

ORDER OF SERVICE

October 18, 2020

Worship in Fellowship
Worship in Music
Worship in Message
Worship in Giving

Wayne Braudrick

The No-Longer-Undercover Boss

Mark 1:21-2:13

Marvel Series

Life Change: Follow Jesus in prayer, care, & fighting the right battles.

Proper authority...

Jesus wields the ultimate authority

Over scripture	1:21-22
Over spirits	1:23-28
Over sickness	1:29-31
Over sinners	2:13-15

This encounter [with Levi] is a testimony to the absolute, direct, and unchecked authority of Jesus...Because Jesus is the Christ, he has the authority to call and demand obedience to his word. Jesus summons men to follow him not as a teacher or a pattern of the good life, but as the Christ, the Son of God.

– Dietrich Bonhoeffer, *The Cost of Discipleship*

Summary statement	1:32-34
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Jesus sets the best agenda.
He prioritizes time in prayer.

1:35-37

He cares for all
Not merely His adopted hometown.

1:38-2:5
1:38-39

Even the unclean.

1:40-45

For all who come in faith.

2:1-5

No matter their position or past.

2:13-17

Jesus fights the right battles.

He instructs to show scriptural integrity.

1:43-44

He heals to show His deity.


2:6-13

Let's respond

Battle for scripture and Jesus' Person.

Care.

Pray.



Marvel

a study of Mark 1-8

PLEASE SILENCE YOUR PHONE



courtesy Times Union



courtesy Dan Gable (Thanks, coach!)



courtesy Dan Gable

**Who is that guy?
He doesn't have
authority.**



courtesy Rich Spowler

**Who is that guy?
He doesn't have
authority.**

**You idiot. That's Dan
Gable. He has all the
authority in the
world...and more.**





- Multiple national championships
- Olympic and world champion
- Not a single point was scored on Dan Gable during his entire Olympic career

Mark 1

²¹ They went into Capernaum, and right away he entered the synagogue on the Sabbath and began to teach. ²² They were astonished at his teaching because he was teaching them as one who had authority, and not like the scribes. ^{CSB}

Hag

Zec

Mal

Mat

Mark

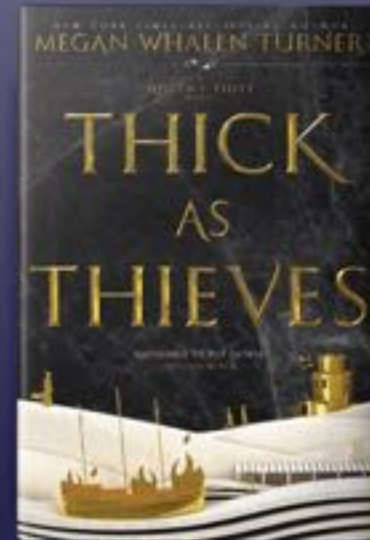
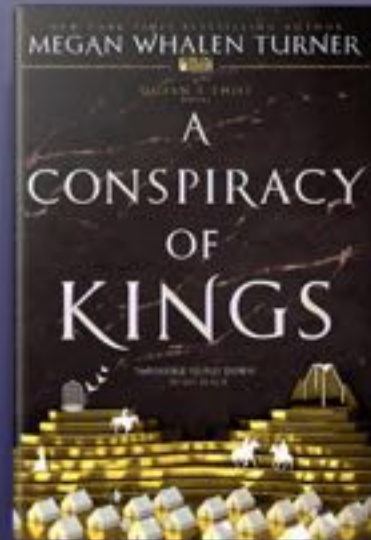
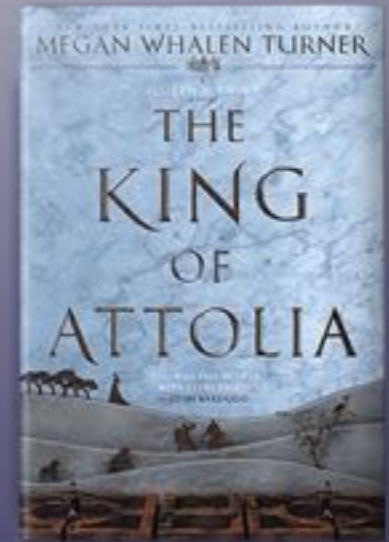
Luk

Joh

Acts

Rom

Don't you have to do
[insert idea here] in
the last book?



courtesy Janna Braudrick; Harper Collins

I am the writer. I must do whatever I think best. I am cognizant of the reader's wishes yet cannot forget that I am in charge.



