ORDER OF SERVICE	November 27, 2022	A Stern Rebuke	3:2	<i>(con't from other side)</i> How did you find us?
Worship in Fellowship Worship in Music		Guilty as Charged	3:3	Online Ad All the Difference Website Family
Worship in Message Worship in Giving	Jared Coe			Are you a member of another church?
The Vision o	of the Messiah	Joshua is Cleansed	3:4-5	Location
Zechariah 3:1-10	Messiah Is Coming Series			Do you already have a personal relationship with Jesus Christ?
Life Change: That we accept the cleansing of the Lord				Yes No Not sure. I'd like to know more.
Preparing for their arrival				I/we made a decision today:
 Objective: That we see the truth of Messiah, trust Him, and prepare for His return. 		Joshua's Calling The High Priest	3:6-7	 To place my/our trust in Jesus Christ For a deeper commitment to Christ To be baptized To learn more about joining this church
· · · · · · · · · · · · · · · · · · ·	specially those that are national iderstandably concerned for the			Names of those making this decision:
future. Zechariah reminds us that the Lord will Himself set all things right. Remembering that is just as important for a modern Christian living in an era of transition as it was for prophet whose country had already collapsed.				Prayer Request / Praise
		The Coming Messiah	3:8-10 Hebrews 10:21-25	
Why Zechariah?		As High Priest, He intercedes forever for His people		
The book of Zechariah is, "the mo	ost messianic, the most truly	• As servant, He gives His life for hum	nans	
apocalyptic and eschatological of all the writings of the Old		• As the Branch, He fulfills prophecy		
Testament." - George L. Robinson <i>Internationa</i>	al Standard Bible Encyclopedia	As the stone, He establishes His church		
		 As the judge, He sees all and will ru 	ule	
Who is Zechariah?				
The Accuration	2.1			
The Accusation	3:1			Your request will be added to our Email prayer chain unless specified otherwise (below).

Messian Is coming

PLEASE SILENCE YOUR PHONE

Objective: That we see the truth of Messiah, trust Him, and prepare for His return.

Premise:

In difficult times, especially those that are national in nature, people become understandably concerned for the future. Zechariah reminds us that the Lord will Himself set all things right. Remembering that is just as important for a modern Christian, living in an era of transition, as it was for prophet whose country had already collapsed.



The book of Zechariah is, "the most messianic, the most truly apocalyptic and eschatological of all the writings of the Old Testament."

- George L. Robinson International Standard Bible Encyclopedia





Courtesy: Logos Bible Software



Courtesy: Logos Bible Software



Courtesy: Logos Bible Software



Courtesy: Logos Bible Software

"On the twenty-fourth day of the eleventh month which is the month of Shebat, in the second year of Darius."

This date would be February 15, 519 BC.

Zechariah 1:7

"The first three visions (the horses and the myrtles, the horns and the craftsmen; the measuring line) assure the people of the Lord's coming judgment against the nations who have scattered Israel, of His renewed love for and promise to bless Jerusalem, and of their success in rebuilding the temple."

Holman Concise Bible Commentary

TYPOLOGY

A "Branch of biblical interpretation in which an element found in the OT prefigures one found in the NT.

TYPOGRAPHY

the style and appearance of printed matter



Baker Encyclopedia of the Bible

"Then he showed me the high priest Joshua standing before the angel of the LORD, with Satan standing at his right side to accuse him."





Courtesy: Sandra Dempsey – unsplash.com

Satan: adversary or opponent



Courtesy: Adi Goldstein – unsplash.com

"The high priest is Joshua Ben Zaddok and the question basically is if he is "kosher" for the job. The problem (at) that time was that a lot of Jews had intermarried with non Jews, including his own son (Ezra 10 - read the whole chapter but 10:18 lists the priests who intermarried, first one is the son of Joshua son of Zaddok.) The question is if Joshua is responsible for his sons' action by having "dirty garments."



Ariel Sella – a fantastic Israeli guide (you can come meet him yourself next March!)

The LORD said to Satan, "The LORD rebuke you, Satan! May the LORD who has chosen Jerusalem rebuke you! Isn't this man a burning stick snatched from the fire?"



The LORD said to Satan, "The LORD <u>rebuke you</u>, Satan! May the LORD who has chosen Jerusalem <u>rebuke you</u>! Isn't this man a burning stick snatched from the fire?"



The LORD said to Satan, "The LORD rebuke you, Satan! May the LORD who has chosen Jerusalem rebuke you! Isn't this man <u>a burning stick snatched from the fire</u>?"





