

We Are Saints

Ephesians 1:1-2

Loved Series

Life Change: We live like the saints we are

October 1, 2023

A letter changed everything

Paul is:

Apostle

Submissive to God's will

Author of this letter...

An encyclical

All about transformation in love and unity

Based on grace

Grace extended to the Church The Calling of the Church in Grace 1:3-3:21 4:1-6:24 The Conduct of the Church by Grace Grace extended to the Church 6:21-24

Ephesus is:

The first stop for this letter

Where hardened anti-Christians drove Paul out

Acts 19:8-10

A place where sorcery was part of life

Acts 19:18-20

Site of the great riot

Acts 19:23-29

The world situation is:

Philosophically, there was a deep & broad search for unity

Spiritually, many were influenced by Artemis worship

God is:

The determiner

The Father

The Christ

The giver of grace & granter of peace

Christians are:

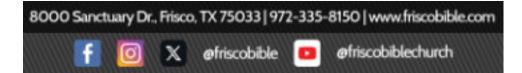
Saints

1:1-2

Believers in Jesus

Recipients of grace

Beneficiaries of peace







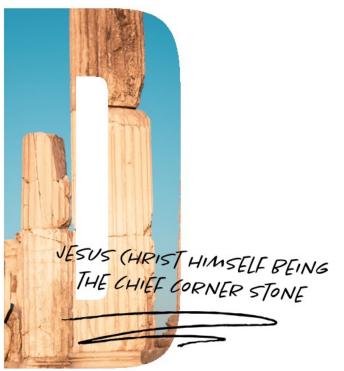




IN HIM ... WE ARE







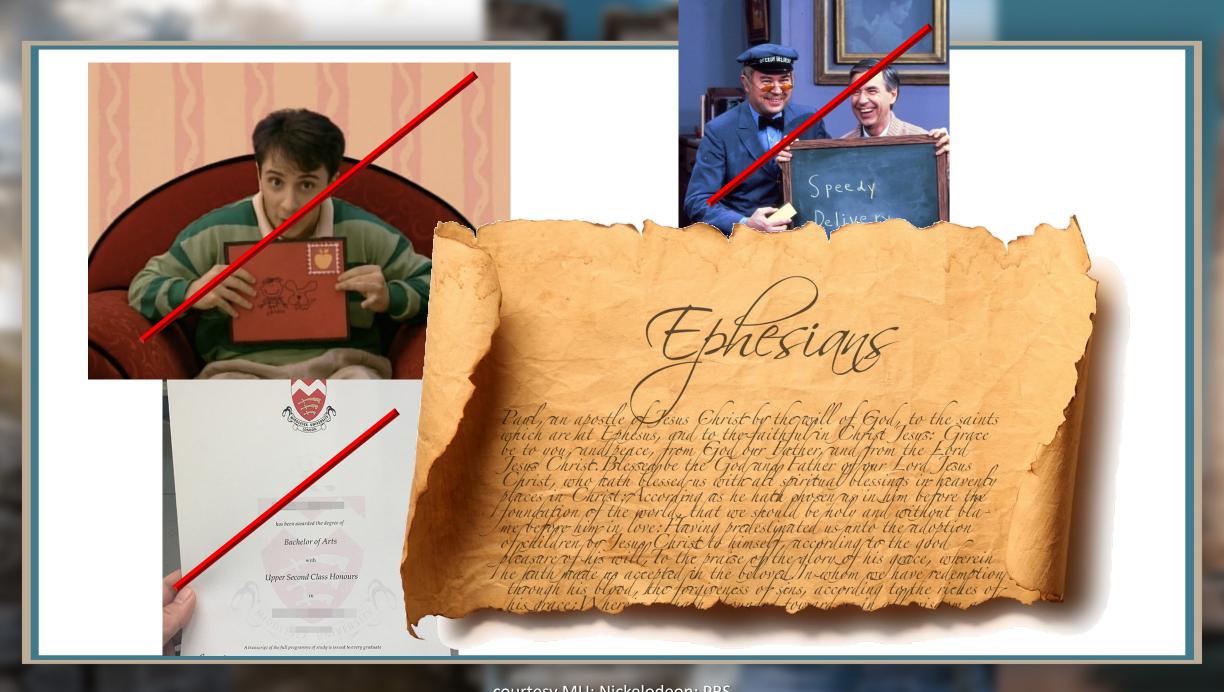
FOR WE ARE HIS WORKMANSHIP

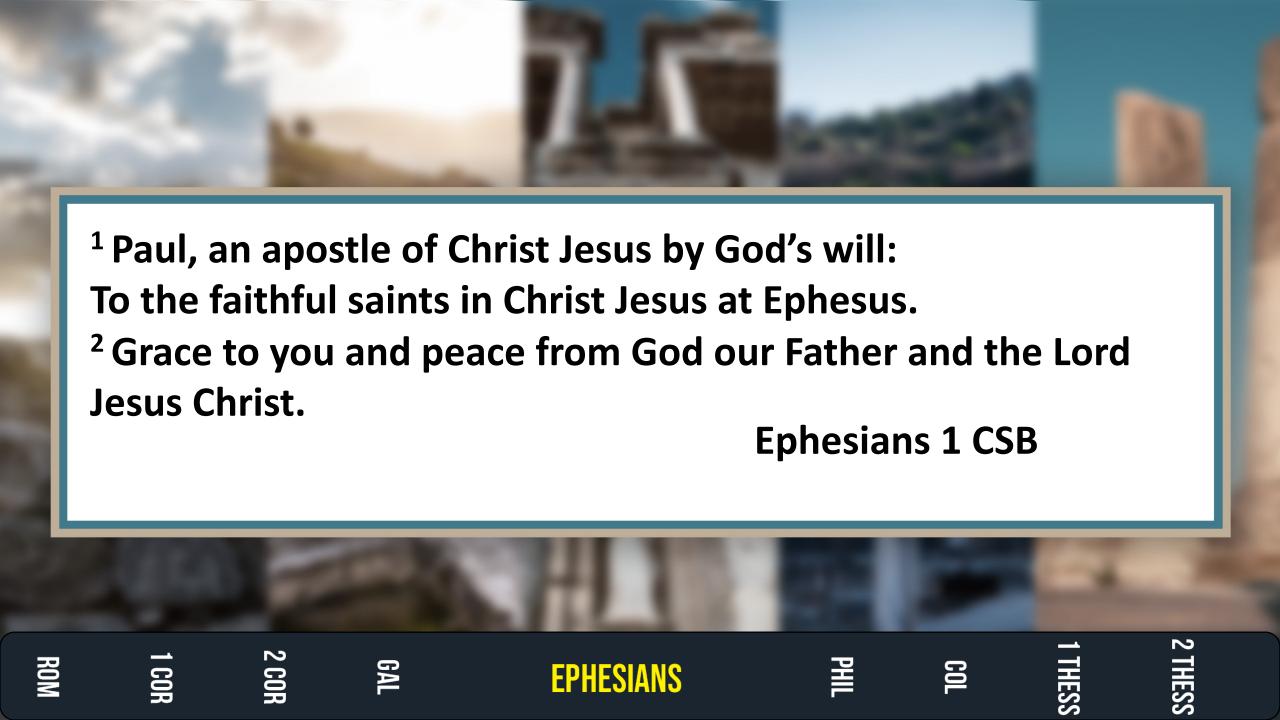
ROOTED AND GROUNDED IN LOVE

EPHESIANS







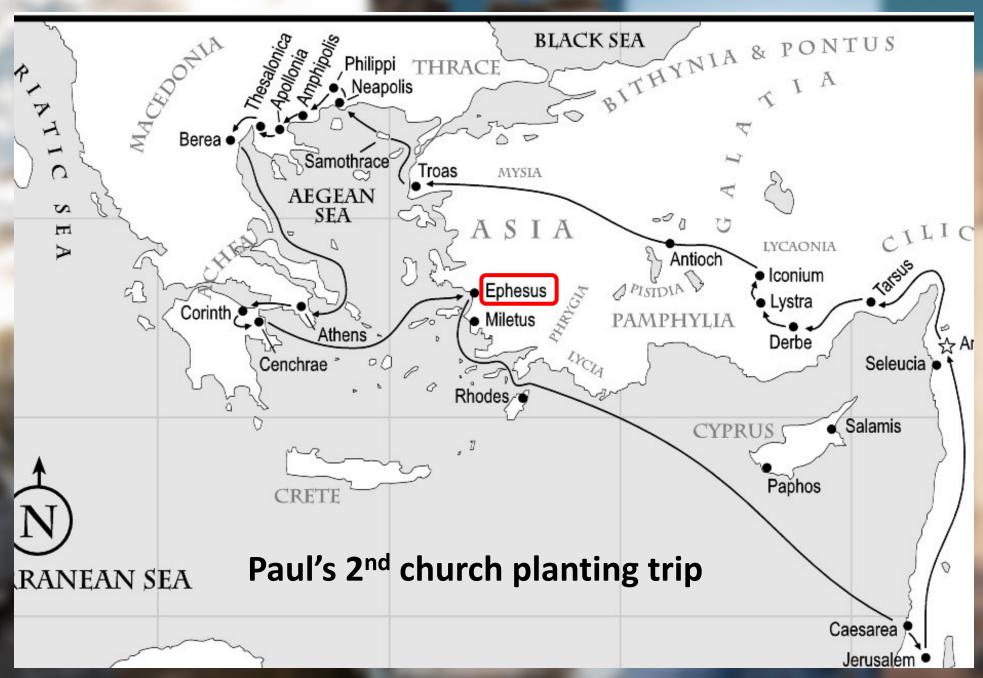


Apostolic office

- 1. Saw risen Christ & sent by Him.
- 2. Accepted Jesus' commission.
- 3. Had signs & seals of Apostle.

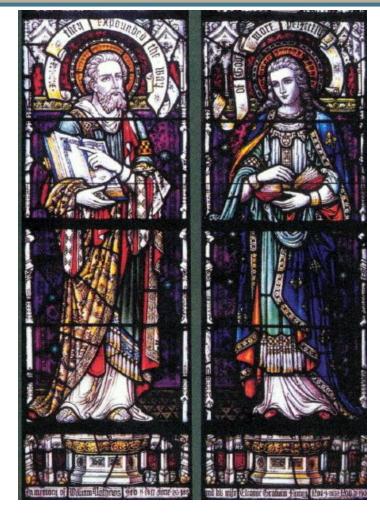
Apostolic mission

- 1. Sent by churches, not God directly.
- 2. Accepted Jesus' commission.
- 3. Had capacity to start new works.





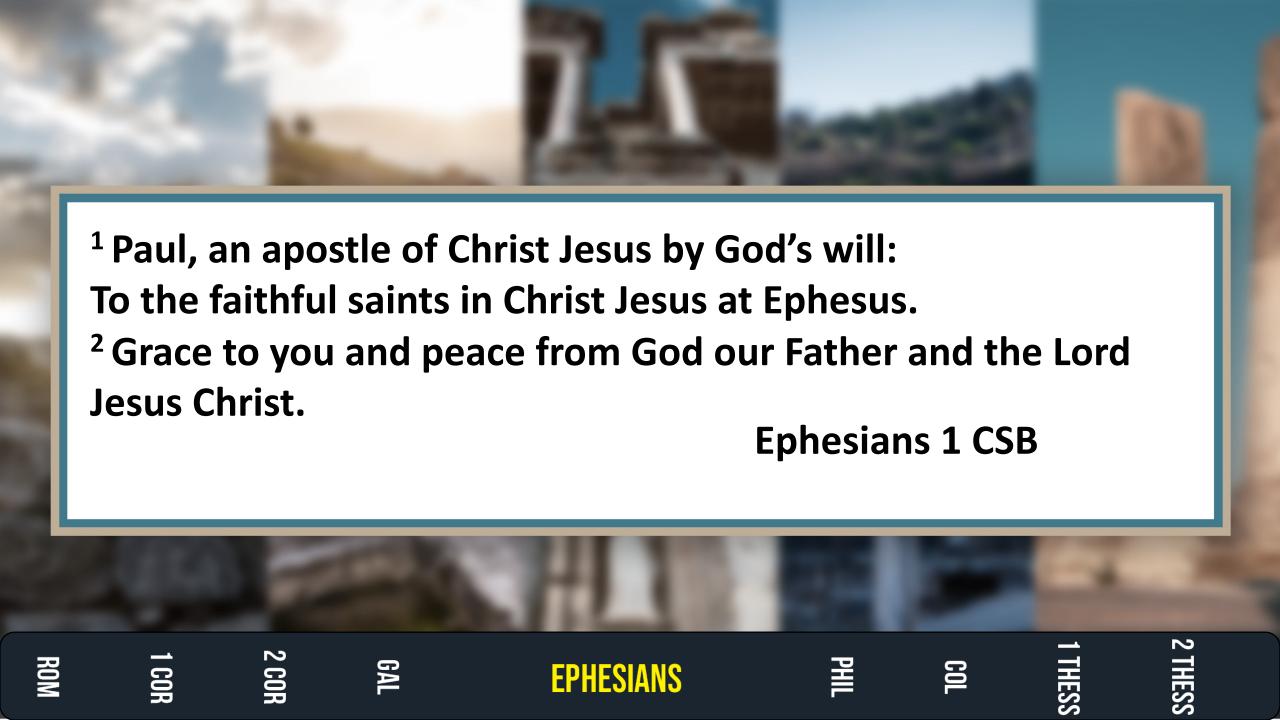
Apollos, supposedly based on a fresco in Constantinople that was burned by Crusaders



