



PLEASE SILENCE YOUR PHONE

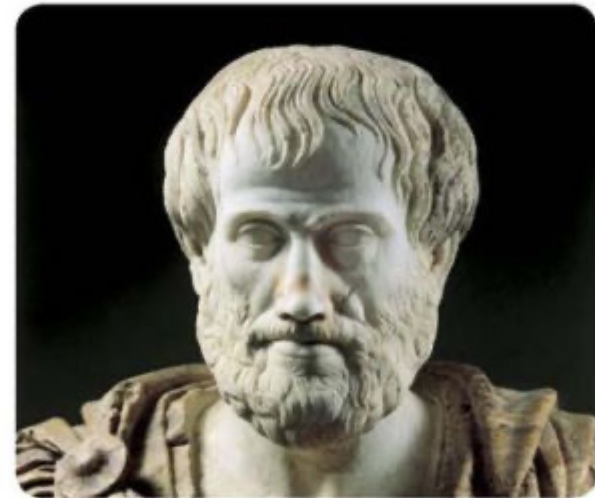
Requirements for harmony:

Charity

Justice

Mercy

The Ethics of Aristotle



ARISTOTLE



Charity:

**to give what is undeserved;
related to biblical “grace”**

Charity:

**to give what is undeserved;
related to biblical “grace”**





**Mercy:
to not give what is deserved**

**The wages of sin is death, but
the gift of God is eternal life in
Christ Jesus our Lord.**

Romans 6:23 CSB



what is deserved

courtesy athensnatural

Mercy:

to not give what is deserved

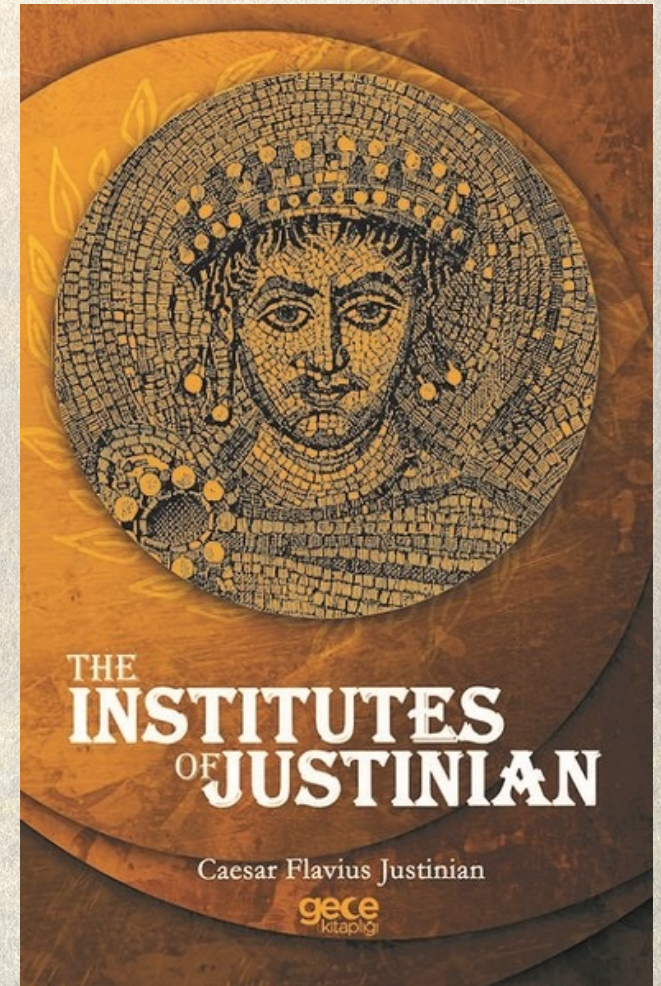


Aristotle's requirements for harmony:

- Charity
- Justice – “the highest of all virtues”
- Mercy

Justice is the constant and perpetual will to render to each his due.

