

[Who is this?](#)

[Matt. 21:4-13; Col. 2:67](#)

[Wayne Braudrick](#)

[March 29, 2026](#)

[Life Change: We trust Jesus as who he is](#)

Who's there?

Who is this?

Matthew 21:4-10

The answer:

Colossians 2:6-7

Each prophecy casts more light on the subject...Messiah will be:

- Born of a woman (Gn 3:15), through line Shem's line (9:26), through Abraham (22:18), in Bethlehem (Mi 5:2), from David's line (Is 11:1-4).
- Bringing light to the Gentiles (Is 55:4); unpretentious (Is 7:14-15, Zech 9:9), humiliated (Is 49:7), resurrected (Ps 16:10), and exalted (Is 52:13-15, Zech 9:10).
- The solution to humanity's problem by making a covenant whose surety and focal point is both personal Savior and sovereign Lord (Jer 23:7; 31:31-34). [Bearing] the consequences of mankind's rebellion (Is 53:5, 6), accomplishing full obedience Adam and Israel failed to achieve. More than forgiven, man is deemed righteous in him (Jer 23:7-8).
- The "Son of man" – a deity description (Dan 7:13) – who suffers and is cut off [i.e., dies] (Dan 9:26), making possible his work of atonement (Dan 9:24). This is vicarious substitutionary atonement – the only doctrine of atonement found in the Bible (cf. Lev 17:11). – Barry Beitzel, "Messiah"

The answer:

Colossians 2:6-7

ton Christon = The Messiah

lesoun = Savior

ton Kyrion = Lord

The Messiah

Savior

Psalm 118

Lord

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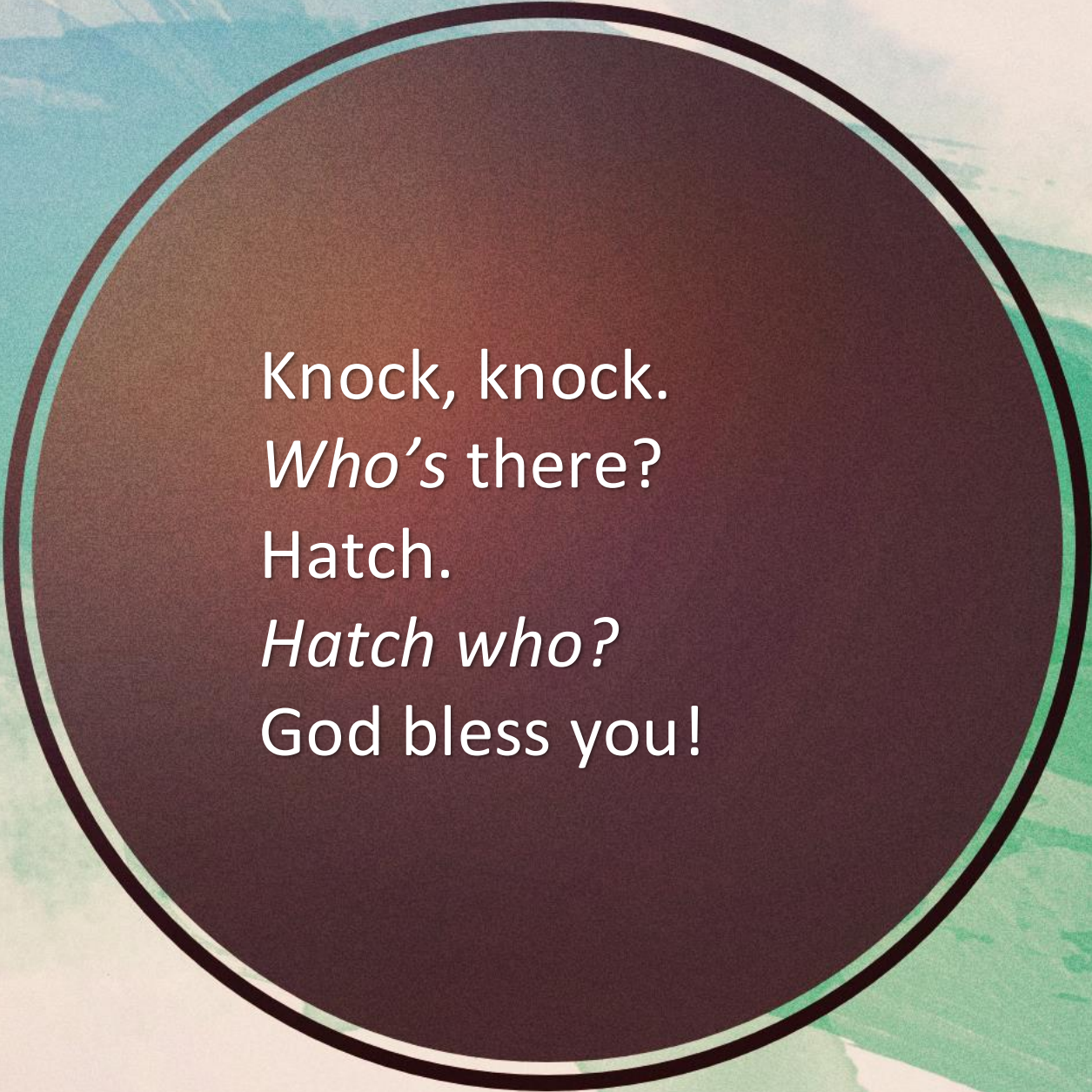
EASTER

