

ORDER OF SERVICE

April 2, 2023

- Worship in Fellowship
- Worship in Music
- Worship in Message
- Worship in Giving

Wayne Braudrick

Love Plans

Selected Scriptures

Love Is Series

Life Change: We are disciplined to leading others to life.

Julius Caesar’s military bridge across the Rhine...

Big idea – the Father plans

The Bible emphasizes God’s decrees

Ps. 2; Eph. 1

Example: the triumphal entry of God the Son

John 12

Hebrew Calendar Julian Calendar Significance

| | | |
|---------------------------------------|-------------------|--|
| Nisan 1, 444 B.C. (Heb. Year 3317) | April 2, 444 B.C. | Artaxerxes’ second decree (the presumed starting point for the seventy-weeks prophecy) |
| Nisan 9, A.D. 33 (Heb. Year 3793) | March 29, A.D. 33 | Terminal date of the sixty-ninth week; date of Christ’s Triumphal Entry into Jerusalem |

The result is precisely the number of days between Nisan 1, 444 B.C. (the presumed start-date of the prophecy) and Nisan 9, A.D. 33, the date of Christ’s Triumphal Entry into Jerusalem and his rejection by the leaders of Israel five days before his crucifixion. – Sam Smith

Big idea – the Father is orderly

The Bible emphasizes God’s order

Is. 44

Example: Christian worship

1 Cor. 14

Big idea – God’s planning & order bring life from chaos

The Bible emphasizes God’s life-giving

Gen. 1; Job 19

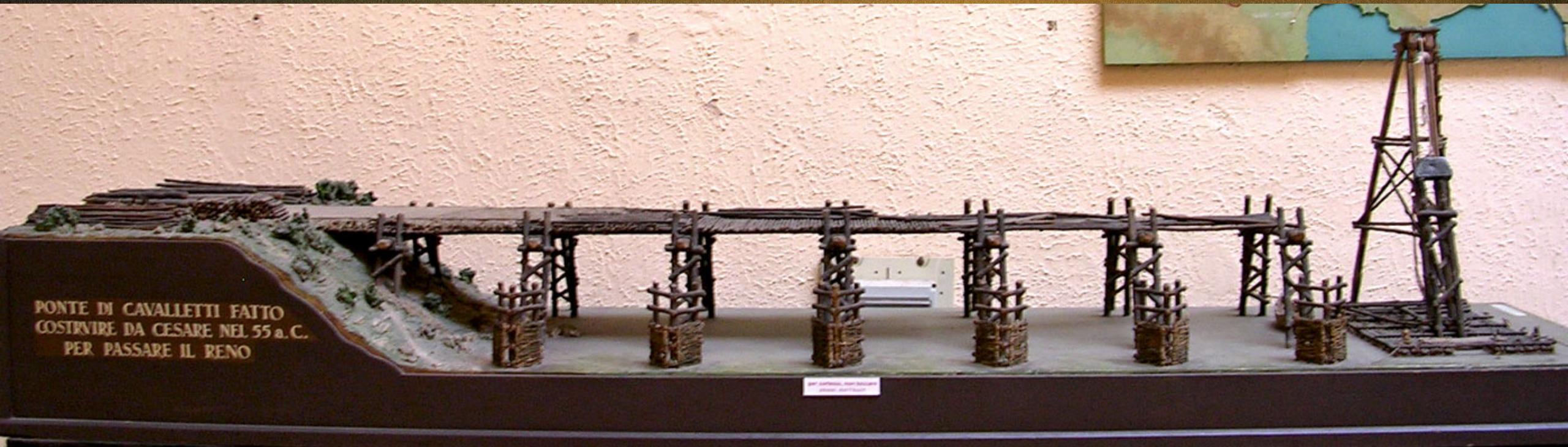
Example: God calls us to engage in bringing life from chaos