– *The Institutes of the Emperor Justinian*



Läderach

chocolatier suisse

Laderach Stonebriar TX LLC

2601 Preston Rd

Frisco 75034

Tel.: +14693970390

**There can be no grace
or mercy without the
justice payment.**

Description USD

FrischSchoggi Open Sale 27.80
0.500lb x 55.60

SUBTOTAL 27.80

Taxes:

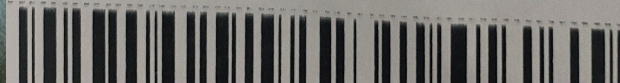
7.25% on 27.80 2.29

TOTAL 30.09

TO PAY: 30.09

Card 30.09

Items: 1



Mercy



Charity

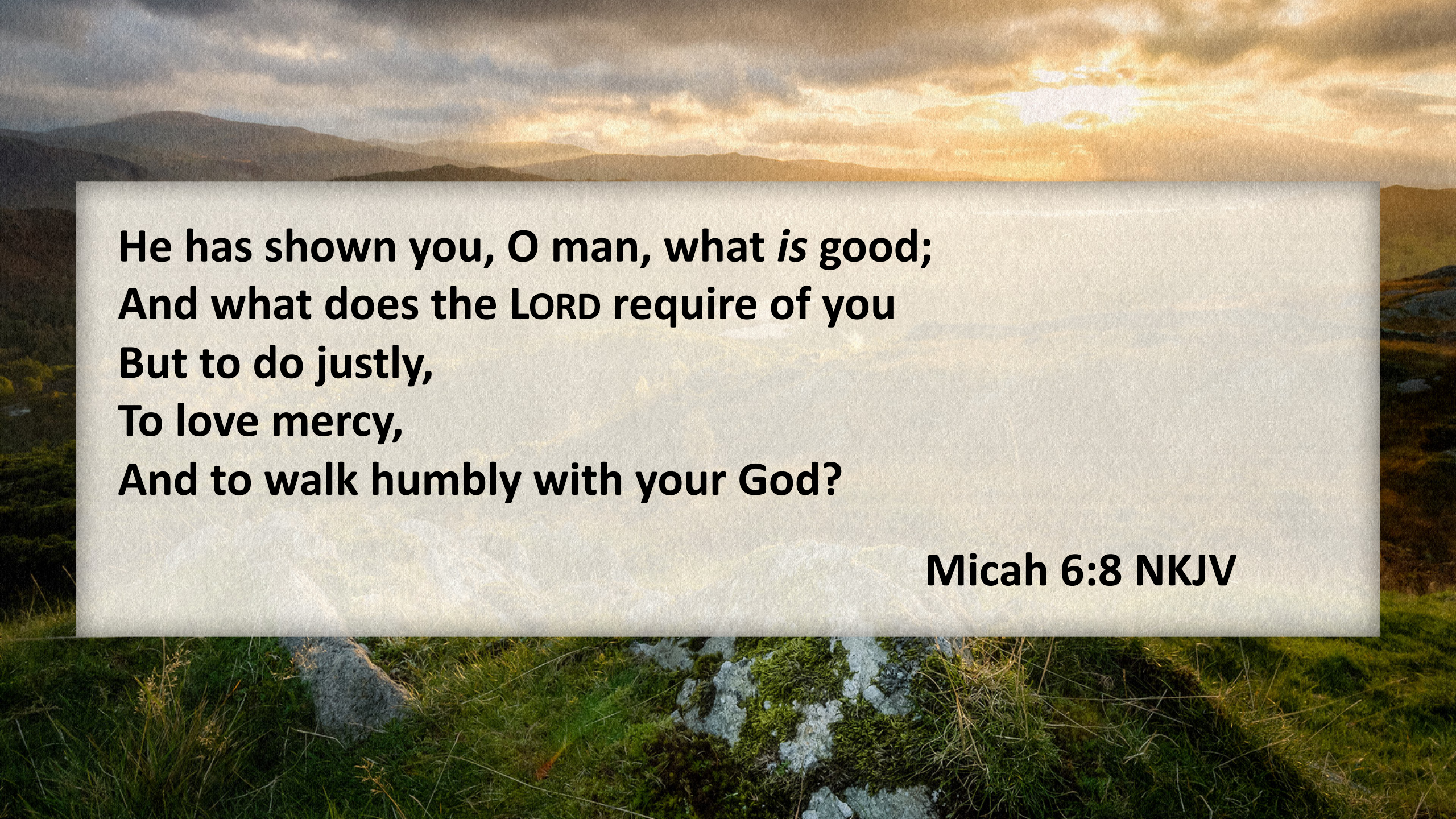


Mercy

Justice

Charity

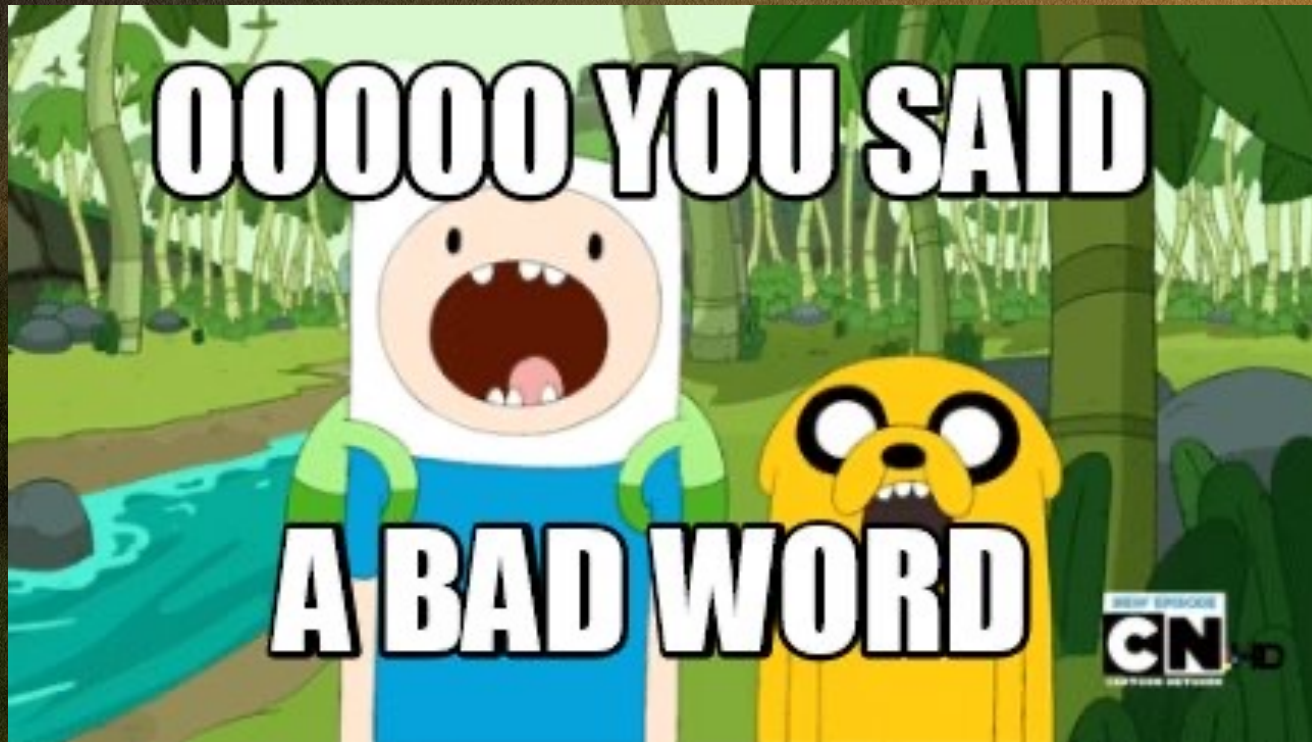
courtesy Warner Bros.; DC did not invent the idea of justice uniting all together.



**He has shown you, O man, what *is* good;
And what does the LORD require of you
But to do justly,
To love mercy,
And to walk humbly with your God?**

Micah 6:8 NKJV

JUSTICE.



**We have an
allergy to God's
judgement and
justice. – Erik
Raymond**





courtesy masterclass; The two most important words in Spanish are *sin cilantro*.



**² The LORD is a jealous and avenging God;
the LORD takes vengeance
and is fierce in wrath.**

**The LORD takes vengeance against his foes;
he is furious with his enemies.**

**³ The LORD is slow to anger but great in power;
the LORD will never leave the guilty unpunished.
His path is in the whirlwind and storm,
and clouds are the dust beneath his feet.**