QUESTIONS
that need
answering

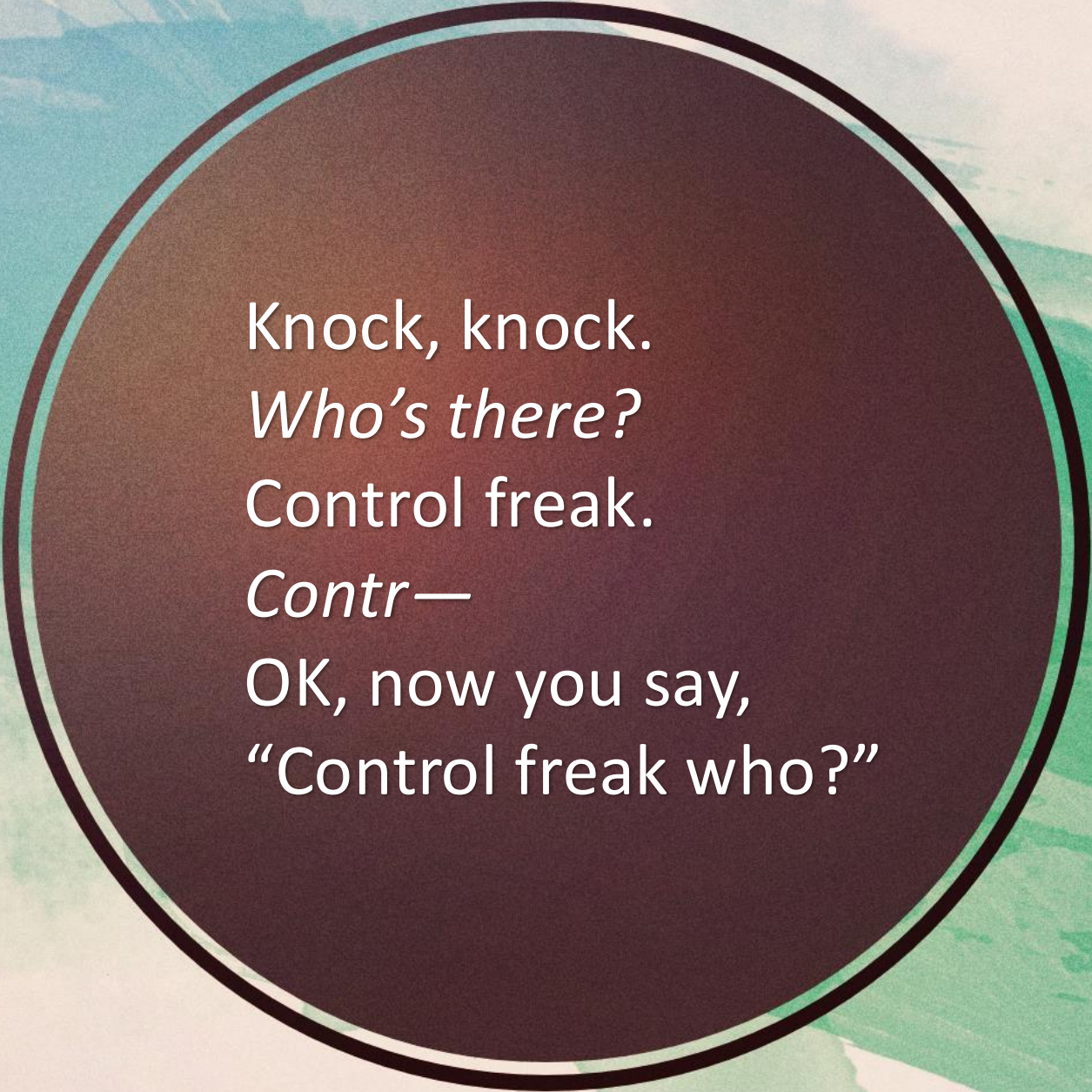
Please Silence
Your Phone

What kind of jokes
to kids most often
bring to you?





Knock, knock.
Who's there?
Hatch.
Hatch who?
God bless you!



Knock, knock.
Who's there?
Control freak.
Contr—
OK, now you say,
“Control freak who?”



Knock, knock.

Who's there?

I am.

I am who?

You tell me!

Knock, knock.
Who's there?
I am.
I am who?
You tell me!

Entry of Christ into Jerusalem
Pietro Lorenzetti
c. 1320



21:4 This took place so that what was spoken through the prophet might be fulfilled:

*5 Tell Daughter Zion,
“See, your King is coming to you,
gentle, and mounted on a donkey,
and on a colt,
the foal of a donkey.” [Zechariah 9:9]*

⁶ The disciples went and did just as Jesus directed them. ⁷ They brought the donkey and the colt; then they laid their clothes on them, and he sat on them. ⁸ A very large crowd spread their clothes on the road; others were cutting branches from the trees and spreading them on the road. ⁹ Then the crowds who went ahead of him and those who followed shouted:

Hosanna to the Son of David!

*Blessed is he who comes in the name
of the Lord! [Psalm 118:25-26]*

Hosanna in the highest heaven!

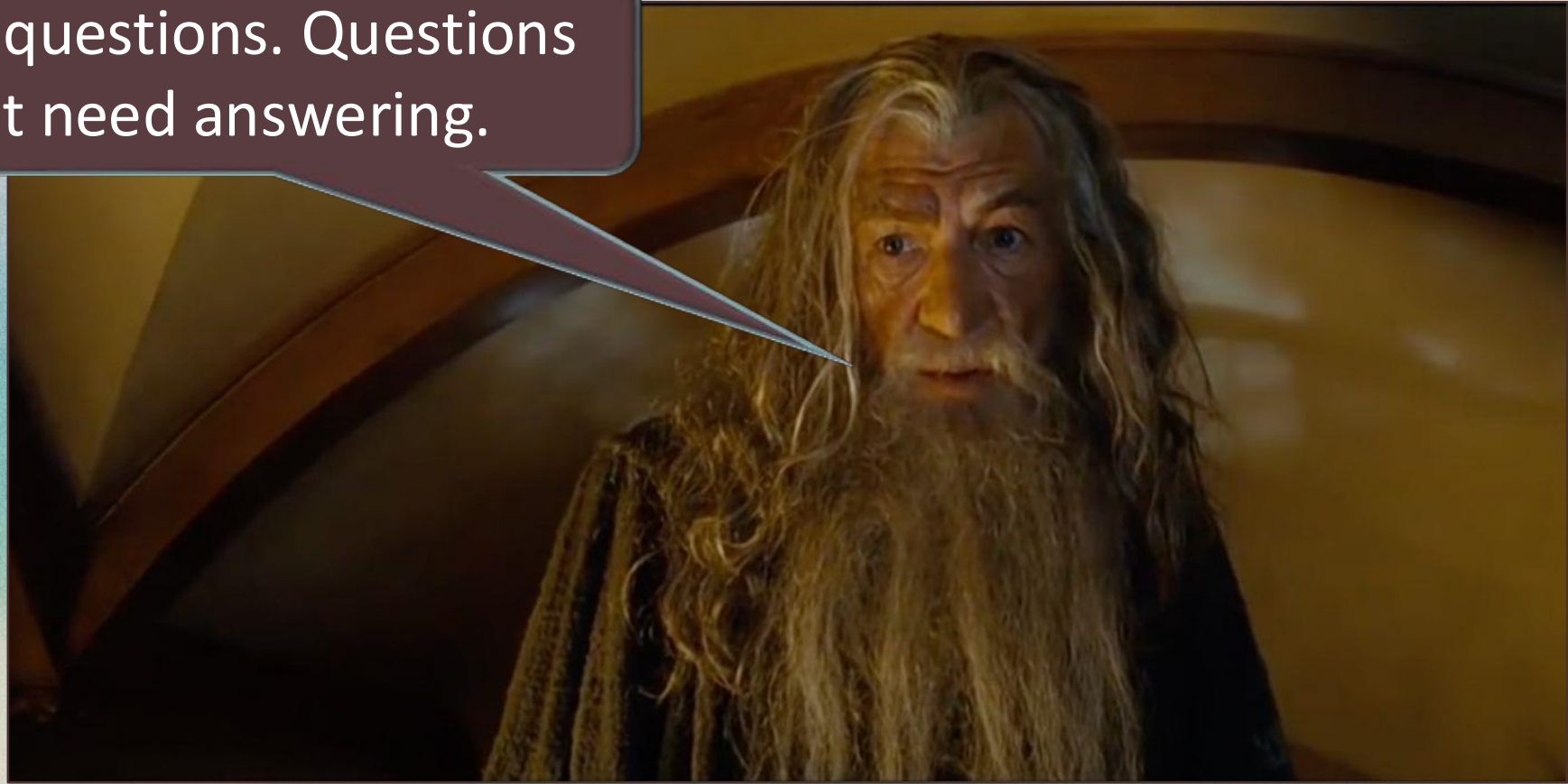
¹⁰ When he entered Jerusalem, the whole city was in an uproar, saying, "Who is this?"