2 Ti.1

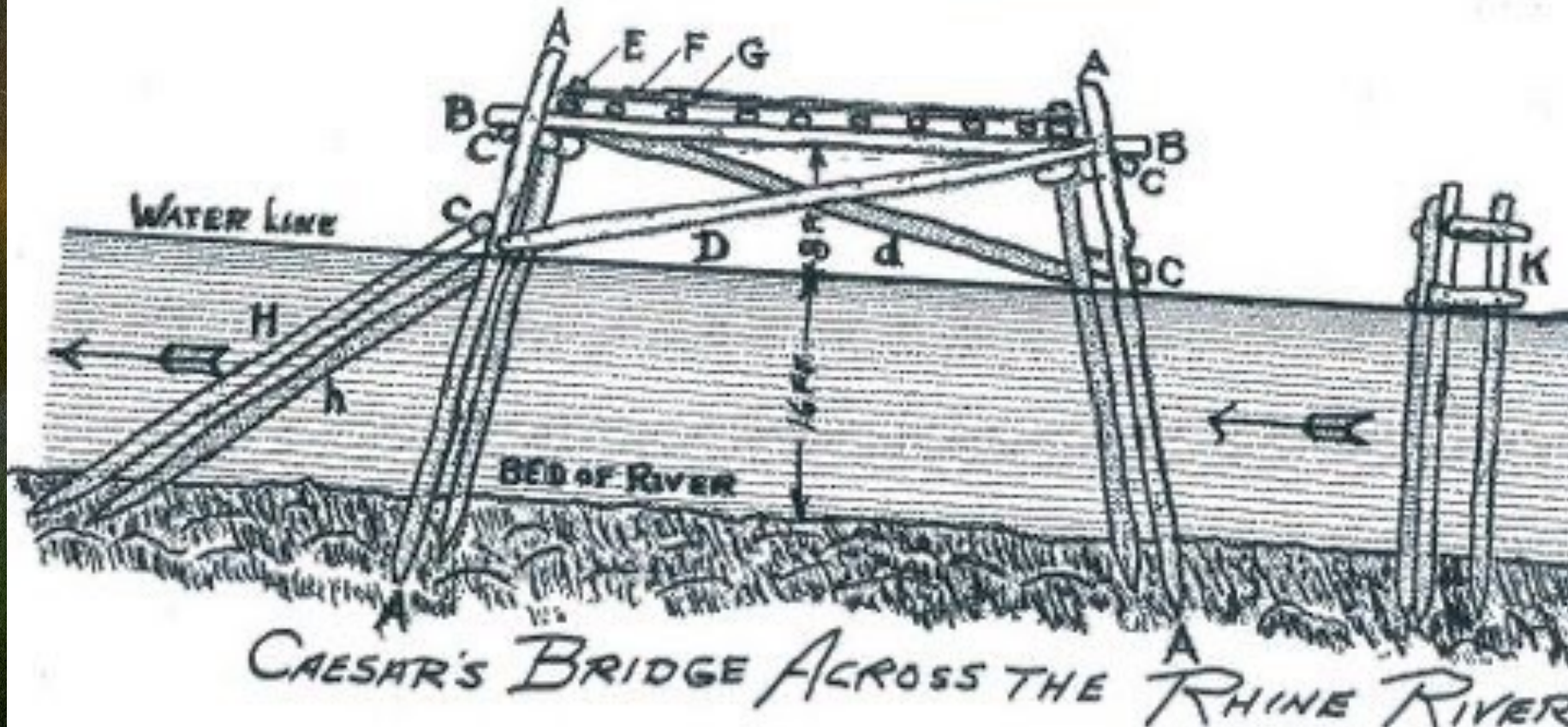


PLEASE SILENCE YOUR PHONE

Model of Julius Caesar's bridge over the Rhine



SECTION OF A TRESTLE





⁹ Both Jews and Greeks are all under sin,

¹⁰ as it is written:

***There is no one righteous,
not even one [Psalm 14].***

Romans 3 CSB





courtesy EvanTell

5:6 For while we were still helpless, at the right time, Christ died for the ungodly. **7** For rarely will someone die for a just person—though for a good person perhaps someone might even dare to die. **8** But God proves his own love for us in that while we were still sinners, Christ died for us.

