



[The New Way](#)
Jeremy Mikeska
[Life Change: That we follow The Way](#)

[John 13:36 -14:11](#)
[September 28, 2025](#)

The struggle to be revived in our own power

“Where are You going?” 13:36-14:4

“How can we know the way?” 14:5-7

“You have not known Me?” 14:8-10

*How do I let go of what I control?
I don't know what will be left to hold
Will I be left alone?
If I don't let go
I'm fighting my own
Lost fight, grip tight on a heavy rope
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Do I need to die
To find revival?
Do I need to die
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Revival-Judah and the Lion

“Believe Me that I Am,” Jesus 14:11

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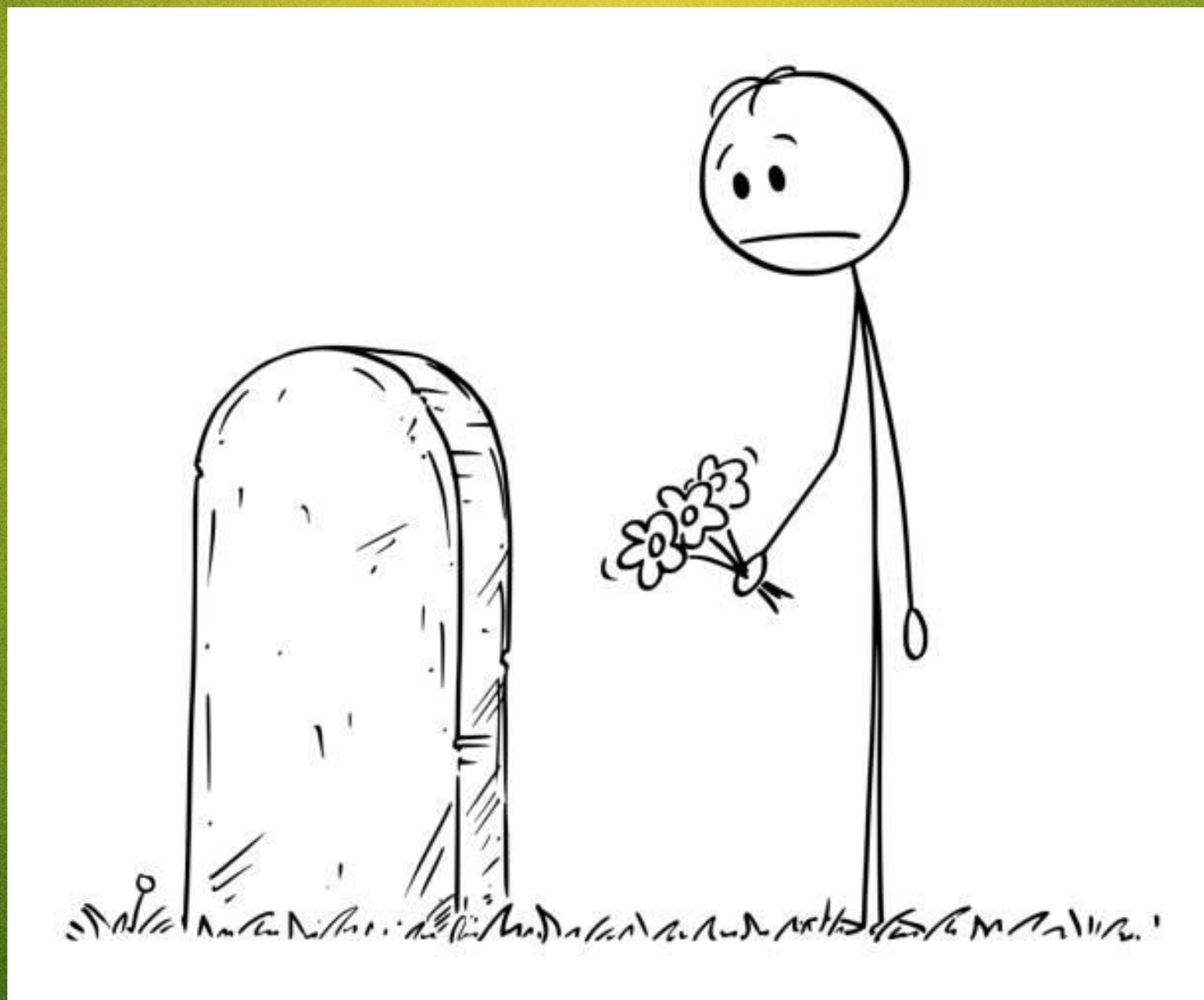
JOHN 13 - 21

PLEASE SILENCE YOUR PHONE

***Someone, could you help me find the wisdom to know
What I control in life
And the things that I don't?
'Cause lately I've been fighting for things
I need to let go
And it feels like I'm losing my grip
And it's starting to show
Someone, could you help me find the wisdom to know?
'Cause I don't like letting go***



⁴ “No! You will certainly not die,” the serpent said to the woman. ⁵ “In fact, God knows that when you eat it your eyes will be opened and you will be like God, knowing good and evil.” ⁶ The woman saw that the tree was good for food and delightful to look at, and that it was desirable for obtaining wisdom. So she took some of its fruit and ate it; she also gave some to her husband, who was with her, and he ate it.