Knock, knock.
Who's there?
I am.
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I have questions. Questions
that need answering.



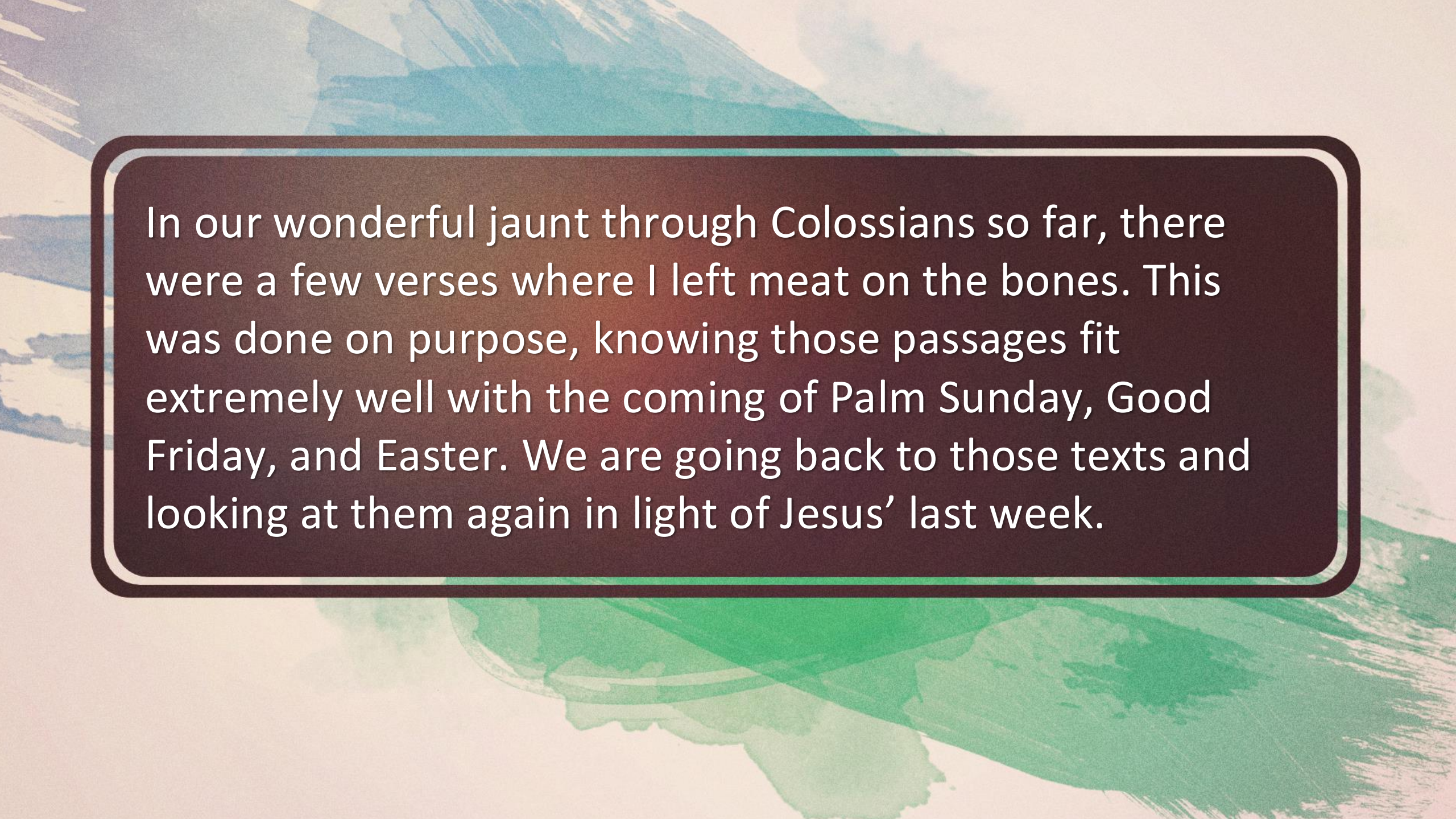
29 Mar	Mat 21:4-13; Col 2:6-7	Who is this?
3 April	Colossians 1:19-21	Who killed Jesus? *
5 April	Colossians 3:3-4	What does Jesus provide?* [Sunrise service 7am]
5 April	Colossians 2:9-14	Is Jesus alive? [8:45, 10:15, 11:45am]

* Family together service

Theme of the study (what the study is about): We examine 4 burning questions that every human must face. Who is Jesus? Who killed Him? What does He provide? And is Jesus alive? The reasonable conclusion is that Jesus is exactly whom He claimed to be and that He did what He promised to do. Trusting Him brings eternal life.

¹⁴ He erased the certificate of debt, with its obligations, that was against us and opposed to us, and has taken it away by nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and disgraced them publicly; he triumphed over them in him.

Colossians 2 CSB



In our wonderful jaunt through Colossians so far, there were a few verses where I left meat on the bones. This was done on purpose, knowing those passages fit extremely well with the coming of Palm Sunday, Good Friday, and Easter. We are going back to those texts and looking at them again in light of Jesus' last week.

Premise (why we are studying this): Those who don't yet trust Jesus benefit immensely from thinking through the arguments of His death & resurrection. We who know Jesus need reminding as well.

Objective (what we hope to see God accomplish in us through the study):
We rejoice in Jesus' good pleasure to die and raise for our salvation.