4:25 He was delivered up for our trespasses and raised for our justification. **5:1** Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Romans CSB

MARK

LUKE

JOHN

ACTS

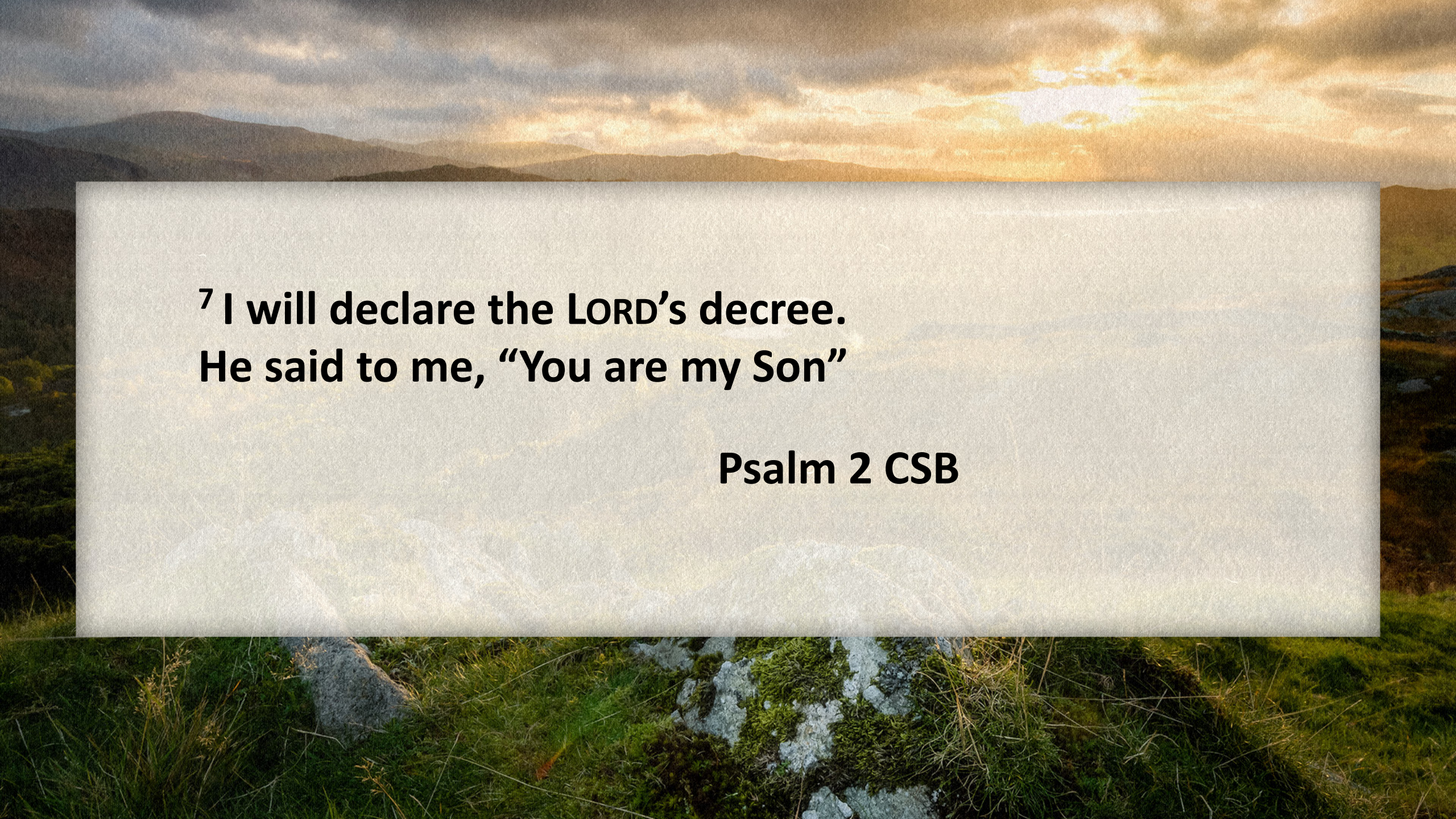
ROMANS

1 COR

2 COR

GAL

EPH




**⁷ I will declare the LORD's decree.
He said to me, "You are my Son"**

Psalm 2 CSB

**7 I will declare the LORD's decree.
He said to me, "You are my Son"**

Psalm 2 CSB



Hebrew: הֹק hoq = a proscriptive term used in Semitic languages for boundaries and kingly proclamations

**7 I will declare the LORD's decree.
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Psalm 2 CSB

Hebrew: הוֹךְ hoq = a proscriptive term used in Semitic languages for boundaries and kingly proclamations

Greek developed the same idea. Old classical Greek coined ὄρος = a boundary or kingly decree.