Courtesy: Timon Wanner – Unsplash.com

"A burning stick snatched from the fire is the first clue that Joshua is symbolic for the chosen people, based on the prophet Amos using this same image for Israel (Am 4:11)"

CSB Study Bible Notes

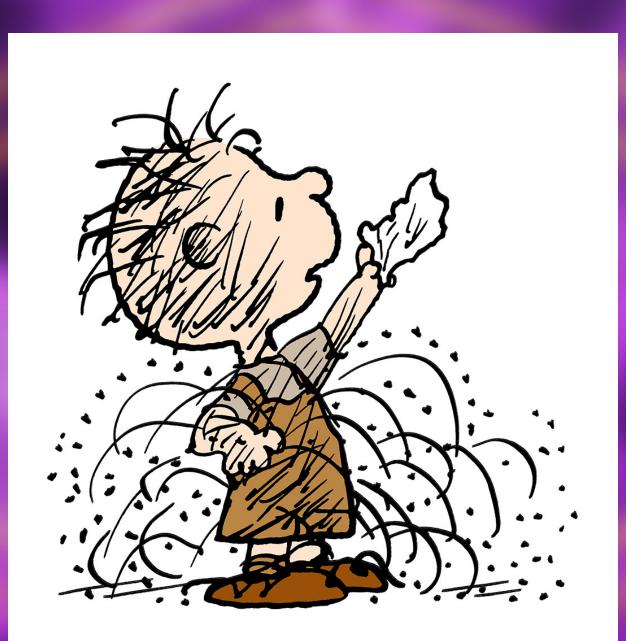
I overthrew some of you as I overthrew Sodom and Gomorrah, and you were like *a burning stick snatched from a fire*, yet you did not return to me—This is the LORD's declaration.

Amos 4:11 (CSB)

"Now Joshua was dressed with filthy clothes as he stood before the angel."

Filthy = $S\overline{O}\hat{i}$





Courtesy: Charles Schulz



Courtesy: Universal Pictures

"Y'hoshua was clothed in garments <u>covered with dung;</u> and he was standing before the angel..."

Zechariah 3:3 (CJB)

So the angel of the LORD spoke to those standing before him, "Take off his filthy clothes!" Then he said to him, "See, I have removed your iniquity from you, and I will clothe you with festive robes." Then I said, "Let them put a clean turban on his head." So a clean turban was placed on his head, and they clothed him in garments while the angel of the LORD was standing nearby.



Courtesy: the-scarlet-thread.com

"Then the angel of the LORD charged Joshua, "This is what the LORD of Armies says: If you walk in my ways and keep my mandates, you will both rule my house and take care of my courts; I will also grant you access among these who are standing here."

Zechariah 3:6-7 (CSB)

Chief Priest

hakkōhēn hārō'š

- Highest office in the priestly order.
- Was responsible to enter the Holy of Holies and offer sacrifices on the Day of Atonement

High Priest

hakkōhēn haggādôl

• Expanded priestly duties to include administration

"Then the angel of the LORD charged Joshua, "This is what the LORD of Armies says: If you walk in my ways and keep my mandates, you will both rule my house and take care of my courts; I will also grant you access among these who are standing here."

Zechariah 3:6-7 (CSB)

"For you are saved by grace through faith, and this is not from yourselves; it is God's gift—not from works, so that no one can boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared ahead of time for us to do."

Ephesians 2:8-10 (CSB)



- Ways I depend on my own efforts to make me clean before God
- Ways I expect others to make themselves clean before God

"Search me, God, and know my heart; test me and know my concerns."

"Listen, High Priest Joshua, you and your colleagues sitting before you; indeed, these men are a sign that I am about to bring my servant, the Branch. Notice the stone I have set before Joshua; on that one stone are seven eyes. I will engrave an inscription on it"—this is the declaration of the LORD of Armies—"and I will take away the iniquity of this land in a single day. On that day, each of you will invite his neighbor to sit under his vine and fig tree." This is the declaration of the LORD of Armies.

As **High Priest** He intercedes forever for His people.

Therefore, he is able to save completely those who come to God through him, <u>since he always lives to intercede</u> for them.



As **servant** He gives His life for humans.

"...whoever wants to be first among you must be your slave; just as the Son of Man did not come to be served, but to serve, <u>and to give his life as a ransom for many</u>."

Matthew 20:27-28

As the **branch** He fulfills prophecy.

"Look, the days are coming"—this is the LORD's declaration— "<u>when I will raise up a Righteous Branch</u> <u>for David</u>. He will reign wisely as king and administer justice and righteousness in the land."

Jeremiah 23:5 (CSB)

"Then a shoot will grow from the stump of Jesse, and a branch from his roots will bear fruit."



As **stone** He establishes His church.

"There is salvation in no one else, for there is no other name under heaven given to people by which we must be saved."



As **judge** He He sees all and will rule all.