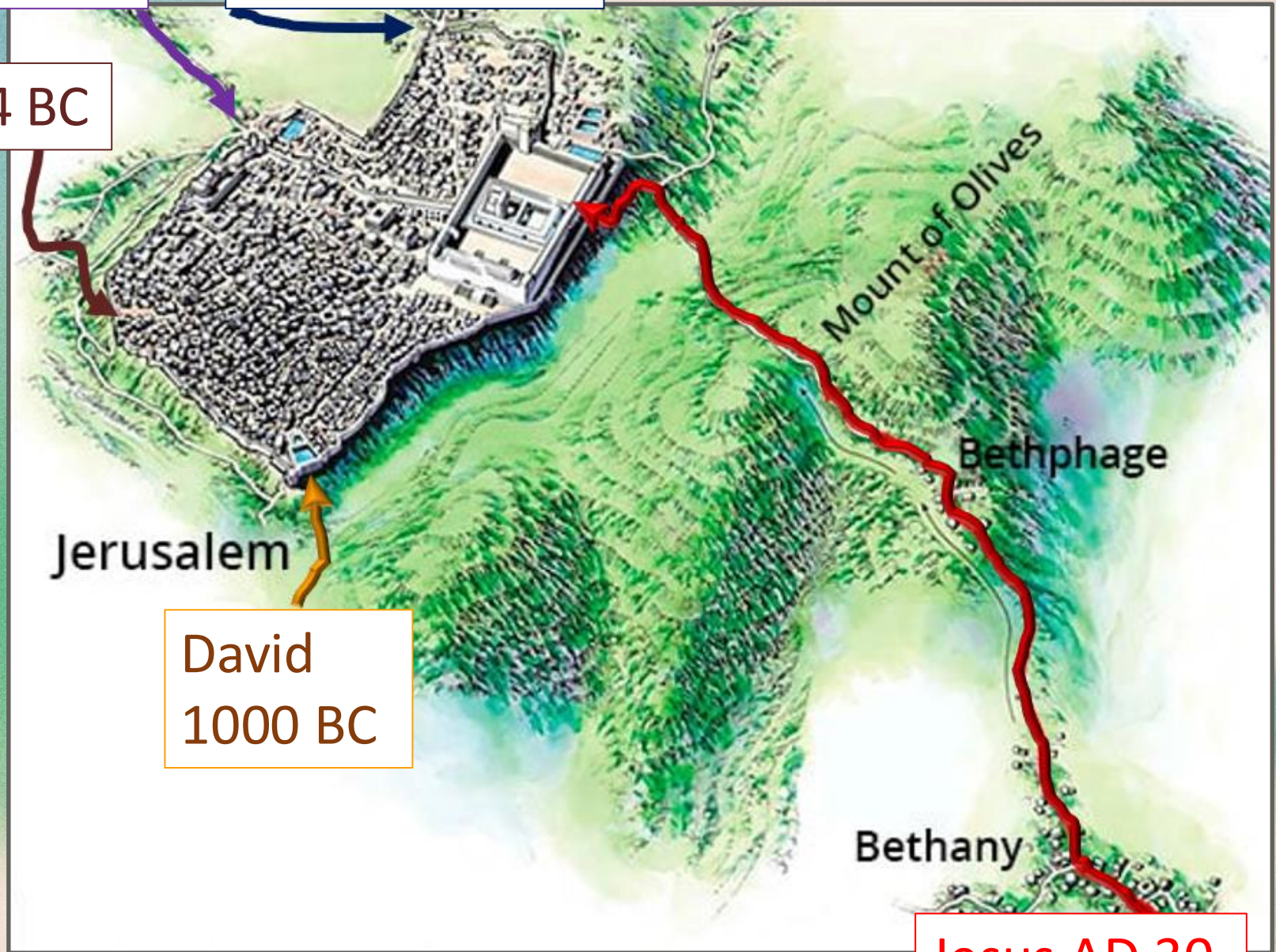
¹⁹ For God was pleased to have
all his fullness dwell in him,
²⁰ and through him to reconcile
everything to himself,
whether things on earth or things in heaven,
by making peace
through his blood, shed on the cross.

Colossians 1 CSB

Alexander 332 BC

Pompey 63 BC

Simon Maccabeas 164 BC



¹⁰ When he entered Jerusalem, the whole city was in an uproar, saying, "Who is this?"

Matthew 21 CSB

Jesus AD 30

¹⁰ When he entered Jerusalem, the whole city was in an uproar, saying, “Who is this?”

Matthew 21 CSB

^{2:6} So then, just as you have received Christ Jesus as Lord, continue to walk in him, ⁷ being rooted and built up in him and established in the faith, just as you were taught, and overflowing with gratitude.

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Matthew 21 CSB

***ton Christon* = (God) the Messiah**

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***lesoun* = Savior**

***ton Kyrion* = Lord (God); Master**

Messiah is a title that grew out of the Hebrew *mashiach* – a verbal adjective meaning anointed one. It “grew” because Messiah in scripture is a progressing idea – every prophecy develops the concept further. – WB

Each prophecy casts more light on the subject...Messiah will be:

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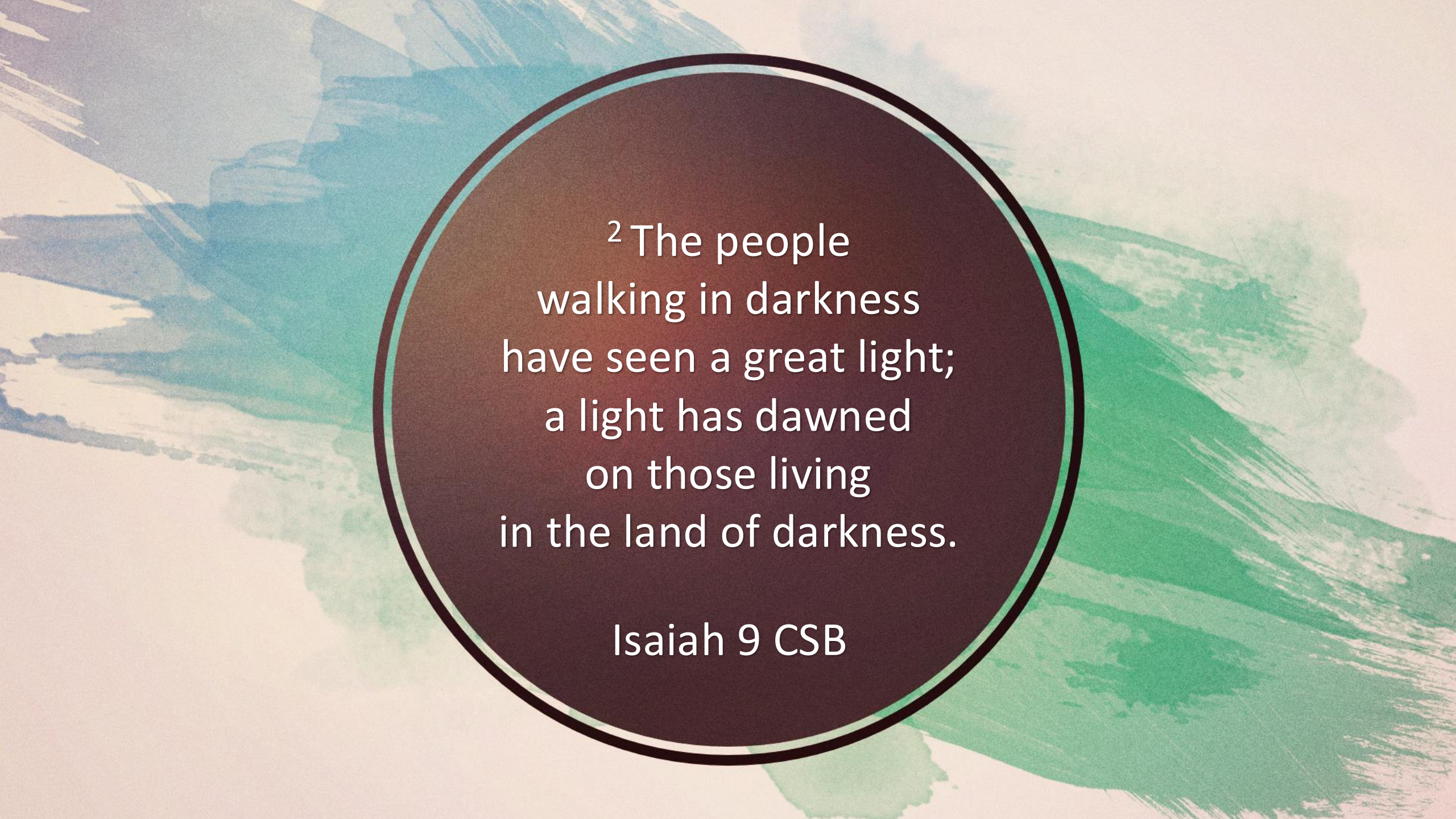
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Barry Beitzel, "Messiah" in *Baker Encyclopedia of the Bible*