Aquila & Prisca

All Asia heard the gospel. Acts 19:10





Temple to the divine Domitian





Statue of divine Nero

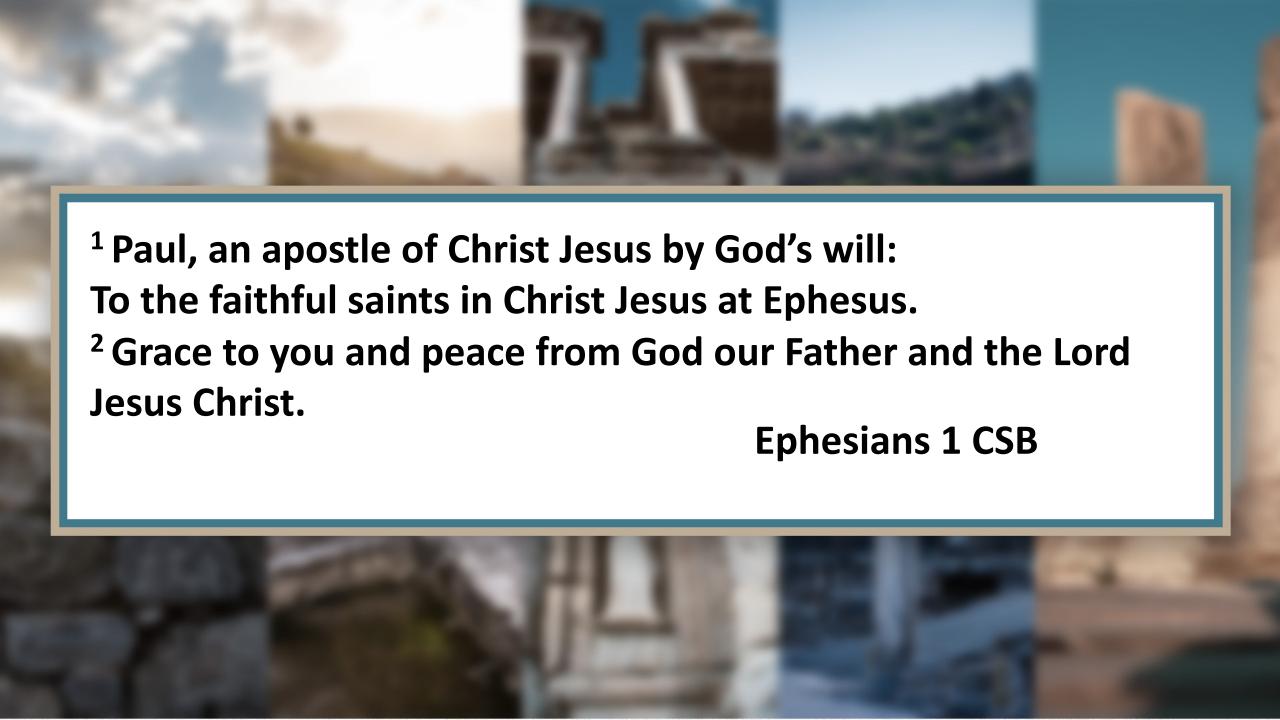




"divine" Nero by his own will



Paul, [maker of tents &] an apostle of Christ Jesus by God's will



²¹ Tychicus, our dearly loved brother and faithful servant in the Lord, will tell you all the news about me so that you may be informed. ²² I am sending him to you for this very reason, to let you know how we are and to encourage your hearts.

Ephesians 6 CSB

IN HIM ... WE ARE





FOR WE ARE HIS WORKMANSHIP

ROOTED AND GROUNDED IN LOVE

EPHESIANS

¹ Paul, an apostle of Christ Jesus by God's will: To the faithful saints in Christ Jesus at Ephesus.

² Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1 CSB

Χάρις charis = grace, especially undeserved favor from God



Grace extended to the Church

The Calling of the Church in Grace 1:3-3:21

1:1-2

Praise to the God of all blessings [1:3-14]

Prayer for wisdom [1:15-23]

Positional newness detailed [2:1-22]

Parenthetical description of the mystery [3:1-13]

Prayer for love [3:14-21]

The Conduct of the Church by Grace 4:1-6:24

Walking in unity [4:1-16]

Walking in holiness [4:17-32]

Walking in love [5:1-2]

Walking in the light [5:3-20]

Walking in normal life relationships [5:21-6:20]

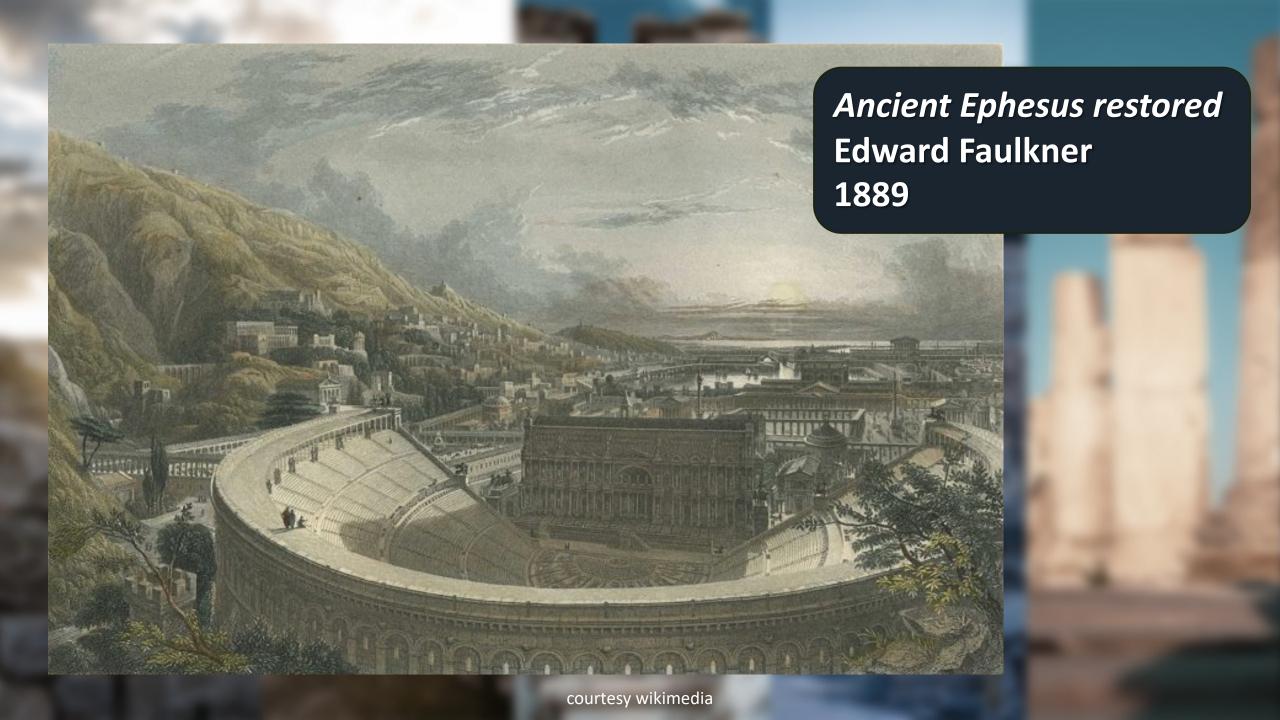
Grace extended to the Church 6:21-24





courtesy vagabond; American men think about this all the time.

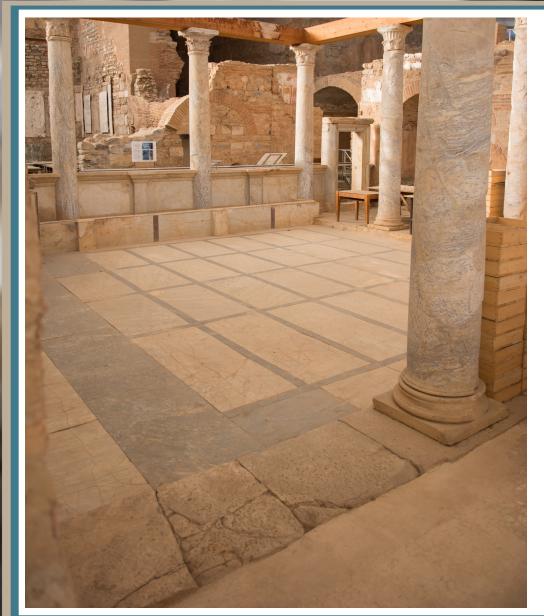




⁸ Paul entered the synagogue and spoke boldly over a period of three months, arguing and persuading them about the kingdom of God. ⁹ But when some became hardened and would not believe, slandering the Way in front of the crowd, he withdrew from them, taking the disciples, and conducted

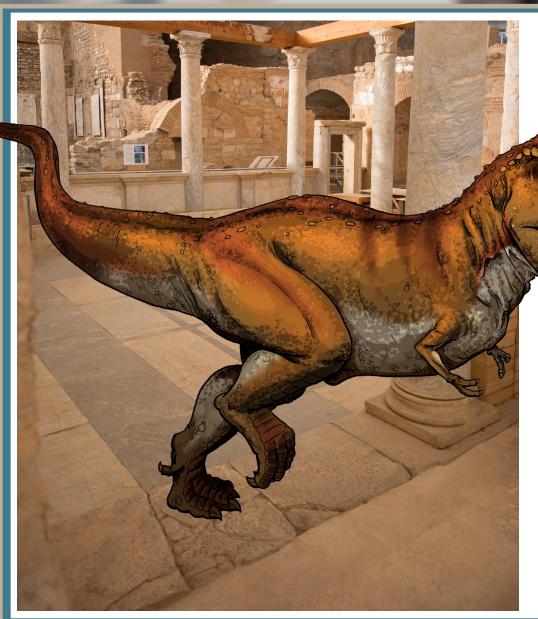
discussions every day in the lecture hall of Tyrannus. ¹⁰ This went on for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

Acts 19 CSB



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Acts 19 CSB



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Acts 19 CSB

Whole new meaning to meet the teacher night.