Mark 1

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Mark 1

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**Video & audio of earlier studies is always available.
Just visit friscobible.com**



*Christ Driving the
Moneylenders out of
the Temple*
Cecco del Caravaggio
1610

Mark 1

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courtesy SMFWB

Mark 1

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because he was teaching them as one who had authority, and not like the scribes. ^{CSB}



Mark 1

²³ Just then a man with an unclean spirit was in their synagogue. He cried out, ²⁴ “What do you have to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

²⁵ Jesus rebuked him saying, “Be silent, and come out of him!” ²⁶ And the unclean spirit threw him into convulsions, shouted with a loud voice, and came out of him.

Mark 1

²⁷ They were all amazed, and so they began to ask each other, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸ At once the news about him spread throughout the entire vicinity of Galilee. ^{CSB}



courtesy Wayne Braudrick

Mark 1



23 Just then a man with an unclean spirit was in their synagogue. He cried out,
24 “What do you have to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”
25 Jesus rebuked him saying, “Be silent, and come out of him!”

They will
get nuked.



Mark 1



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²⁴ “What do you have to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”
²⁵ Jesus rebuked him saying, “Be silent, and come out of him!”**

Mark 1

²⁹ As soon as they left the synagogue, they went into Simon and Andrew's house with James and John.

³⁰ Simon's mother-in-law was lying in bed with a fever, and they told him about her at once. ³¹ So he went to her, took her by the hand, and raised her up. The fever left her, and she began to serve them. ^{CSB}

Reasons healing Simon's mom was significant:

- This is a microcosm of biblical egalitarianism. Women and men matter equally to Jesus.
- This is a picture of things to come. He “raised her up” is the same phrase used elsewhere of the resurrection promised believers in Jesus.
- This is an introduction to Christian service. Healed, Peter's mother-in-law immediately sets about serving Jesus.
- This story shows Jesus' power. The sickness isn't mentioned, but Jesus is. No illness, even to death, has permanent power over Jesus' people.

Mark 2

¹³ Jesus went out again beside the sea. The whole crowd was coming to him, and he was teaching them.

¹⁴ Then, passing by, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, “Follow me,” and he got up and followed him. ¹⁵ While he was reclining at the table in Levi’s house, many tax collectors and sinners were eating with Jesus and his disciples, for there were many who were following him. ^{CSB}

This encounter [with Levi] is a testimony to the absolute, direct, and unchecked authority of Jesus...Because Jesus is the Christ, he has the authority to call and demand obedience to his word. Jesus summons men to follow him not as a teacher or a pattern of the good life, but as the Christ, the Son of God. – Dietrich Bonhoeffer, *The Cost of Discipleship*



Mark 1

³² When evening came, after the sun had set, they brought to him all those who were sick and demon-possessed. ³³ The whole town was assembled at the door, ³⁴ and he healed many who were sick with various diseases and drove out many demons. And he would not permit the demons to speak, because they knew him. ^{CSB}

Isaiah 50

**10 Who among you fears the LORD
and listens to his servant?**

**Who among you walks in darkness,
and has no light?**

**Let him trust in
the name
of the LORD;
let him lean
on his God.**

**11 Look, all you who kindle a fire,
who encircle yourselves with torches;
walk in the light of your fire
and of the torches you have lit!
This is what you'll get from my hand:
you will lie down in a place of torment. ^{CSB}**

Isaiah 50

Verse 10 = those who:

- **Fear the Lord**
- **Listen to His Servant [a specific term used in the prophets for Messiah]**
- **Admit they have no light, no insight**
- **Can lean on God in trust and do not fall.**