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Don't move. Wait for someone to bring light to you. Stumbling in the dark might make you feel better, but it does no good.



² The people
walking in darkness
have seen a great light;
a light has dawned
on those living
in the land of darkness.

Isaiah 9 CSB

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Matthew 21 CSB

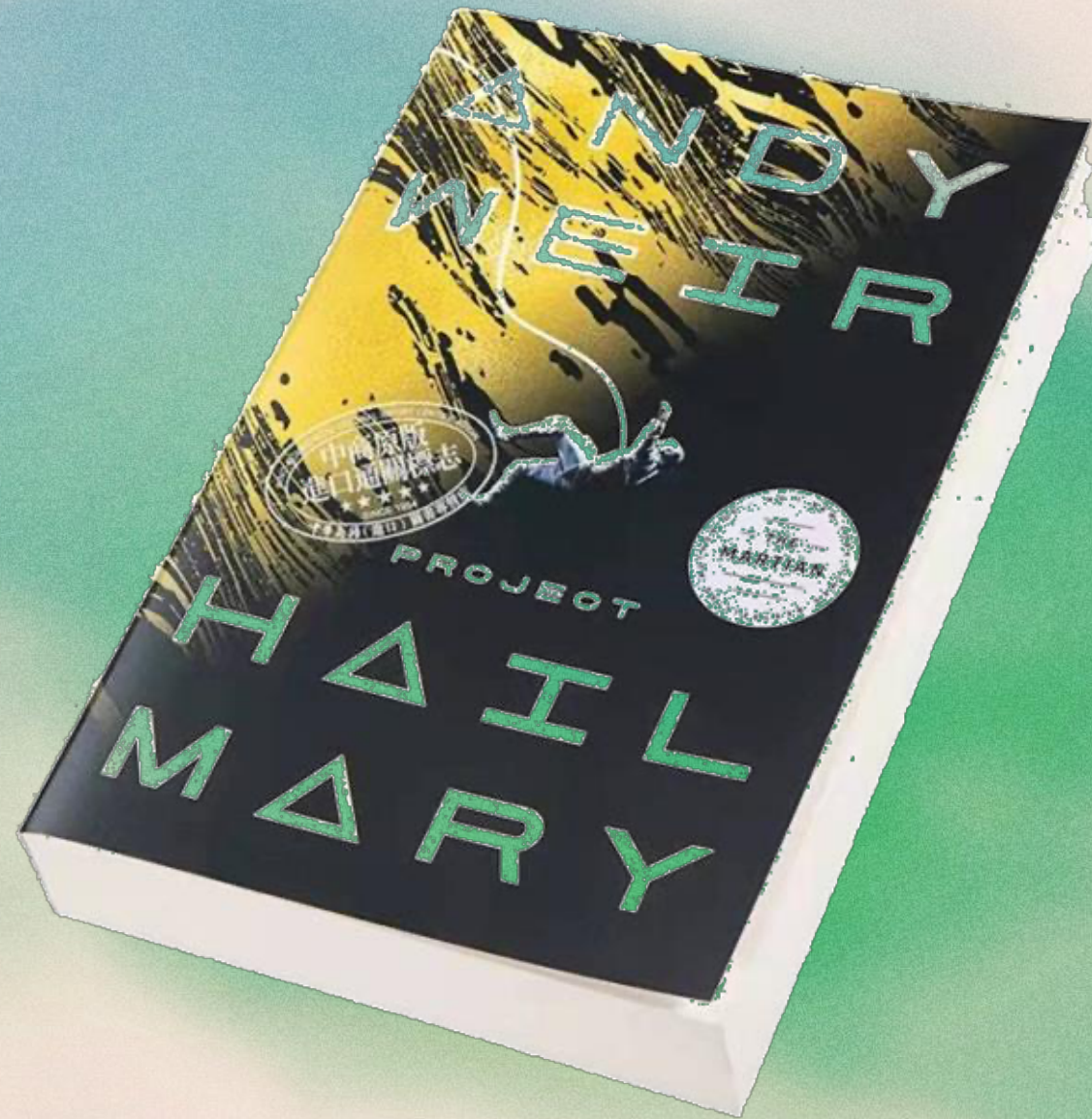
ton Christon = (God) the Messiah



^{2:6} So then, just as you have received Christ Jesus as Lord, continue to walk in him, ⁷ being rooted and built up in him and established in the faith, just as you were taught, and overflowing with gratitude.

Atonement: God & human at oneness as He meant it to be.

Grace: God's Riches At Christ's Expense.



courtesy Ballantine Books



courtesy Amazon

A by-no-means-exhaustive list of further Messianic prophecies:

Old Testament – Psalms 2; 16; 22; 40; 110; Isaiah 7:14; 9:6; 11:1; 40:10, 11; 50:6; 52:13–53:12; 61:1; 63:1–6; Jeremiah 23:5, 6; 33:14–16; Ezekiel 34:23; 37:25; Daniel 9:24–27; Hosea 11:1; Micah 5:2; Zechariah 9:9; 11:13; 12:10; 13:7; Malachi 3:1; 4:2.

Gospels/Acts – Matthew 1:1; Mark 1:1; Luke 24:26; John 20:31; Acts 2:36; 8:35; 28:28.