Later, Koine Greek developed προορίζω proorizo, used in the New Testament to describe how God the Father makes decrees about His set plans.

³ Blessed is the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavens in Christ. ⁴ For he chose us in him, before the foundation of the world, to be holy and blameless in love before him. ⁵ He predestined us to be adopted as sons through Jesus Christ for himself, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he lavished on us in the Beloved One.

Ephesians 1 CSB



God not only knew the end from the beginning, but He planned, fixed, predestinated everything from the beginning. – Arthur W. Pink, *The Attributes of God*

Ephesians 1 CSB

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12 The next day, when the large crowd that had come to the festival heard that Jesus was coming to Jerusalem, **13** they took palm branches and went out to meet him. They kept shouting: *“Hosanna! Blessed is he who comes in the name of the Lord—the King of Israel!”* [Psalm 118]

14 Jesus found a young donkey and sat on it, just as it is written:

15 *Do not be afraid, Daughter Zion. Look, your King is coming, sitting on a donkey’s colt.* [Zechariah 9]

John 12 CSB

John 12 CSB

¹² The next day, when the large crowd that had come to the festival heard that Jesus was coming to Jerusalem, ¹³ they took palm branches and went out to meet him.

Passover is celebrated in the 1st month every year and includes a seder meal.



Tabernacles is celebrated in the 7th month every year and includes palm branches.



They are making a serious statement. The Feast of Tabernacles is all about God dwelling with His people and providing perfectly for them. At least some of these people understood that God plans everything, and they recognized that Jesus' coming to town was



part of God Himself dwelling with His people and providing for them.

Seventy sevens have been decreed for your people...So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven sevens and sixty-two sevens; it will be built again, with plaza and moat, even in times of distress. Then after the sixty-two sevens the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary.

Daniel 9:24-27 NASB

Charles Dyer

Nebuchadnezzar had Jerusalem dismantled around 587 BC after having to put down two rebellions there in less than 10 years. At the time this prophecy was given, Jerusalem still lay in ruins. According to the prophecy, from the decree to rebuild Jerusalem there would be seven seven-year periods and sixty-two more seven-year periods—or 483 years—until the Messiah would show up. After the culmination of the 62 seven-year periods, or after 483rd year, the Messiah would be cut off.

A scenic landscape featuring rolling mountains under a dramatic, sunset-colored sky. The foreground is filled with green grass and moss-covered rocks. The sky transitions from a deep orange near the horizon to a pale, hazy blue at the top, with scattered clouds catching the low light.

Charles Dyer

According to this prophecy, the Messiah would show up, present Himself as Messiah to the nation and then be “cut off” some time near AD 30. This was fulfilled as Jesus Christ presented Himself to the nation of Israel on Palm Sunday, was crucified on Preparation Day (the annual day on which the Passover Lamb was slain) and rose from the dead on Sunday.

The prophecy then goes on to say that, subsequent to the Messiah's being killed, "the people of the prince who is to come will destroy the city and the sanctuary." Within one generation of Christ's crucifixion, the Roman Titus razed Jerusalem and destroyed the temple.
– Charles Dyer, *Daniel in Prophecy*




Dates significant to the Seventy-Weeks Prophecy

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**19 He made the moon
to mark the months,
and the sun sets
according to
a regular schedule.**