Nahum 1 CSB

AMOS

OBAD

JONAH

MICAH

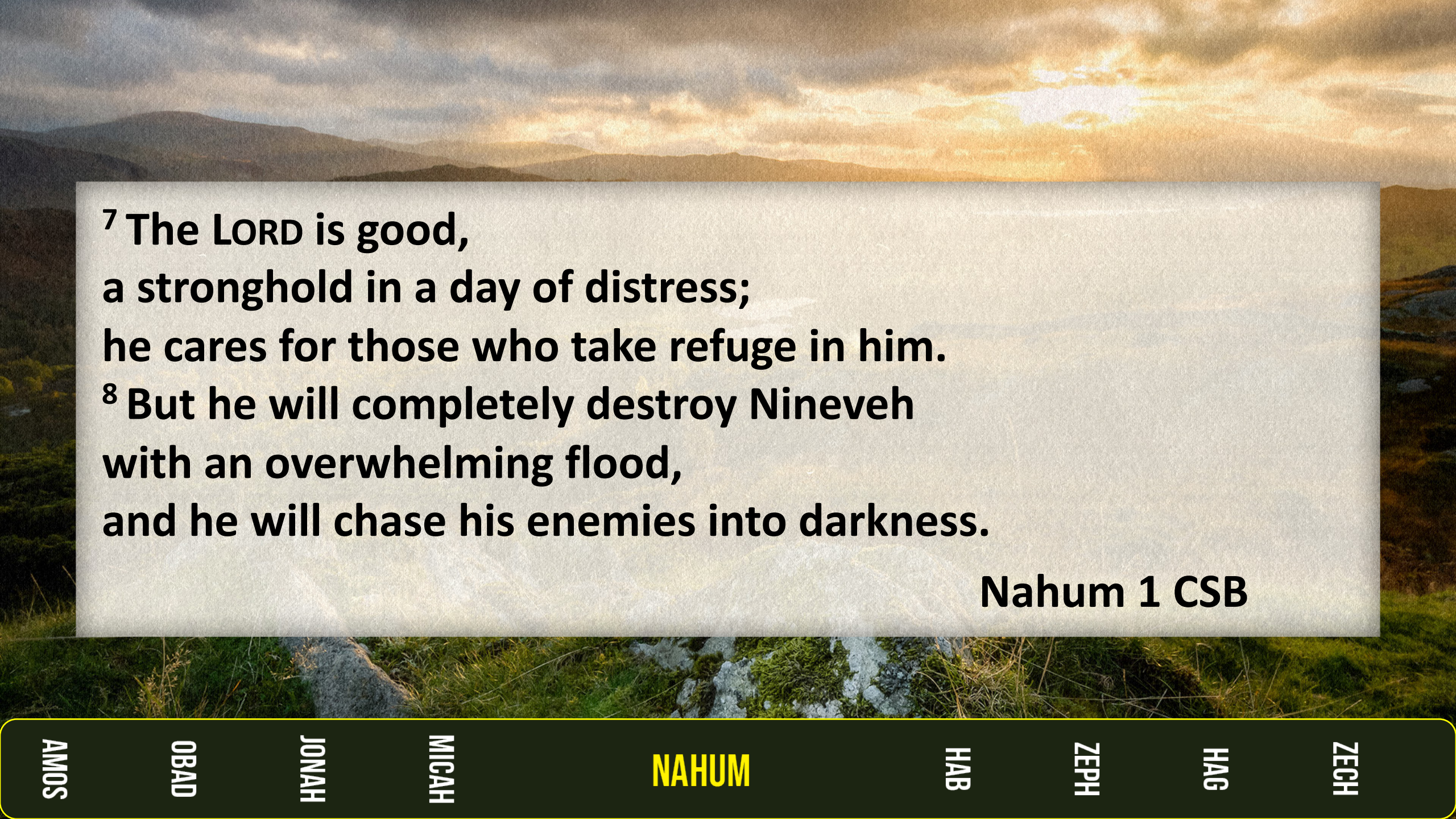
NAHUM

HAB

ZEPH

HAG

ZECH



**⁷ The LORD is good,
a stronghold in a day of distress;
he cares for those who take refuge in him.
⁸ But he will completely destroy Nineveh
with an overwhelming flood,
and he will chase his enemies into darkness.**

Nahum 1 CSB

AMOS

OBAD

JONAH

MICAH

NAHUM

HAB

ZEPH

HAG

ZECH

**Zees one eez
99% chocolat
and 1% poison.**



courtesy Laderach

Mixing poison with chocolate would be unconscionable, illegal, unprofitable, and almost as bad as putting cilantro in queso.