¹⁸ And many who had become believers came confessing and disclosing their practices, ¹⁹ while many of those who had practiced magic collected their books and burned them in front of everyone. So they calculated their value and found it to be fifty thousand pieces of silver. ²⁰ In this way the word of the Lord spread and prevailed.

Acts 19 CSB

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Acts 19 CSB

"Ephesians writings" became a euphemism for scrolls of spells.

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Lord spread and prevailed.

²³ About that time there was a major disturbance about the Way. ²⁴ For a person named Demetrius, a silversmith who made silver shrines of Artemis, provided a great deal of business for the craftsmen. ²⁵ When he had assembled them, as well as the workers engaged in this type of business, he said, "Men, you know that our prosperity is derived from this business. ²⁶ You see and hear that not only in Ephesus, but in almost all of Asia, this man Paul has persuaded and misled a considerable number of people by saying that gods made by hand are not gods. Acts 19 CSB

²⁷ Not only do we run a risk that our business may be discredited, but also that the temple of the great goddess Artemis may be despised and her magnificence come to the verge of ruin—the very one all of Asia and the world worship." ²⁸ When they had heard this, they were filled with rage and began to cry out, "Great is Artemis of the Ephesians!" ²⁹ So the city was filled with confusion, and they rushed all together into the amphitheater, dragging along Gaius and Aristarchus, Macedonians who were Paul's traveling companions.

Acts 19 CSB



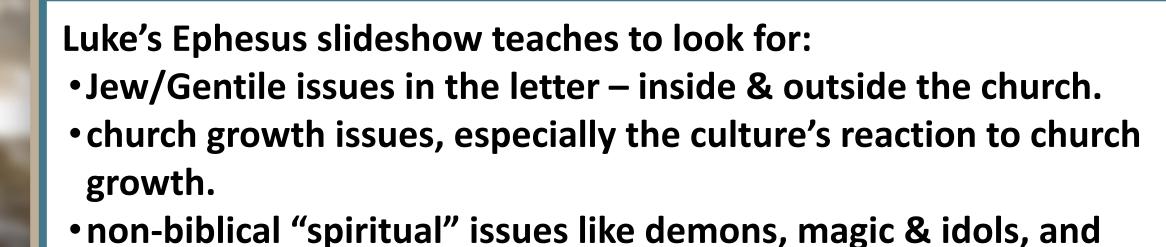
Great Theatre where the riot climaxed.

Odeon (meeting hall & concert venue) where the great riot likely began.

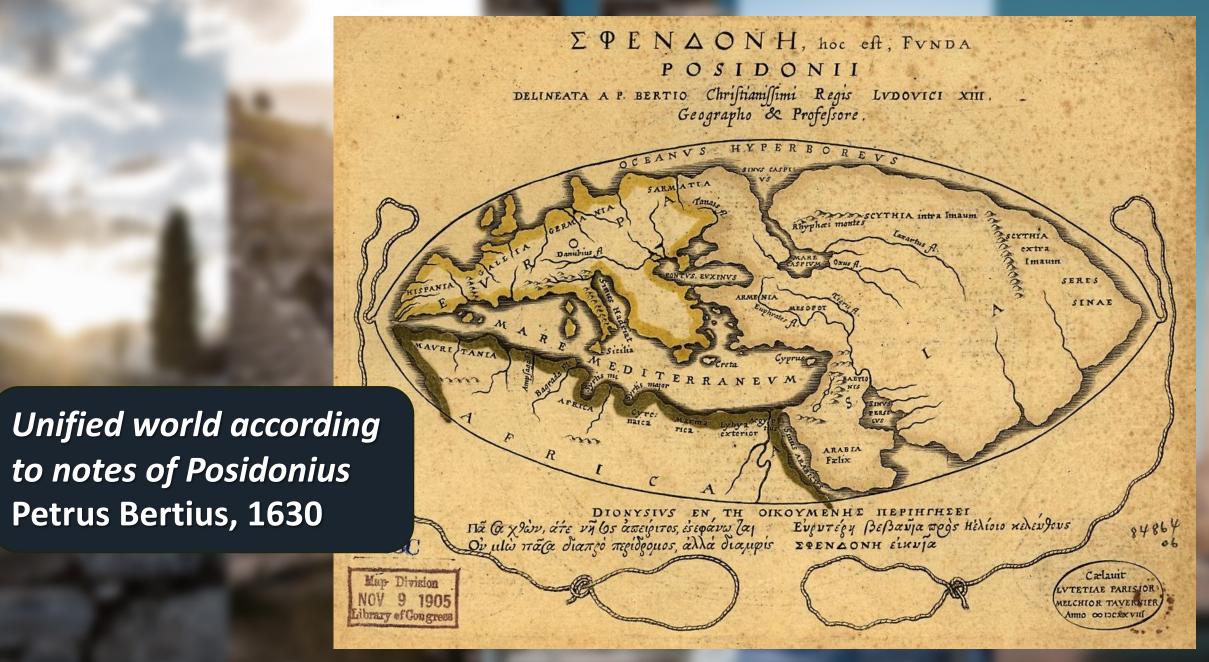




The city secretary put down the uprising by referring to Ephesus' past history of rioting against Rome. By couching this in civil terms, he stopped the visible show of aggression & calmed the conflict, but we can assume that religious relationships remained strained for some time.



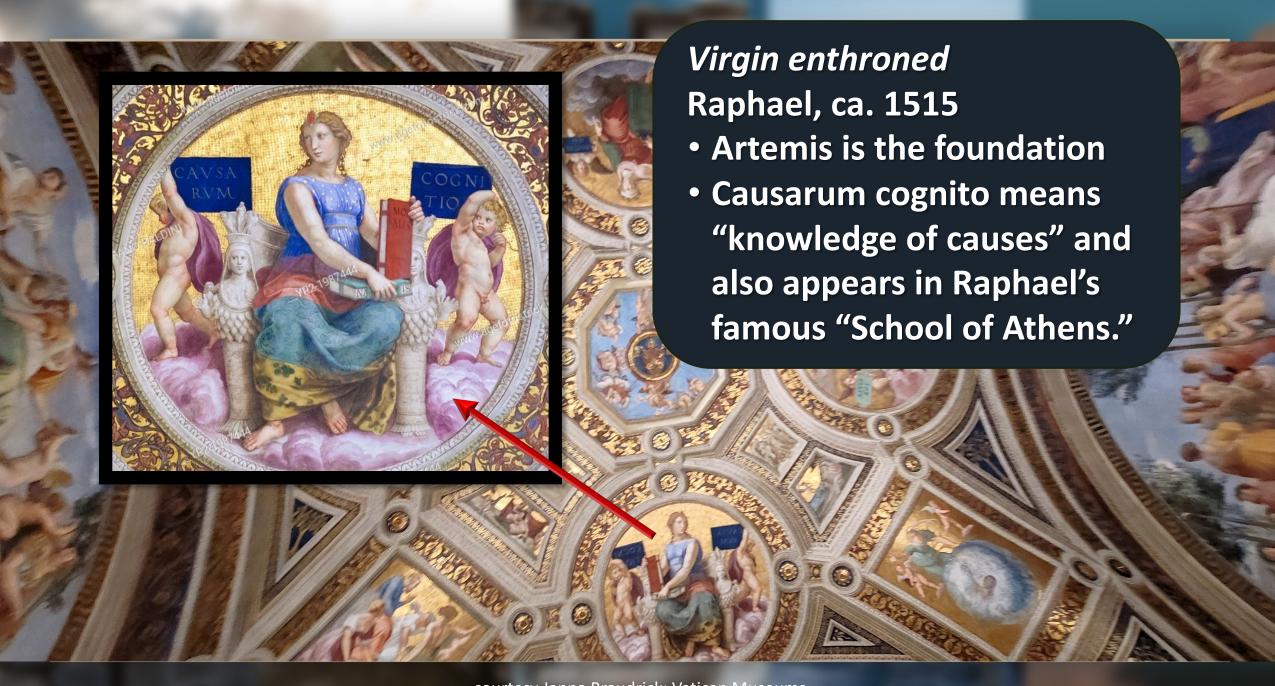
how to handle them.