Psalm 104 NET

**6 Thus says the LORD, the King of Israel,
And his Redeemer, the LORD of hosts:**

**“I *am* the First and I *am* the Last;
Besides Me *there is* no God.**

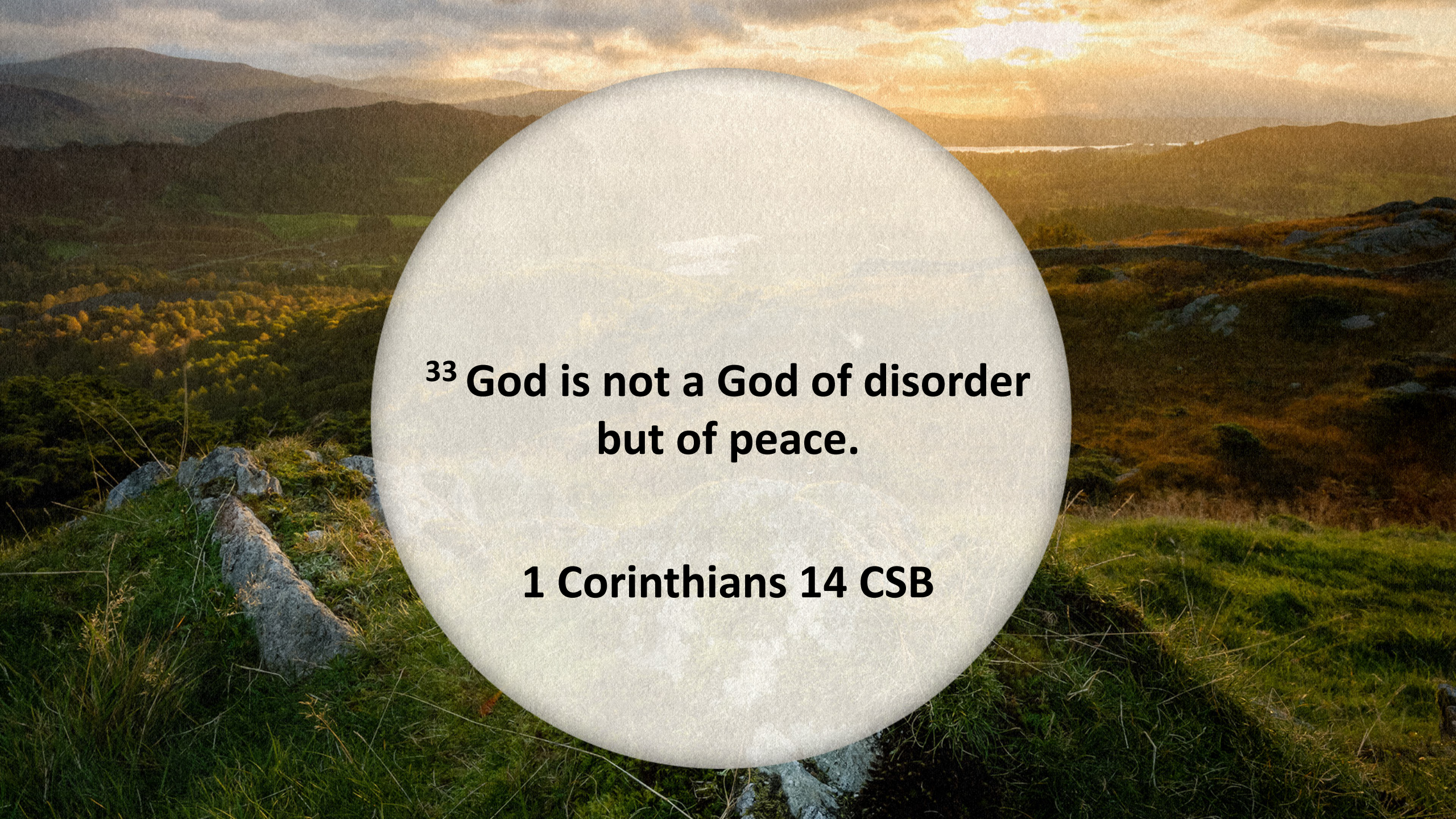
7 And who can proclaim as I do?