Verse 11 = those who:

- **Try to figure things out themselves**
- **Listen to other voices they have gathered/researched /made up**
- **Walk in their own light/ live by own “wisdom”**
- **Will fall into torment.**

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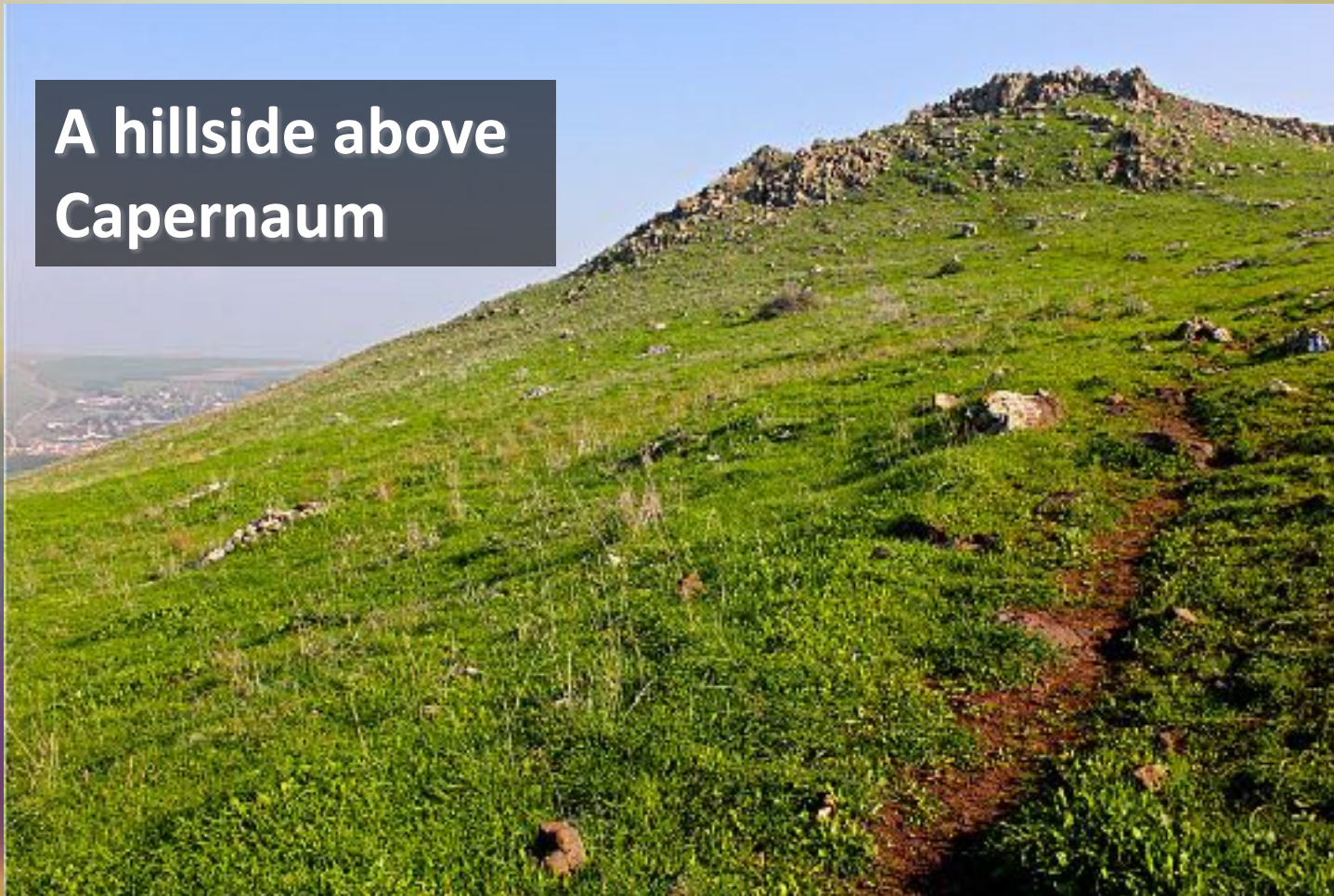
Mark 1