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Matthew 21 CSB

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²⁰ This is the Lord's gate;
the righteous will enter through it.

²¹ I will give thanks to you
because you have answered me
and have become my salvation.

²² The stone that the builders rejected
has become the cornerstone.

²³ This came from the Lord;
it is wondrous in our sight.

²⁴ This is the day the Lord has made;
let's rejoice and be glad in it.

²⁵ Lord, save us! [hosia' na': morphed to Aramaic: Hosanna]
Lord, please grant us success!

²⁶ He who comes in the name
of the Lord is blessed.

From the house of the Lord we bless you.

²⁷ The Lord is God and has given us light.

Psalm 118 CSB



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Entry of Christ into Jerusalem
Pietro Lorenzetti
c. 1320

Hebrew: הוֹשִׁיעָה (hosia') = to save + נָא
(na') = please

²⁵ Lord, save us! [Aramaic: Hosanna]
Lord, please grant us success!

Psalm 118 CSB

This was a cry for a Savior. – *Abarim Dictionary*

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courtesy Biola; Note: not everything WLC says is scripturally sound



Afterwards, the audience members rated which debater made the best case. 82% of the people who identified as atheist, agnostic, or skeptic scored the case for Christianity more compelling. 47 people entered as non-believers and left as Christians.

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I act in light of Messiah's resurrection and exaltation by:

- a) Actively revering Him daily.
- b) Thanking Him sometimes.
- c) Assuming that He get enough praise without me.
- d) Ignoring Him completely.

I respond to the Savior by:

- a) Remembering daily that He is the solution to humanity's needs.
- b) Trying to add to His work through my own flesh.
- c) Recognizing how lucky He is to have rescued me.
- d) Coming up with better solutions of my own.

I live out Messiah's character by:

- a) Being a continual light of His grace.
- b) Sometimes brightening up the world.
- c) Not being as dark as I am capable.
- d) Complaining, being pushy, or being passively aggressive – setting others right.

I react to the Savior as revealed in Psalm 118 by:

- a) Rejoicing that I could enter the gate by His grace & crying out for His help regularly.
- b) Relying on the Savior's help only when I reach the end of my own strength.
- c) Doubting whether the gate really needs to be so narrow.
- d) Rejecting the idea of being in need at all.

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Despotes

- grasped authority/arbitrary
- operates in unknowable & unpredictable ways

Kyrios

- rightful master/ruler
- operates according to revealed & unalterable truth

¹² Jesus went into the temple and threw out all those buying and selling. He overturned the tables of the money changers and the chairs of those selling doves. ¹³ He said to them, “It is written, *my house will be called a house of prayer, [Is 56]* but you are making it *a den of thieves! [Jer 7]*”

Matthew 21 CSB



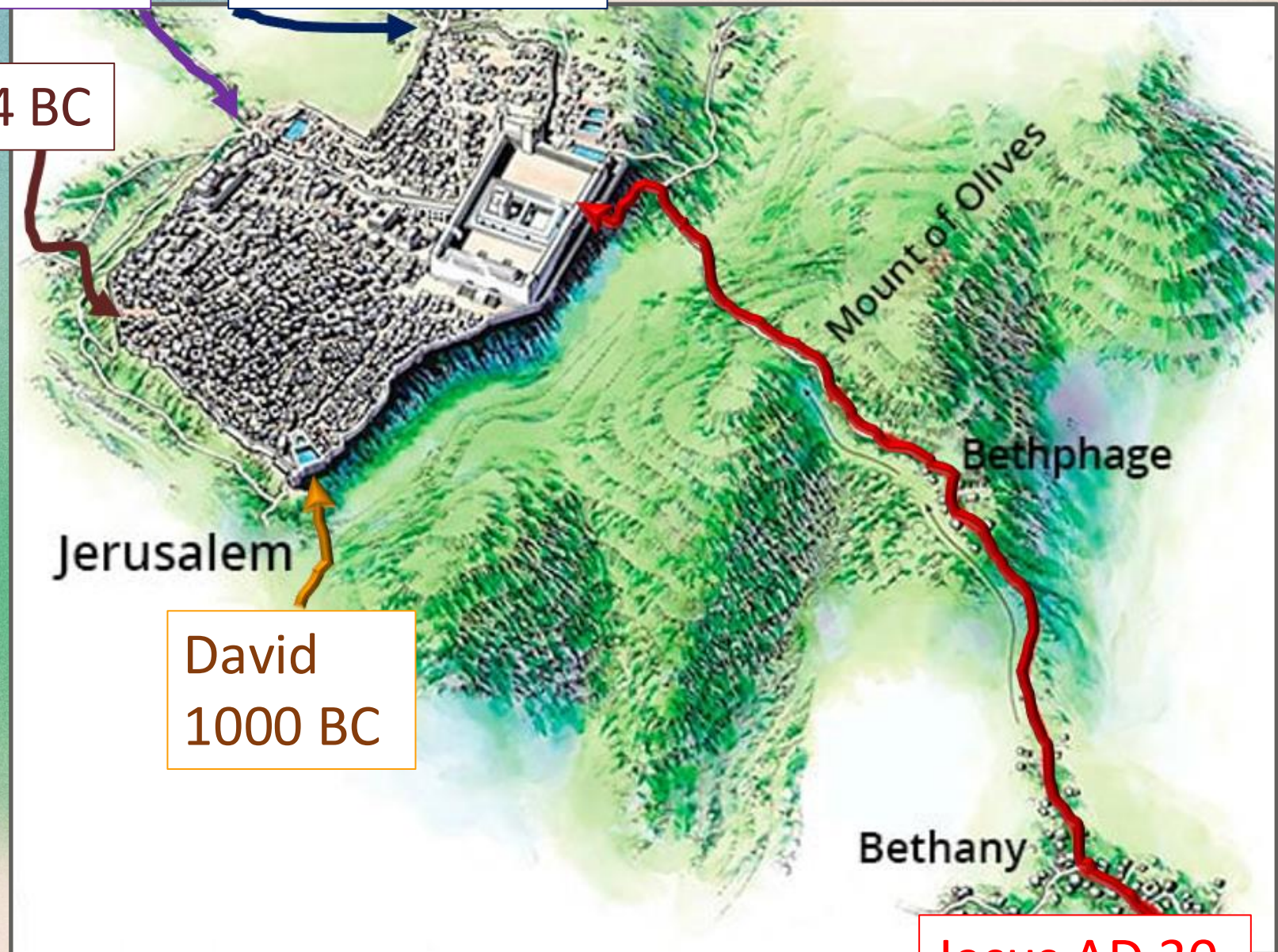
*Christ Driving the
Moneychangers from the Temple*
Theodoor Rombouts
1650

Alexander 332 BC

Pompey 63 BC

Simon Maccabeas 164 BC

David was the rightful lord over that place as Abraham had purchased it. David later bought the mesa for the Temple construction. He was *kyrios*.