**² The LORD is a jealous and avenging God;
the LORD takes vengeance
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**The LORD takes vengeance against his foes;
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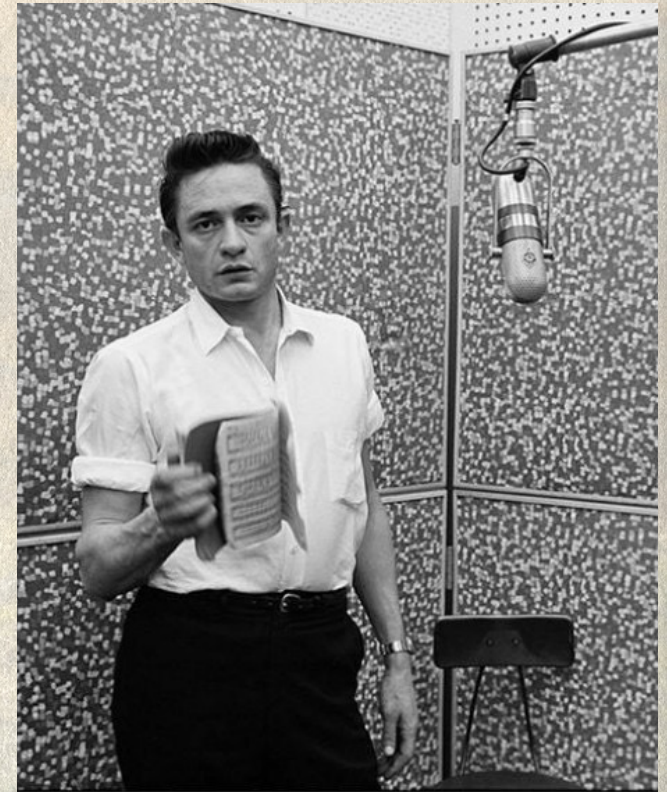
**⁷ The LORD is good,
a stronghold in a day of distress;
he cares for those who take refuge in him.**

Nahum 1 CSB

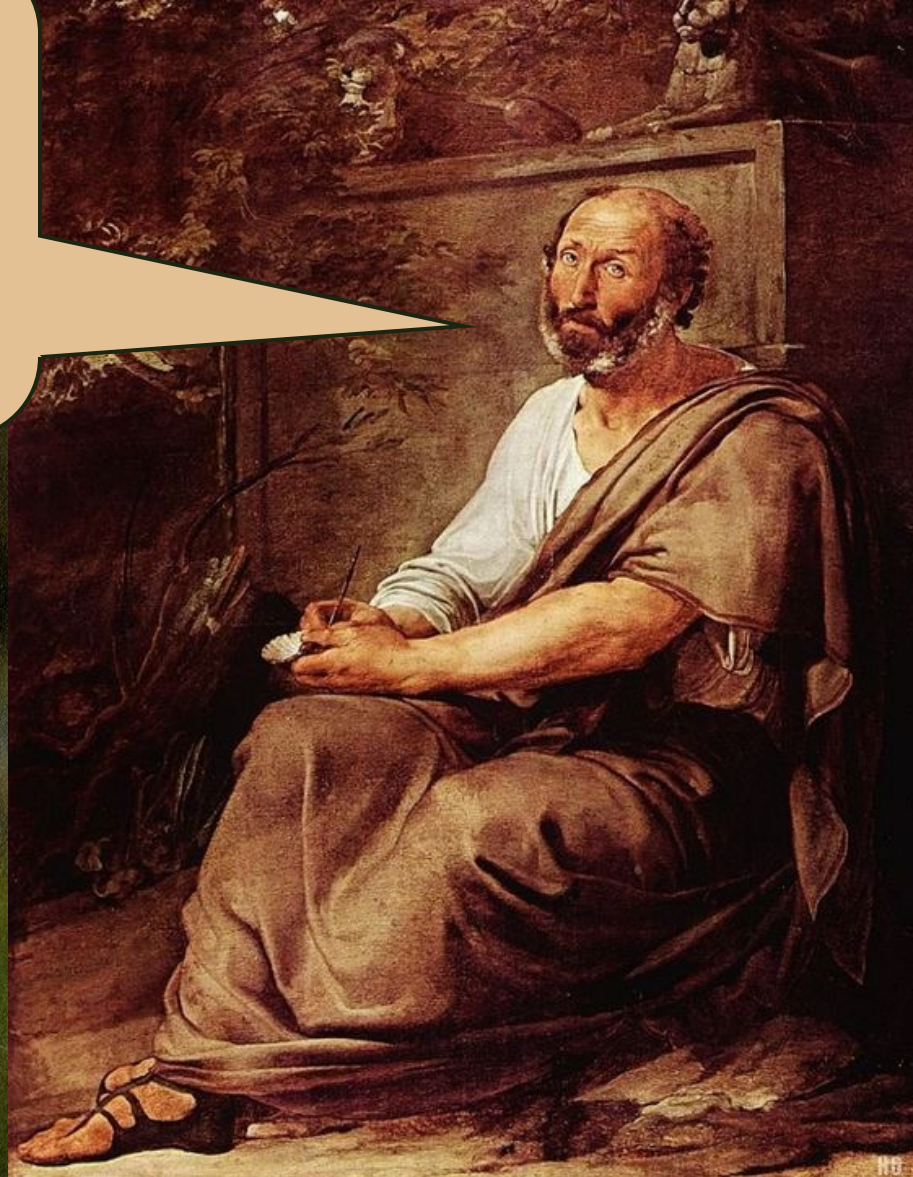
**Well, you may throw your rock, and hide your hand
Workin' in the dark against your fellow man
But as sure as God made black and white
What's done in the dark will be brought to the light**