Artemis was an eternal virgin whose worship was considered a way of ensuring fertility. Sounds odd, until you realize these are testicles of gods who tried to conquer or fool her. A huntress, she sees far and knows causes of things; thus, she can't be fooled. In return for worship, Artemis provides divine fertility.





We have reverted to paganism clothed in Christianity.



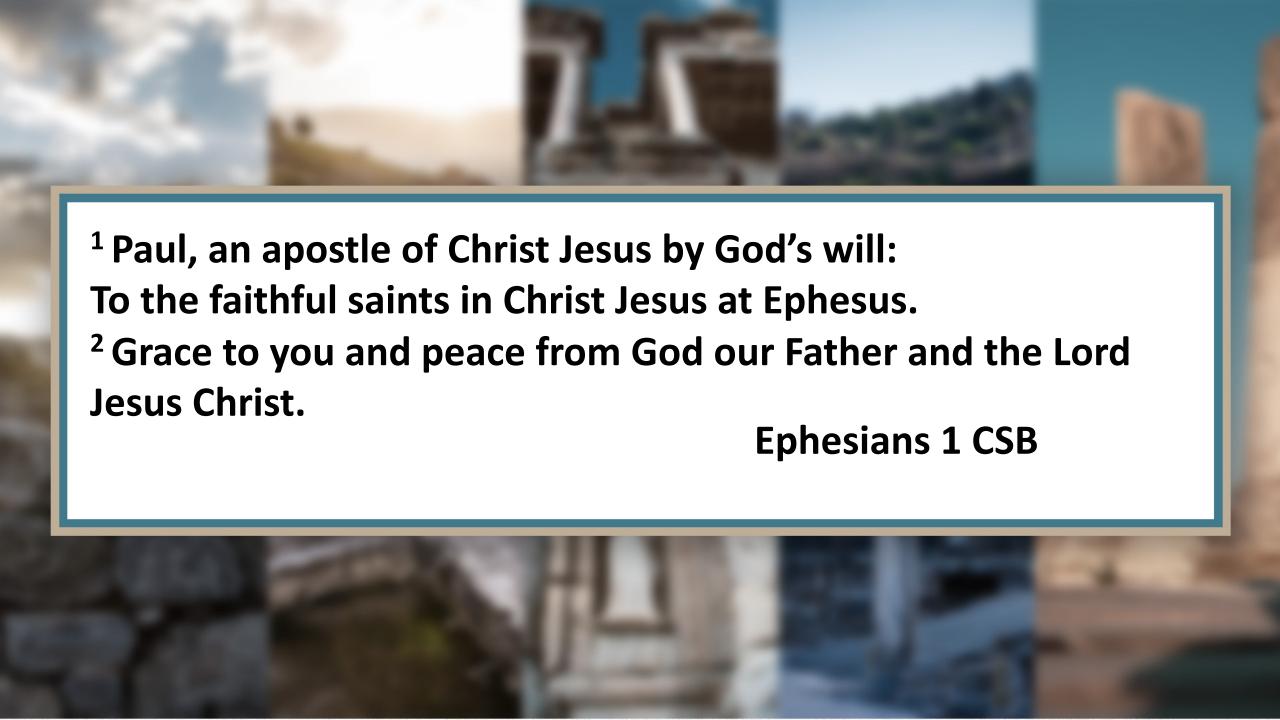
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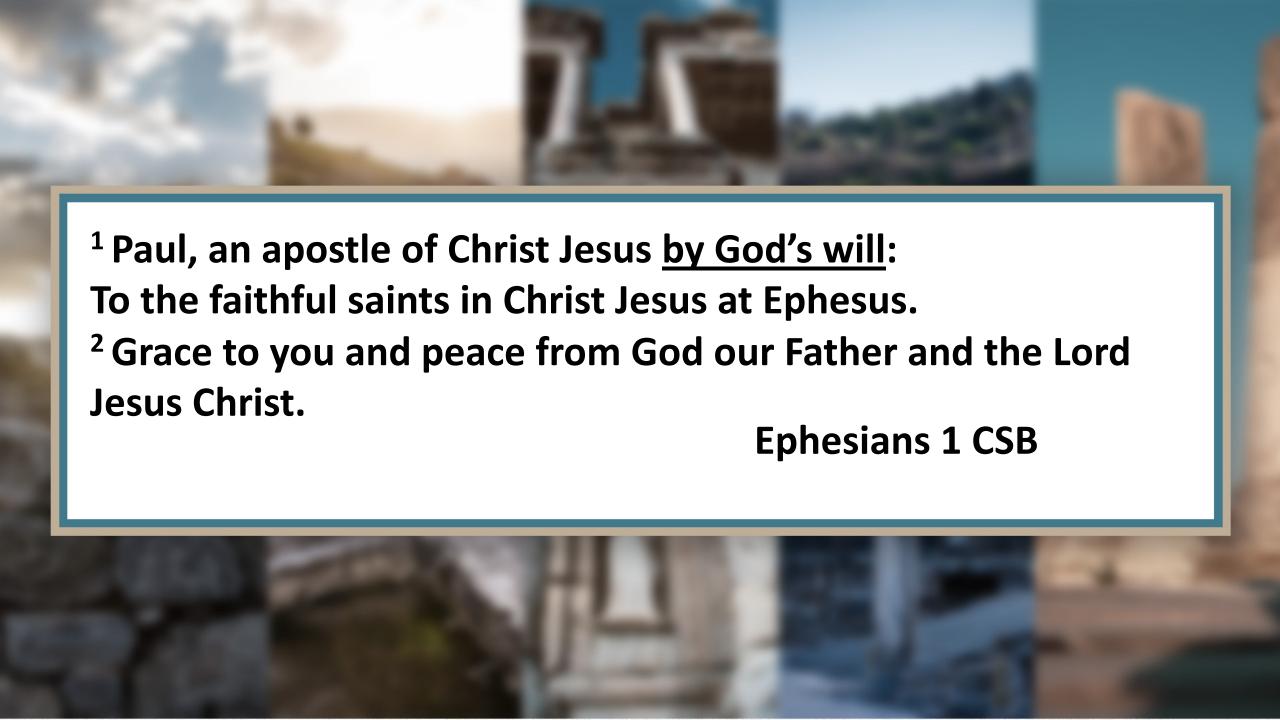
The Pied Piper
Edmund Evans, 1888

