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May a sword strike his arm  
and his right eye!  
May his arm wither away  
and his right eye go completely  
blind!”**

**Zec 11:17**



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**13 “On that day a fountain will be opened for the house of David and for the residents of Jerusalem, to wash away sin and impurity. <sup>2</sup> On that day”—this is the declaration of the LORD of Armies—“I will remove the names of the idols from the land, and they will no longer be remembered. I will banish the prophets and the unclean spirit from the land. <sup>3</sup> If a man still prophesies, his father and his mother who bore him will say to him, ‘You cannot remain alive because you have spoken a lie in the name of the LORD.’ When he prophesies, his father and his mother who bore him will pierce him through.**

**Zechariah 13:1-3**

**⁴ On that day every prophet will be ashamed of his vision when he prophesies; they will not put on a hairy cloak in order to deceive. ⁵ He will say, ‘I am not a prophet; I work the land, for a man purchased me as a servant since my youth.’ ⁶ If someone asks him, ‘What are these wounds on your chest?’—then he will answer, ‘I received the wounds in the house of my friends’.**

**Zechariah 13:4-6**

**7 Sword, awake against my shepherd,  
against the man who is my associate—  
this is the declaration of the LORD of Armies.  
Strike the shepherd, and the sheep will be scattered;  
I will turn my hand against the little ones.**

**Zechariah 13:7**

13 “On that day a fountain will be opened for the house of David and for the residents of Jerusalem, to wash away sin and impurity. <sup>2</sup> On that day”—this is the declaration of the LORD of Armies—“I will remove the names of the idols from the land, and they will no longer be remembered. I will banish the prophets and the unclean spirit from the land. <sup>3</sup> If a man still prophesies, his father and his mother who bore him will say to him, ‘You cannot remain alive because you have spoken a lie in the name of the LORD.’ When he prophesies, his father and his mother who bore him will pierce him through.

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**Zechariah 13:4-6**

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this is the declaration of the LORD of Armies.  
Strike the shepherd, and the sheep will be scattered;  
I will turn my hand against the little ones.**

**Zechariah 13:7**

**11 “I am the good shepherd. The good  
shepherd lays down his life for the sheep.**

**John 10:11**

**10 “Then I will pour out a spirit of grace  
and prayer on the house of David and the  
residents of Jerusalem, and they will look  
at me whom they pierced.**

**Zechariah 12:10**

**³ He was despised and rejected by men,  
a man of suffering who knew what sickness was.  
He was like someone people turned away from;  
he was despised, and we didn't value him.**

**⁴ Yet he himself bore our sicknesses,  
and he carried our pains;  
but we in turn regarded him stricken,  
struck down by God, and afflicted.**

**⁵ But he was pierced because of our rebellion,  
crushed because of our iniquities;  
punishment for our peace was on him,  
and we are healed by his wounds.**

**Isaiah 53:3-5**

<sup>10</sup> My goal is to know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, <sup>11</sup> assuming that I will somehow reach the resurrection from among the dead.

Philippians 3:10

**"I love it. From a young age, I'd climb with my dad when I was about 5 or 6. At that age, it was the same deal. I didn't necessarily like being cold and scared up a rock face, but I loved hanging out with my dad. And I think I developed a belief that the wild brings people together."**



Courtesy shutterstock.com

**Bear Grylls, npr.org**



*Messiah*  
IS COMING



**15 Rejoice with those who rejoice;  
weep with those who weep.**

**Romans 12:15**

**O Holy Night!**  
The stars are brightly shining  
It is the night of the dear Savior's birth!  
Long lay the world in sin and error pining  
Till he appear'd and the soul felt its worth.  
A thrill of hope the weary soul rejoices  
For yonder breaks a new and glorious morn!

**Oh Holy Night**

**Truly He taught us to love one another  
His law is love and His gospel is peace  
Chains shall He break for the slave is our brother  
And in His name all oppression shall cease  
Sweet hymns of joy in grateful chorus raise we,  
Let all within us praise His holy name.**

**Oh Holy Night**

**O Holy Night!**  
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Oh Holy Night



*Messiah*  
IS COMING





**...not my will, but Yours be done.**

Luke 22:42



*Messiah*  
IS COMING



**I would say it has been a constant process for me where I need to wake up every morning and say, “Lord I trust you and I need your help in healing.” It Humbles me and helps me be grateful for the journey of healing so far, and the peace that I feel even in midst of the chaos is unexplainable.**

**Susmitha, “Sushi”**

*...the Godly people in my life, including the Frisco Bible Family that God blessed me with, have a huge part [in my healing]. God has heard all my silent cries and deepest desires of my heart to have a family and blessed me immensely. I had nowhere to go and God provided a shelter and loving family that took me under their wings and protected me like their own, ...I moved to Dallas because of Frisco Bible Church and it has been one of the best decisions I made in my whole life!.., while all the Glory is his alone, I want to say Godly people play a huge role too and I pray and hope to be one of them.*

Susmitha, “Sushi”

*I have recently heard some news that I was not really ready for and for a minute everything that happened in the last few years flashed in front of my eyes and my flesh was not happy to say the least! All it wanted to do was crawl into the bed and drown in sorrow. But the Holy Spirit said no, asked me to remember what all God did for me and how far he brought me. Is there any way he will leave you now? I of course answered the question in my head saying, “NO!” Because I trusted Jesus Christ as my saviour he helps me navigate through these rough tides.*

Susmitha, “Sushi”



*Messiah*  
IS COMING



**Where are You now  
When darkness seems to win?  
Where are You now  
When the world is crumbling?**

**Lauren Daigle, Look Up Child**

**Where are You now  
When all I feel is doubt?  
Oh, where are You now  
When I can't figure it out?**

**Lauren Daigle, Look Up Child**

You're not threatened by the war  
You're not shaken by the storm  
I know You're in control  
Even in our suffering  
Even when it can't be seen  
I know You're in control

Lauren Daigle, Look Up Child

**Oh I, I hear You say  
I hear You say  
Look up child,  
Look up child**

**Lauren Daigle, Look Up Child**

**24 Now to him who is able to protect you from stumbling and  
to make you stand in the presence of his glory, without  
blemish and with great joy, 25 to the only God our Savior,  
through Jesus Christ our Lord, be glory, majesty, power, and  
authority before all time, now and forever. Amen.**

Jude 24-25



*Messiah*  
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