**Go tell that long-tongue liar
Go and tell that midnight rider
Tell the rambler, the gambler, the back-biter
Tell 'em that God's gonna cut 'em down**

**You can run on for a long time
Run on for a long time
Sooner or later, God'll cut you down**



Option #1
That may be true,
but surely doesn't
apply to me.



Aristotle
Francesco Hayez
1811

**³ The LORD is slow to anger but great in power;
the LORD will never leave the guilty unpunished.
His path is in the whirlwind and storm,
and clouds are the dust beneath his feet.**

Nahum 1 CSB

**⁹ Both Jews and Greeks are all under sin,
¹⁰ as it is written:**

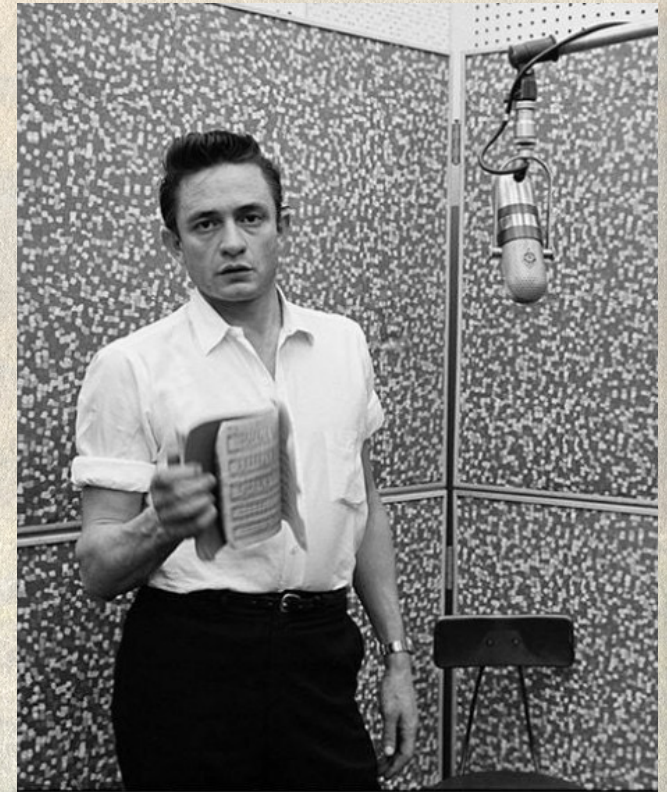
***There is no one righteous,
not even one [Psalm 14].***

Romans 3 CSB

**Well, you may throw your rock, and hide your hand
Workin' in the dark against your fellow man
But as sure as God made black and white
What's done in the dark will be brought to the light**

**Go tell that long-tongue liar
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Almost every natural man [unregenerate person] that hears of hell flatters himself that he shall escape it; he depends upon himself for his own security; he flatters himself in what he has done, in what he is now doing, or what he intends to do. Every one lays out matters in his own mind how he shall avoid damnation, and flatters himself that he contrives well for himself, and that his schemes will not fail. – Jonathan Edwards, *Sinners in the Hands of an Angry God*

Sinners
in the hands of an
Angry God
Jonathan Edwards



Option #2
**God cannot be
wrathful! I may be
guilty...but He won't
judge even if I
deserve it. That
wouldn't be right!**



We harbor the delusion that God's wrath is not consistent with His goodness, and so seek to banish it from our thoughts...Perhaps that [explains] why there are more references in scripture to the anger, fury, and wrath of God than there are to His love and tenderness. God's wrath in the Bible is never the capricious, self-indulgent, irritable, morally ignoble thing that human anger so often is. It is, instead, a right and necessary reaction to objective moral evil. Because God is holy, He hates all sin; and because He hates all sin, His anger burns.