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Mark 1

³⁵ Very early in the morning, while it was still dark, he got up, went out, and made his way to a deserted place; and there he was praying. ³⁶ Simon and his companions searched for him, ³⁷ and when they found him they said, “Everyone is looking for you.” CSB

**A hillside above
Capernaum**



courtesy Wayne Braudrick





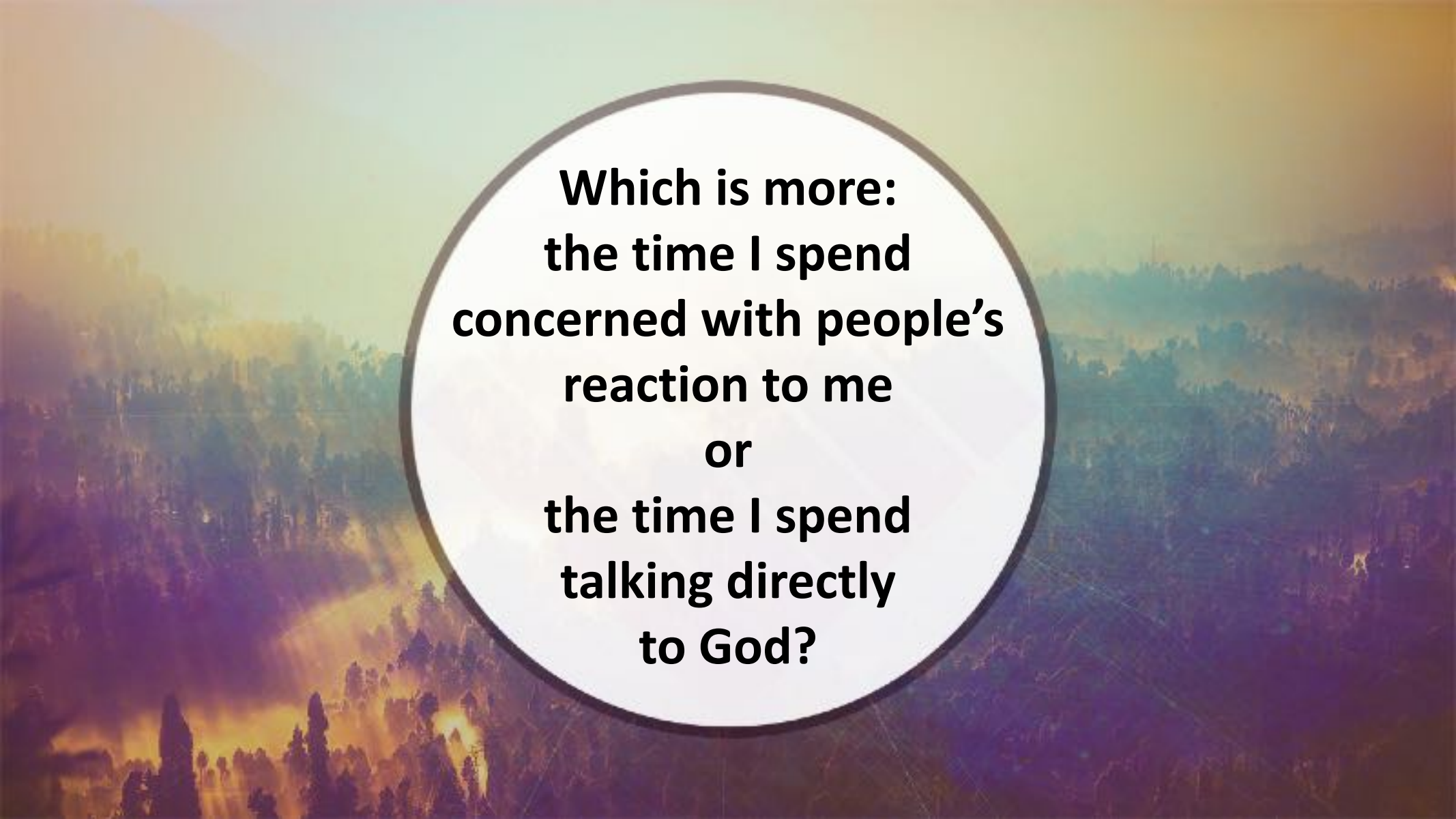
courtesy facts&trends

Mark 1

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courtesy UFC



**Which is more:
the time I spend
concerned with people's
reaction to me
or
the time I spend
talking directly
to God?**

Mark 1

38 And he said to them, “Let’s go on to the neighboring villages so that I may preach there too. This is why I have come.”