**Then let him declare it and set it in order for Me,
Since I appointed the ancient people
And the things that are coming and shall come”**

Isaiah 44 NKJV

Because God is a God of order, He deals with us in orderly ways. He sent His Son, Jesus Christ, into the world at just the right time (Galatians 4:4). He prefaced the arrival of Jesus with nearly [four] thousand years of a sacrificial pattern designed to teach people about holiness and repentance (Leviticus 4:35). Through the Hebrew nation, He gave His law and showed us what was required to approach a holy God (Exodus 19:12; Leviticus 17:11). By the time Jesus came, the Jewish people were well-schooled in the sacrificial system and [should have] understood their need for a Messiah to make them right with God (Zechariah 9:9; Hebrews 9:22–23). God did not spring the idea of a Savior on the world. He spent centuries patiently preparing the world in an orderly fashion (Mark 14:49; John 3:16–18; 5:39). – S. Michael Houdmann, *“God of Order”*





**33 God is not a God of disorder
but of peace.**

1 Corinthians 14 CSB

26 What then, brothers and sisters? Whenever you come together, each one has a hymn, a teaching, a revelation, a tongue, or an interpretation. Everything is to be done for building up. **27** If anyone speaks in a tongue, there are to be only two, or at the most three, each in turn, and let someone interpret. **28** But if there is no interpreter, that person is to keep silent in the church and speak to himself and God. **29** Two or three prophets should speak, and the others should evaluate. **30** But if something has been revealed to another person sitting there, the first prophet should be silent. **31** For you can all prophesy one by one, so that everyone may learn and everyone may be encouraged. **32** And the prophets' spirits are subject to the prophets, **33** since God is not a God of disorder but of peace.

1 Corinthians 14 CSB



courtesy Open Doors



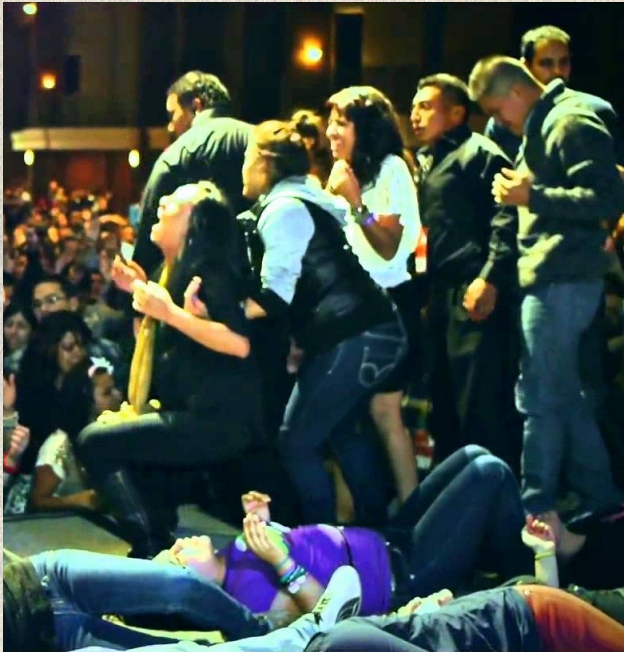
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1 Corinthians 14 CSB



courtesy speechblubs

**Worshipping
human emotions,
nature, or
something else.**



**1 Cor 14³³ God is
not a God of
disorder but of
peace.**



**If there is no spark
of creativity, you
have likely fallen
into the worship of
order, not the God
of order.**



Big idea – God’s planning & order bring life from chaos.