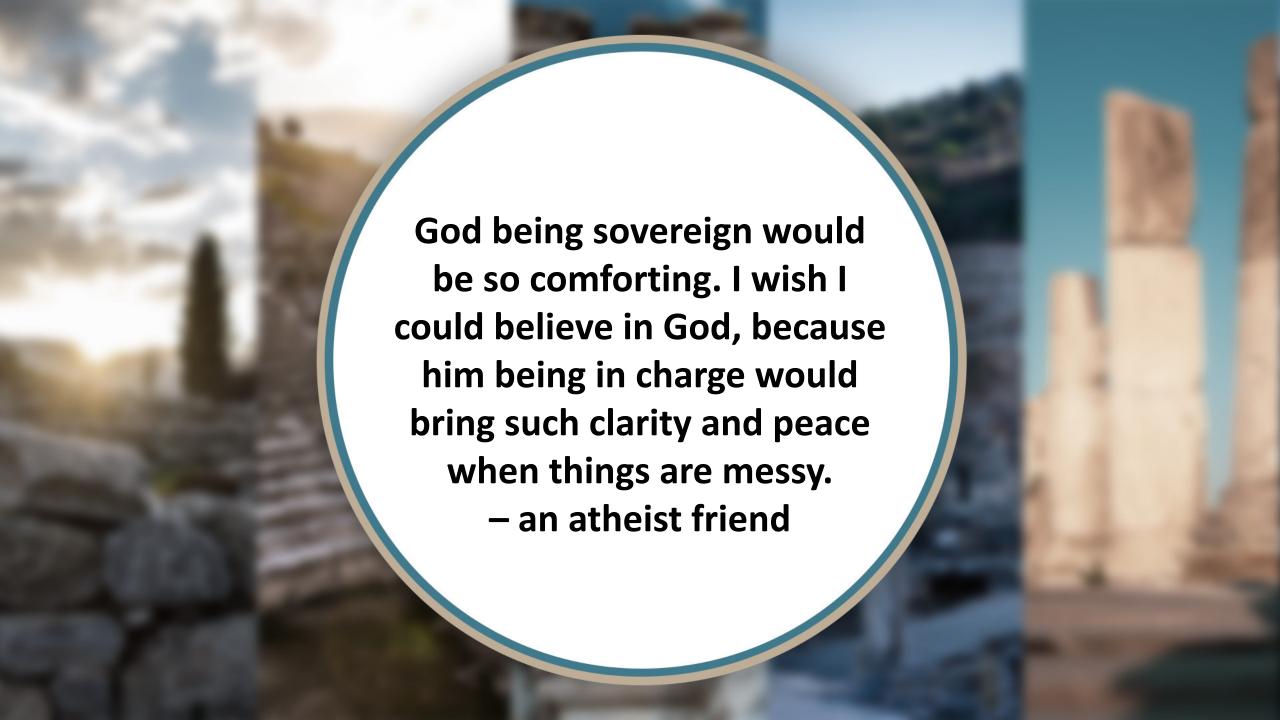


We have reverted to paganism clothed (rather garishly) in Christianity.





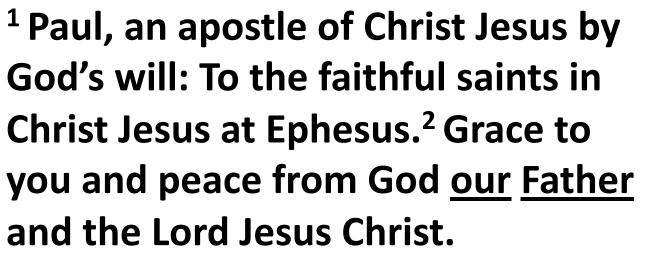






¹ Paul, an apostle of Christ Jesus <u>by</u> <u>God's will</u>: To the faithful saints in Christ Jesus at Ephesus.² Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1 CSB





Ephesians 1 CSB



² Grace to you and peace from God our Father and the Lord Jesus Christ.

No article here in the original autographs

¹ Paul, an apostle of Christ Jesus by God's will:

To the faithful saints in Christ Jesus at Ephesus.

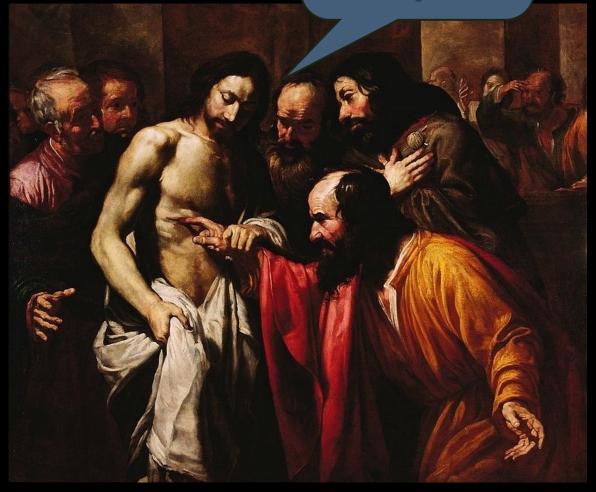
² Grace to you and peace from God our Father and *the* Lord Jesus Christ.

Ephesians 1 CSB

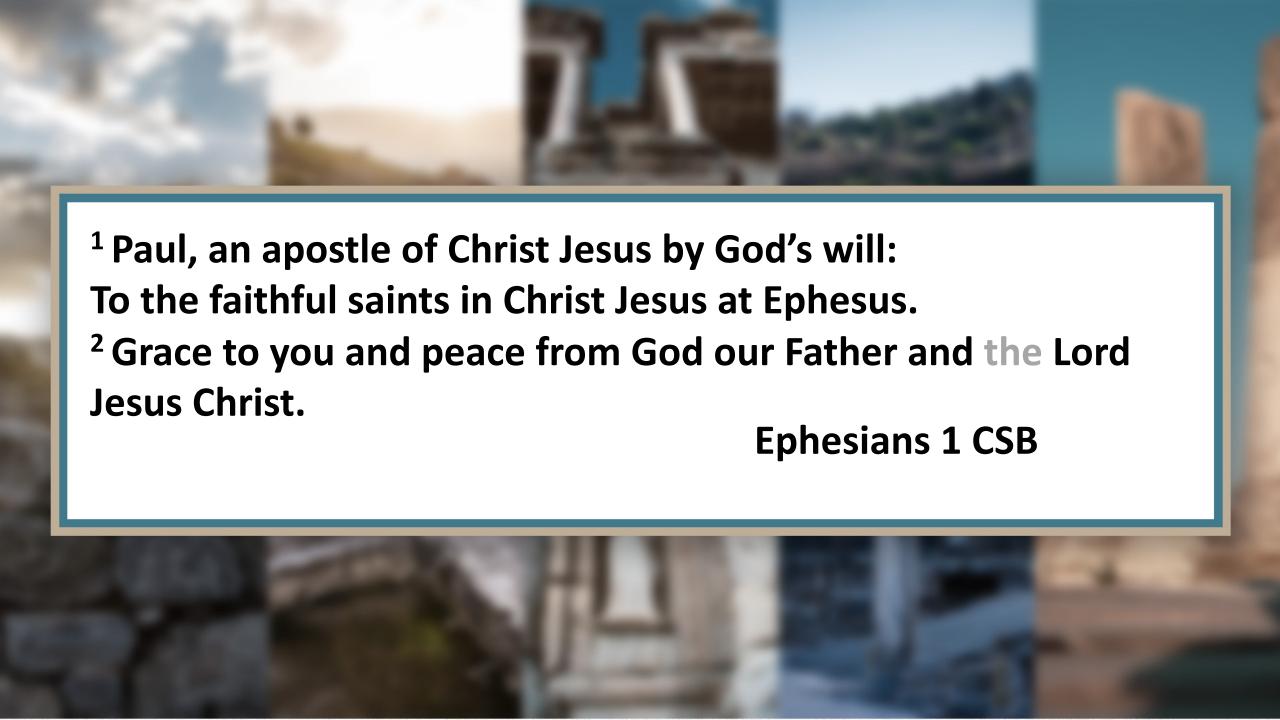
Notice how Paul associates 'the Lord Jesus Christ' with 'God our Father' as the originator of these blessings. The name of Christ appears in each of the three clauses in this opening salutation. What follows in the body of Ephesians has to do with the relationship between 'the saints'...and their living Lord who is fully [God]. – J. Skevington Wood, *Ephesians*