39 He went into all of Galilee, preaching in their synagogues and driving out demons. ^{CSB}

Mark 1

⁴⁰ Then a man with leprosy came to him and, on his knees, begged him, “If you are willing, you can make me clean.” ⁴¹ Moved with compassion, Jesus reached out his hand and touched him. “I am willing,” he told him. “Be made clean.” ⁴² Immediately the leprosy left him, and he was made clean. ⁴³ Then he sternly warned him and sent him away at once,

Mark 1

⁴⁴ telling him, “See that you say nothing to anyone; but go and show yourself to the priest, and offer what Moses commanded for your cleansing, as a testimony to them.” ⁴⁵ Yet he went out and began to proclaim it widely and to spread the news, with the result that Jesus could no longer enter a town openly. But he was out in deserted places, and they came to him from everywhere. ^{CSB}

Mark 1

40 Then a man with leprosy came to him and, on his knees, begged him, “If you are willing, you can make me clean.” 41 Moved with compassion, Jesus reached out his hand and touched him. “I am willing,” he told him. “Be made clean.” 42 Immediately the leprosy left him, and he was made clean.



courtesy Wales News

Mark 1

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Mark 2

¹ When he entered Capernaum again after some days, it was reported that he was at home. ² So many people gathered together that there was no more room, not even in the doorway, and he was speaking the word to them. ³ They came to him bringing a paralytic, carried by four of them. ⁴ Since they were not able to bring him to Jesus because of the crowd, they removed the roof above him, and after digging through it, they lowered the mat on which the paralytic was lying. ⁵ Seeing their faith, Jesus told the paralytic, “Son, your sins are forgiven.” CSB



*Jesus heals
the paralytic
ca. 850*

Mark 2

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Mark 2

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Jesus recognized those who came to Him in faith and He applied their sin to His account. He forgave by agreeing to pay that price on the cross – something only God could do.

Mark 2

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¹⁴ Then, passing by, he saw Levi the son of Alphaeus sitting at the tax office, and he said to him, "Follow me," and he got up and followed him. ¹⁵ While he was reclining at the table in Levi's house, many tax collectors and sinners were eating with Jesus and his disciples, for there were many who were following him.

Mark 2

¹⁶ When the scribes who were Pharisees saw that he was eating with sinners and tax collectors, they asked his disciples, “Why does he eat with tax collectors and sinners?” ¹⁷ When Jesus heard this, he told them, “It is not those who are well who need a doctor, but those who are sick. I didn’t come to call the righteous, but sinners.” ^{CSB}

Mark 2

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The feast in the house of Levi
Paolo Veronese

1573



George Hillman sermon at friscobible.com



Mark 1

⁴³ Then he sternly warned him and sent him away at once, ⁴⁴ telling him, “See that you say nothing to anyone; but go and show yourself to the priest, and offer what Moses commanded for your cleansing, as a testimony to them.”

Leviticus 14

**¹ The LORD
spoke to Moses: ² “This
is the law concerning the
person afflicted with a skin
disease on the day of his
cleansing. He is to be
brought to
the priest... CSB**

Isaiah 50

Verse 10 = those who:

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William Vincent Cook



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Jesus Christ
Laur Iduc
2015



courtesy fineartamerica

FANTASTIC
BEASTS &
WHERE TO
FIND THEM
NEWT SCAMANDER



BY
J.K. ROWLING
FROM THE WORLD OF
HARRY POTTER



Mark 2

⁶ But some of the scribes were sitting there, questioning in their hearts: ⁷ “Why does he speak like this? He’s blaspheming! Who can forgive sins but God alone?” ⁸ Right away Jesus perceived in his spirit that they were thinking like this within themselves and said to them, “Why are you thinking these things in your hearts? ⁹ Which is easier: to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Get up, take your mat, and walk’?