courtesy dailyfrick

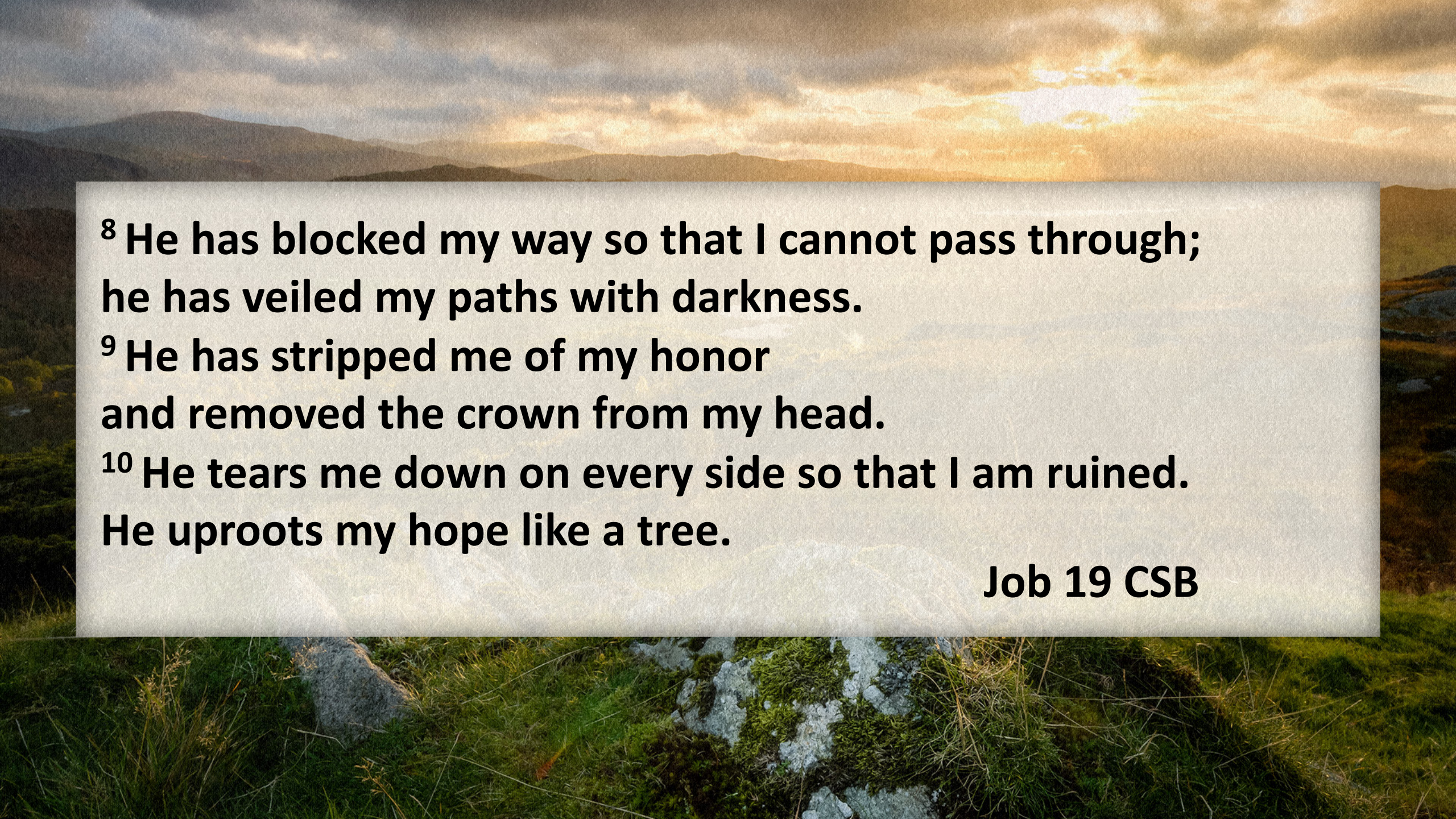


courtesy NASA

Genesis 1 CSB

20 Then God said, “Let the water swarm with living creatures, and let birds fly above the earth across the expanse of the sky.” **24** Then God said, “Let the earth produce living creatures according to their kinds: livestock, creatures that crawl, and the wildlife of the earth according to their kinds.” **28** God blessed them [the man and woman], and God said to them, “Be fruitful, multiply, fill the earth, and subdue it. Rule the fish of the sea, the birds of the sky, and every creature that crawls on the earth.”





**⁸ He has blocked my way so that I cannot pass through;
he has veiled my paths with darkness.**

**⁹ He has stripped me of my honor
and removed the crown from my head.**

**¹⁰ He tears me down on every side so that I am ruined.
He uproots my hope like a tree.**

Job 19 CSB

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**¹⁰ He tears me down on every side so that I am ruined.
He uproots my hope like a tree.**