David
1000 BC

Jesus AD 30

Alexander 332 BC

Pompey 63 BC

Alexander was going to burn the place down, but the High Priest met the conqueror outside the city and surrendered with great obsequiousness. Alexander then offered sacrifices at the Temple and left. One never knew exactly what Alexander would do, but the Jews were grateful the *despotes* spared the Temple.



David
1000 BC

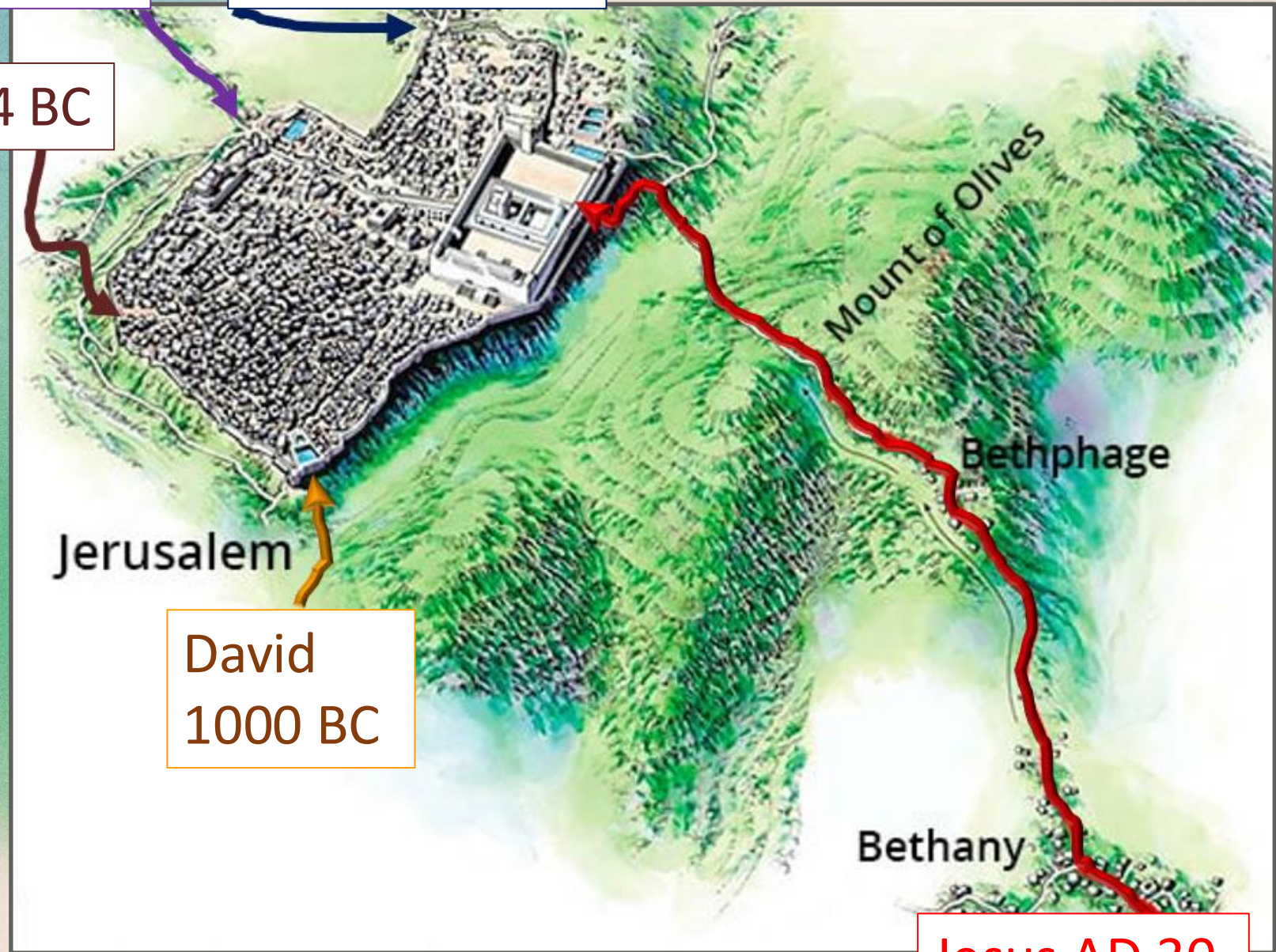
Jesus AD 30

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Simon Maccabeus entered Jerusalem to cleanse the Temple after the Greek Seleucid kings had utterly defiled the place. Simon was a true *kyrios*, something Hannukah celebrates to this day. The Seleucid kings were *despotes*.



David
1000 BC

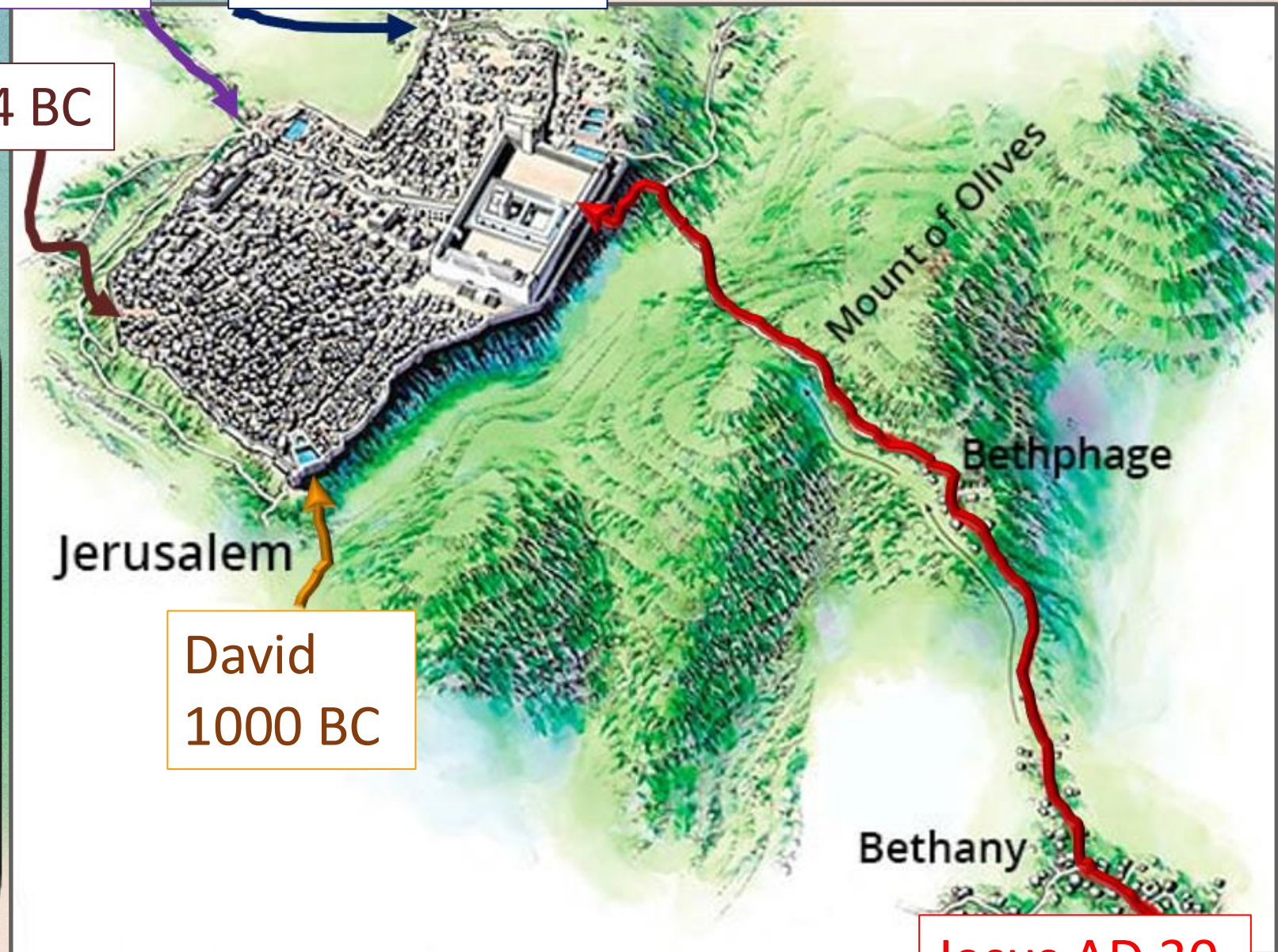
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Pompey stormed the city, finally breaking through to the Temple mount. He killed 12,000 Jewish resisters and then walked into the holy of holies, defiling the Temple again. He was indeed a *despotes*.