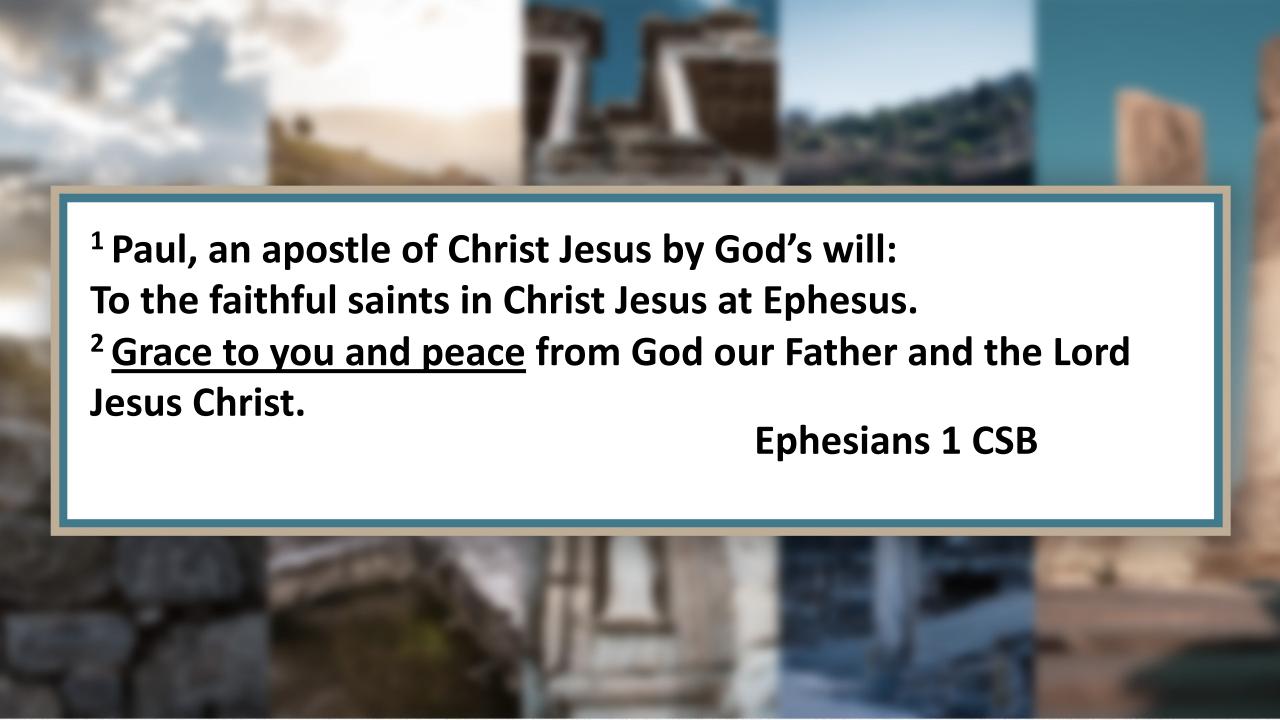


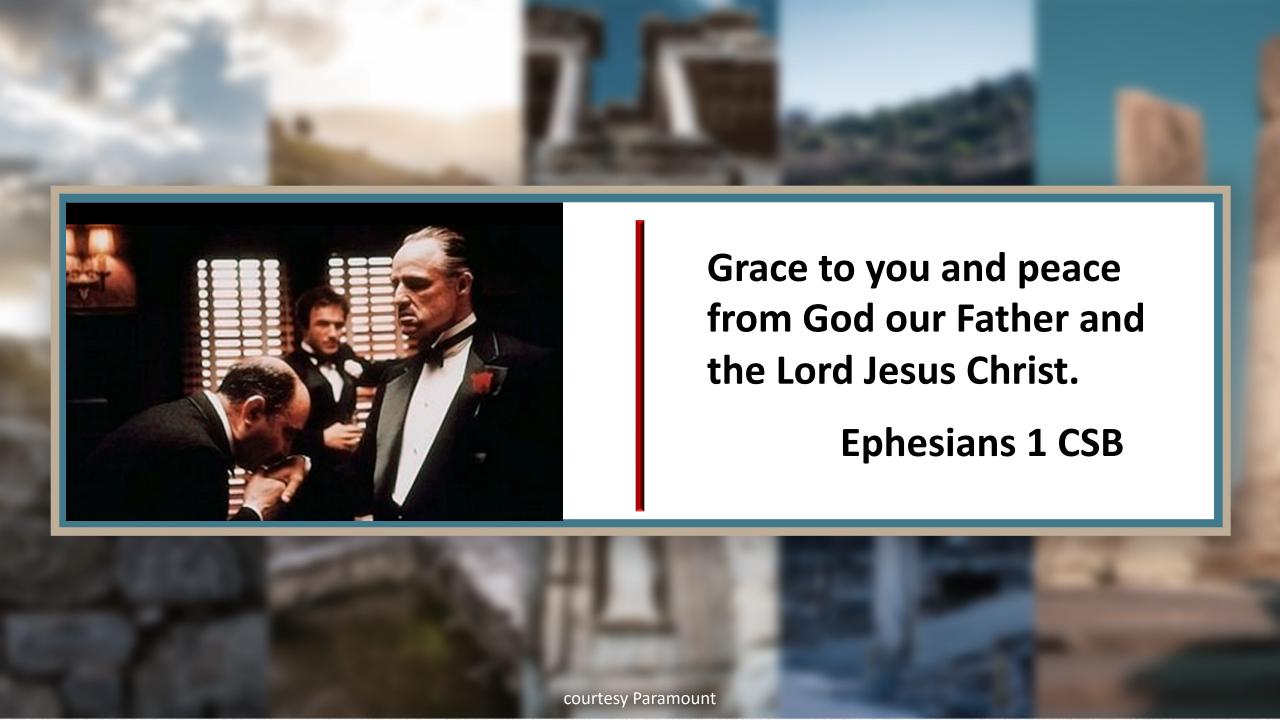
Come close.
I died & live
for you.