**²⁵ But I know that my Redeemer lives,
and at the end he will stand on the dust.**

**²⁶ Even after my skin has been destroyed,
yet I will see God in my flesh.**

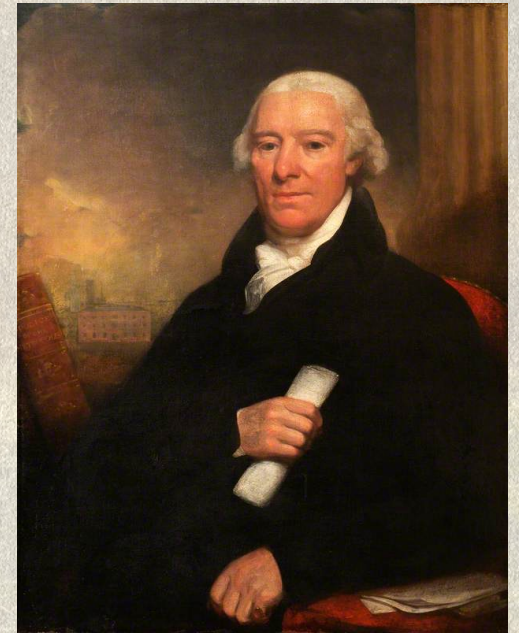
**²⁷ I will see him myself;
my eyes will look at him, and not as a stranger.
My heart longs within me.**

Job 19 CSB

**I know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
he lives, my ever-living head!**

**He lives to silence all my fears;
he lives to wipe away my tears;
he lives to calm my troubled heart;
he lives all blessings to impart.**

**He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there. – Samuel Medley**



⁷ God has not given us a spirit of fear, but one of power, love, and sound judgment. ⁸ So don't be ashamed of the testimony about our Lord, or of me his prisoner. Instead, share in suffering for the gospel, relying on the power of God. ⁹ He has saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before time began.

2 Timothy 1 CSB

A scenic landscape featuring rolling mountains under a dramatic, sunset-colored sky. The foreground shows a grassy hillside with some rocks. The text is overlaid on a semi-transparent white box in the center.

God plans, orders, and does so to grant life.

According to 2 Timothy 1, we should imitate that by:

- **Being disciplined, planned, & orderly, exercising sound judgment.**
- **Being filled with God's grace, relying on His power.**
- **Unashamedly & sacrificially engage in leading others to life in Jesus.**

God plans, orders, and does so to grant life.

According to 2 Timothy 1, we should imitate that by:

- Being disciplined, planned, & orderly, exercising sound judgment.
- Being filled with (the Holy Spirit)
- Unashamedly & sincerely professing the gospel of life in Jesus.



life

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- **Unashamed of the Gospel of Jesus Christ.**



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- **Being filled with the Spirit of God.**
- **Unashamedly confessing our faith in Jesus.**





courtesy parenthub

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ver.

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2 Timothy 1 CSB



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According to 2 Timothy 1, we should imitate that by:

- Being disciplined, planned, & orderly, exercising sound judgment.
- **Being filled with God's grace, relying on His power.**
- Unashamedly **proclaiming the good news of Jesus to all people** and **bringing others to life in Jesus.**



God plans, orders, and does so to grant life.

According to 2 Timothy 1, we should imitate that by:

- **Being disciplined, planned, & orderly, exercising sound judgment.**
- **Being filled with God's grace, relying on His power.**
- **Unashamedly & boldly telling others to life in Jesus.**



**relying on the power of God
He has saved us and called us
with a holy calling
not according to our works
but according to his own purpose and grace
which was given to us in Christ Jesus
before time began**

2 Timothy 1:8f-9 CSB

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- **Being disciplined, planned, & orderly, exercising sound judgment.**
- **Being filled with God's grace, relying on His power.**
- **Unashamedly & sacrificially engage in leading others to life in Jesus.**







courtesy amusingplanet

EASTER

love lives

Celebrate Easter with us!

Three days. After the brutal execution, His body lay there for three days. But death could not hold Him. The grave could not keep Him. Nothing was powerful enough to hold love back.

On Easter Sunday we gather to celebrate the fact that love truly lives. And we would love to celebrate with you!

GOOD FRIDAY APRIL 7 | 7:00 - 8:00 PM

SUNRISE SERVICE APRIL 9 | 7:00 - 8:00 AM

WORSHIP SERVICES APRIL 9 | 8:45, 10:15, 11:45 AM

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for details