– Arthur W. Pink, *The Attributes of God*



**This was
Bob.**



This was me.



People indulge relativism when it allows them to misbehave in their desired way, but they immediately renounce it once they or those they care about are harmed by the misbehavior of others. They also renounce relativism when horrific evils like the Holocaust come into the discussion, proving that [God's wrath is righteous]...We have been hardwired by our Creator to think this way. When we meditate on these things, may we [see] the great mercy our righteous God has provided in offering His own Son as the substitute to bear the penalty for our sin. – Barton J. Gingerich



Option #3

Run to God as a stronghold

**⁷ The LORD is good,
a stronghold in a day
of distress;
he cares for those
who take refuge in him.**

Nahum 1 CSB



Option #1

That may be true, but surely doesn't apply to me.

Option #2

God cannot be wrathful! I may be guilty...but He won't judge even if I deserve it. That wouldn't be right!

Option #3

I run to God, where justice connects grace & mercy.

**⁷ The LORD is good,
a stronghold in a day of distress;
he cares for those who take refuge in him.**

Nahum 1 CSB

The Father exercised justice in placing our sin on Jesus, God the Son. And that allows us to experience His grace & mercy. Jesus is the stronghold. Those who run to Him in trust find that God's goodness leads to care, not wrath – because the price of wrath has been paid by Jesus.

“The Belay”
Gary Satterfield



In 1953, during the third American expedition to K2, eight climbers funded by the American Alpine Club built their high camp at nearly 7,700m. The team consisted of Pete Schoening, Charles Houston, Robert Bates, George Bell,



Robert Craig, Art Gilkey (not pictured), Dee Molenaar (photographer), and Tony Streater.



courtesy Dee Molinar collection

“The Belay” Gary Satterfield

Then Gilkey developed thrombophlebitis—a life-threatening condition of blood clots brought on by high altitude. If these clots made it into his lungs, he’d die. The team had no choice but to descend. Without hesitation, they abandoned the summit attempt and put themselves to work getting Gilkey to safety. With an 80 mph blizzard compounding their effort, the climbing team bundled their injured comrade in a sleeping bag and a tent and, belayed by Schoening, began to lower him down the perilous walls of rock and ice.