courtesy Le Louvre; National Gallery





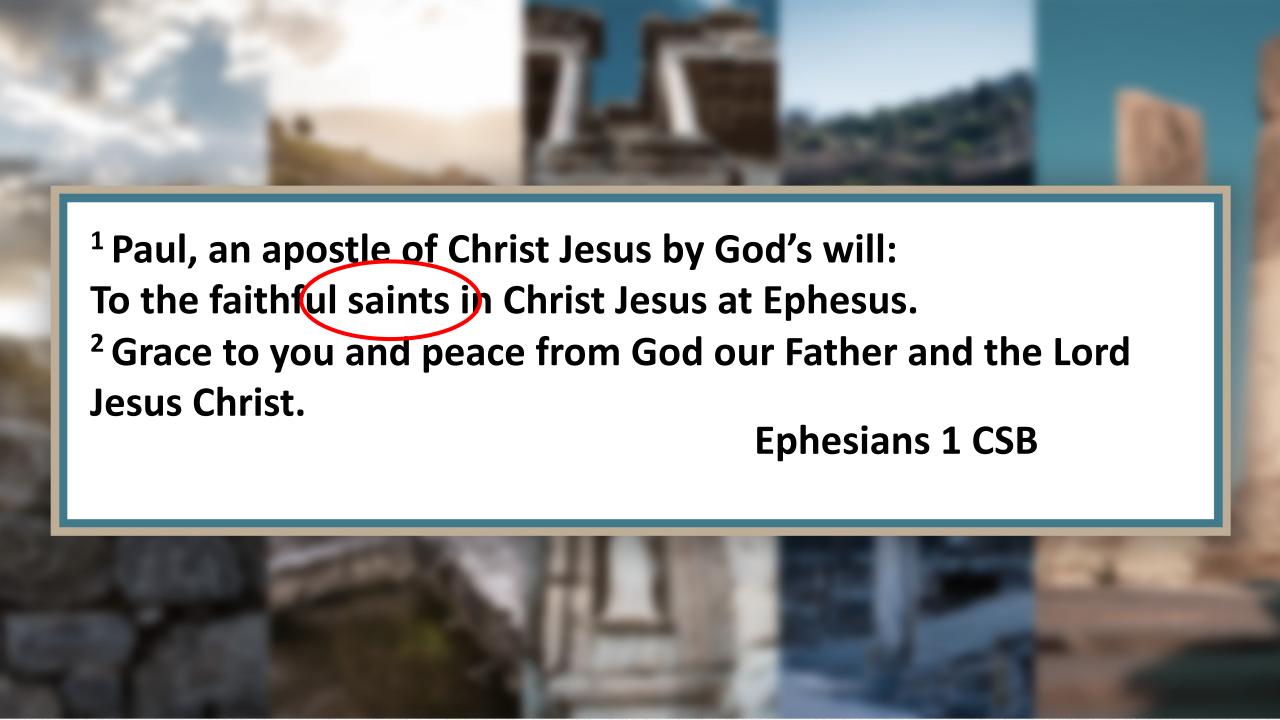




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Ephesians 1 CSB

- Paul is apostle, submissive to God's will, and human author.
- Ephesus is important to understand so we can learn from this letter.
- God is determiner, Father, Christ, giver of grace & granter of peace.



¹ Paul, an apostle of Christ Jesus by God's will: To the faithful <u>saints</u> in Christ Jesus at Ephesus. ² Grace to you and peace from God our Father and the Lord Jesus Christ.

Ephesians 1 CSB

ἄγιος hagios = holy ones; originally, something over which one felt awe. Specifically, something dirty that looked worthless until it was washed and made clean.

Homer and many other Greek writers had such a low view of gods and men, that they rarely used *hagios*. But Jewish & Christian writers grabbed the word and employed it to describe something set aside to be beautiful, holy, and awesome for God.





courtesy k1017

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holy ones; that is, the believers in Christ Jesus

- translation by Dr. Harold Hoehner

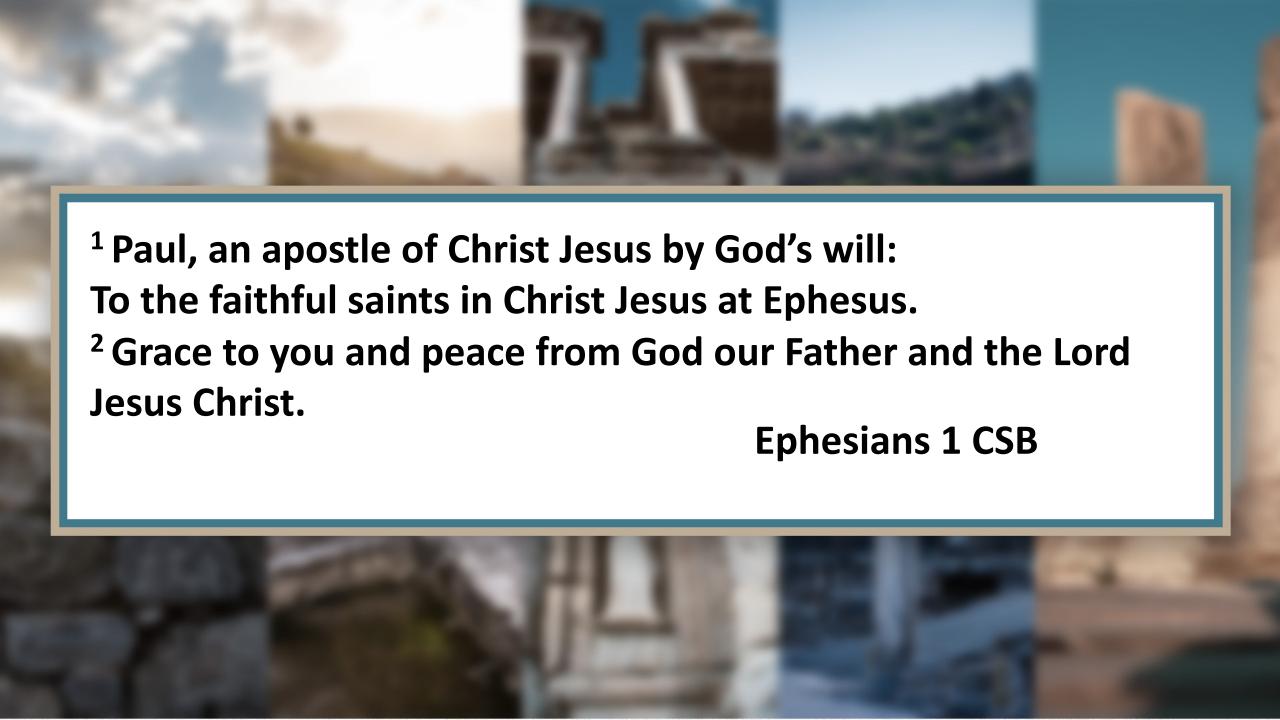
defined by what we do going to church doing all 10 commands helping old ladies cross eating right stopping murder habit working out

defined by whom we trust

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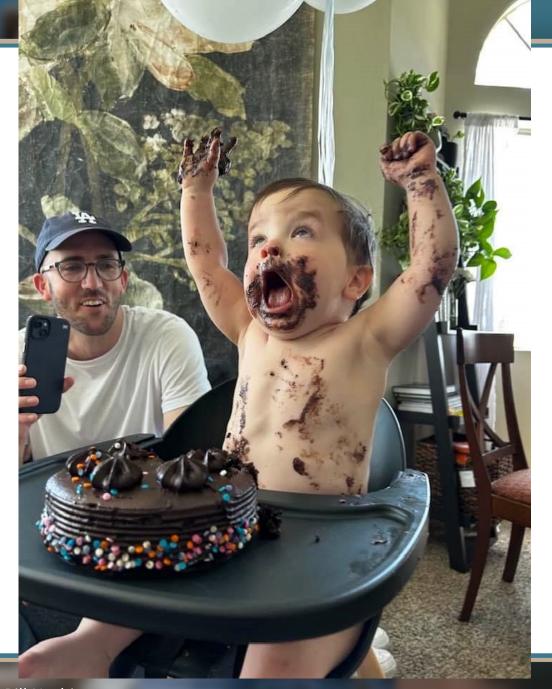


I learned you can truly believe God is good with your joy secure in Christ even as you mourn. I learned that oftentimes true joy is evident even when a person weeps – that deeply feeling grief and loss does not mean you are faithless. Joy and sorrow can intertwine. - Brittany Allen on "Growing in Grace"

Premise: People who know who they are and how deeply God loves them live changed lives. The congregation of Frisco Bible Church needs to understand just who we really are as the body of Christ and how deeply we are loved. Such understanding will surely lead to transformative joy expressed in unity and love.

What's really going on:

- We are believers!
- We have peace & grace!
- We're in Jesus!
- We are saints!



IN HIM ... WE ARE





FOR WE ARE HIS WORKMANSHIP

ROOTED AND GROUNDED IN LOVE

EPHESIANS