David
1000 BC

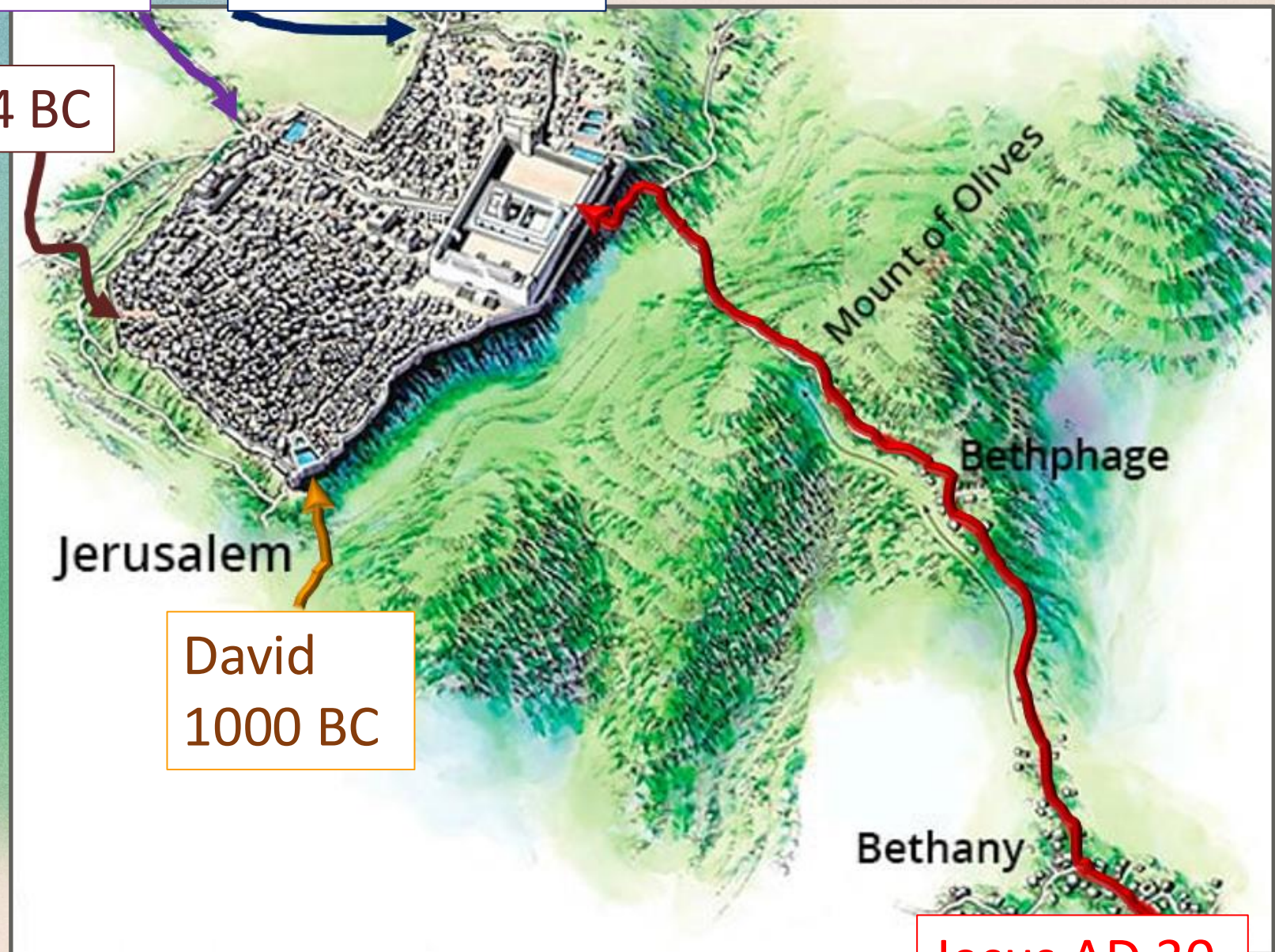
Jesus AD 30

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Pompey 63 BC

Simon Maccabeas 164 BC

Jesus enters on Palm Sunday and cleanses the Temple, restoring right worship. He is the ultimate *kyrios*.



David
1000 BC

Jesus AD 30

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Kyrios

- rightful master/ruler
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Uber-pal

- great power/no authority
- operates as rescuer only & advisor who offers suggestions

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Pastor Wayne, Pastor _____ is leading our pre-marital counseling. He had the gall to say that we should not be sleeping together. I have never been so shocked! Who is he to control our lives? He said our issue isn't with him but with scripture, and then he showed us some verses. I replied that is not the God I know. Jesus saved me and I am grateful. But that doesn't mean He has a right to tell me what to do. Please correct your pastoral staff.

Uber-pal

- great power/no authority
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Kyrios

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*Christ Driving the
Moneychangers from
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EASTER

QUESTIONS
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