courtesy Dee Molinar collection

“The Belay” Gary Satterfield

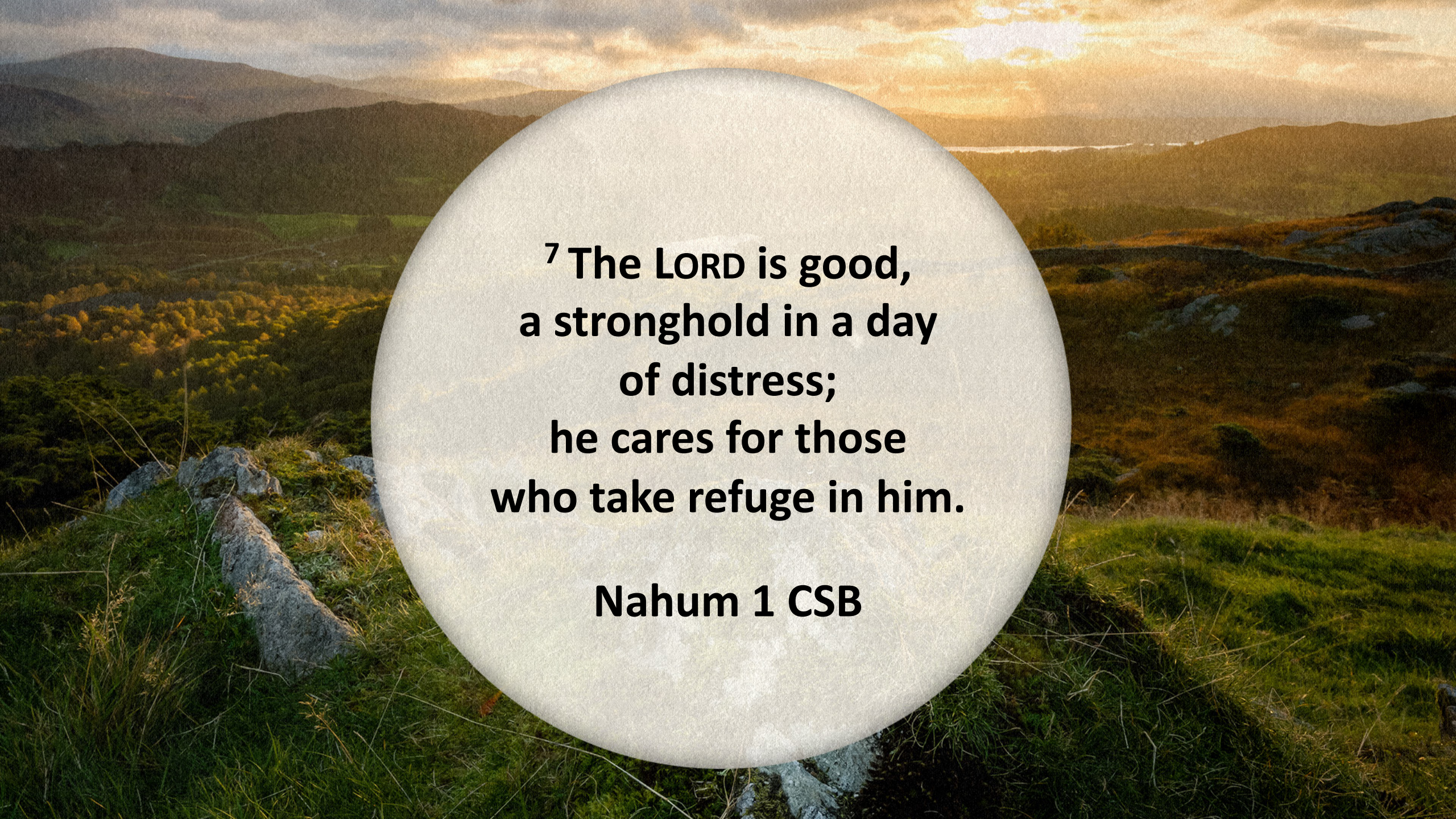
As Bell was working his way across the steep face, he slipped and began to rocket down the side of the mountain. Bell was tied to Streater, who was also pulled off his feet and down the slope. The rope between the two climbers then became entangled with those connecting the team of Bates, Houston, and Molenaar, pulling them off in turn. The five climbers, along with the tethered Gilkey, began careening down the near vertical face, rag-dolling down the mountain over 100m and speeding towards the edge: a 2,000m fall to the glacier below.

The Belay
James Adams
2022



Fifty-three years later, in 2006, 28 descendants of the surviving team gathered, calling themselves “The Children of ‘The Belay.’” All owed their lives to Schoening—and his ice axe—high on K2. – Gary Satterfield, “The Belay”





**⁷ The LORD is good,
a stronghold in a day
of distress;
he cares for those
who take refuge in him.**

Nahum 1 CSB



Mercy

Justice

Charity

**Well, my goodness gracious, let me tell you the news
My head's been wet with the midnight dew
I've been down on bended knee, talkin' to the man from Galilee
He spoke to me in the voice so sweet
I thought I heard the shuffle of angels' feet
He called my name and my heart stood still
When he said, "John, go do My will!"**



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Run on for a long time
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EASTER

Love lives

**Resurrection
Celebration
2:00 PM
Sunday**



丰盛恩友堂
Prosper Fellowship Church

Celebrate Easter with us!

Three days. After the brutal execution, His body lay there for three days. But death could not hold Him. The grave could not keep Him. Nothing was powerful enough to hold love back.

On Easter Sunday we gather to celebrate the fact that love truly lives. And we would love to celebrate with you!

GOOD FRIDAY APRIL 7 | 7:00 - 8:00 PM

SUNRISE SERVICE APRIL 9 | 7:00 - 8:00 AM

WORSHIP SERVICES APRIL 9 | 8:45, 10:15, 11:45 AM

Scan this code
for details