Mark 2

¹⁰ But so that you may know that the Son of Man has authority on earth to forgive sins”—he told the paralytic—¹¹ “I tell you: get up, take your mat, and go home.” ¹² Immediately he got up, took the mat, and went out in front of everyone. As a result, they were all astounded and gave glory to God, saying, “We have never seen anything like this!” ¹³ Jesus went out again beside the sea. The whole crowd was coming to him, and he was teaching them. ^{CSB}

Mark 2

¹⁰ But so that you may know that the Son of Man has authority on earth to forgive sins

Daniel's vision
from a medieval ikon



Jesus' use of "Son of man" in Mark

- To display His authority during the earthly ministry
1:10, 2:28
- To show the deity of His suffering, death, and resurrection 8:31; 9:9, 12, 31; 10:33–34, 45; 14:21 [twice], 41
- To describe His glorious return 8:38; 13:26; 14:62

Mark 2

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**So Jesus is all that great stuff.
He fights the right battles &
sets the best agenda...how
does that help me?**





Dan Gable became head coach at Iowa in 1976. He captured 15 NCAA titles between 1976 and 1996.

**All the way my Savior leads me,
What have I to ask beside?
Can I doubt His tender mercy,
Who through life has been my Guide?
Heavenly peace, divinest comfort,
Here by faith in Him to dwell!
For I know, whate'er befall me,
Jesus doeth all things well.**

– “All the Way” by Frances J. Crosby, 1875



Mark 2

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**Defend God’s words
and God’s Word.**



*Christ
Pantocrator
ca. 1170*



Mark 2

**¹⁰ The Son of Man
has authority
on earth
to forgive sins**

Mark 1

40 Then a man with leprosy came to him and, on his knees, begged him, “If you are willing, you can make me clean.” 41 Moved with compassion, Jesus reached out his hand and touched him. “I am willing,” he told him. “Be made clean.” 42 Immediately the leprosy left him, and he was made clean.

Following Jesus in care

- **Write down the name of one weirdo whom you fear or cannot stand. Pray for that person. When you sense you are ready, sincerely ask that “other” what you could do for him.**
- **Write down a sin pattern you find difficult to stomach. Pray for fellow Christians who have committed that sin.**

Mark 1



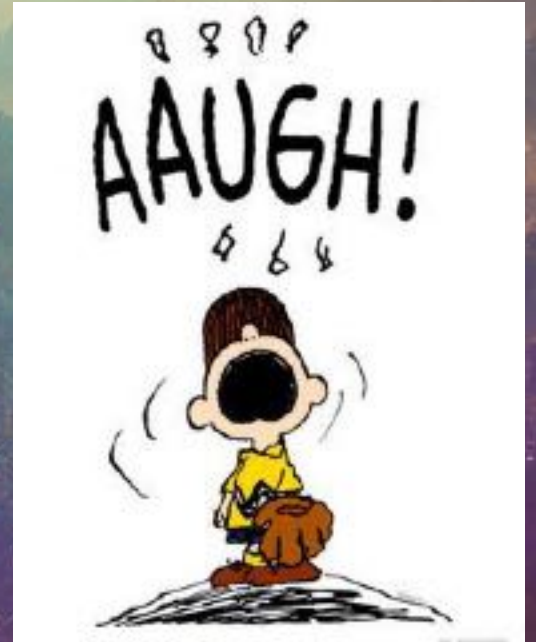
35 Very early in the morning, while it was still dark, he got up, went out, and made his way to a deserted place; and there he was praying. ^{CSB}

Normal flow of a 4-hour quiet prayer time




1st 30 minutes = refreshing

Next 2 ½ hours
= bonkers



Final 1 hour = magical





Marvel

a study of Mark 1-8