Creator: Zdenek Sasek | Credit: Getty Images/iStockphoto

***13 We do not want
you to be
uninformed,
brothers and sisters,
concerning those
who are asleep, so
that you will not
grieve like the rest,
who have no hope.***



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JOHN 13 - 21

***36 “Lord,” Simon Peter said to him, “where are you going?”
Jesus answered, “Where I am going you cannot follow me
now, but you will follow later.”***

***37 “Lord,” Peter asked, “why can’t I follow you now? I will lay
down my life for you.”***

***38 Jesus replied, “Will you lay down your life for me? Truly I
tell you, a rooster will not crow until you have denied me
three times.***

³³ Little children, I am with you a little while longer. You will look for me, and just as I told the Jews, so now I tell you, 'Where I am going, you cannot come.'

³⁴ "I give you a new command: Love one another. Just as I have loved you, you are also to love one another. ³⁵ By this everyone will know that you are my disciples, if you love one another."

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I will never _____ !

I will always _____ !

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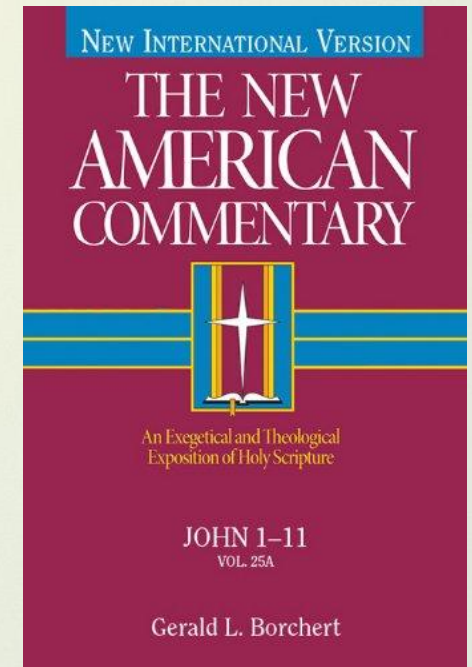
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14 “Don’t let your heart be troubled. Believe in God; believe also in me. ² In my Father’s house are many rooms. If it were not so, would I have told you that I am going to prepare a place for you? ³ If I go away and prepare a place for you, I will come again and take you to myself, so that where I am you may be also. ⁴ You know the way to where I am going.”

Jesus knew that his little band could and would be shaken not only by his words concerning his departure but also by the fact that he would soon become the crucified Lamb. Accordingly, he called for them to place their “trust” not in the power evident in the world but in God and in himself. This direct linkage between God and Jesus has been a fundamental assertion of John, since he identified the Word with God (1:1–2) and later Jesus with the Father.



Jesus said, “Now the Son of Man is glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself and will glorify him at once.

14 “Don’t let your heart be troubled. *Believe in God; believe also in me.* ² In my Father’s house are many rooms. If it were not so, would I have told you that I am going to prepare a place for you? ³ If I go away and prepare a place for you, I will come again and take you to myself, so that where I am you may be also. ⁴ You know the way to where I am going.”

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Voddie Baucham Ministries, [facebook.com](https://www.facebook.com/vbaucham)

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⁵ “Lord,” Thomas said, “we don’t know where you’re going. How can we know the way?” ⁶Jesus told him, “I am the way, the truth, and the life. No one comes to the Father except through me. ⁷ If you know me, you will also know my Father. From now on you do know him and have seen him.”

Thomas had misinterpreted the metaphor to be a statement of taking a journey. Instead, Jesus was talking about the ultimate relationship of life that humans have with God and that has implications for their eternal destiny. When one understands the metaphor from this perspective, “the way” then becomes more akin to “a way of life.”

This concept of a way of life was foundational not only to the proclamation of Jesus, Paul, and John but also to Israel and to the teachings of the rabbis. The Hebrew word halak (“walk”) can provide insight to this discussion. The law or Torah was not to be understood primarily as a set of rules but as a walk with God...

***⁸ Then the man and his
wife heard the sound
of the LORD God
walking in the garden
at the time of the
evening breeze,...***

***20 love the Lord your God,
obey him, and remain
faithful to him.
For he is your life,...***

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JOHN 13 - 21

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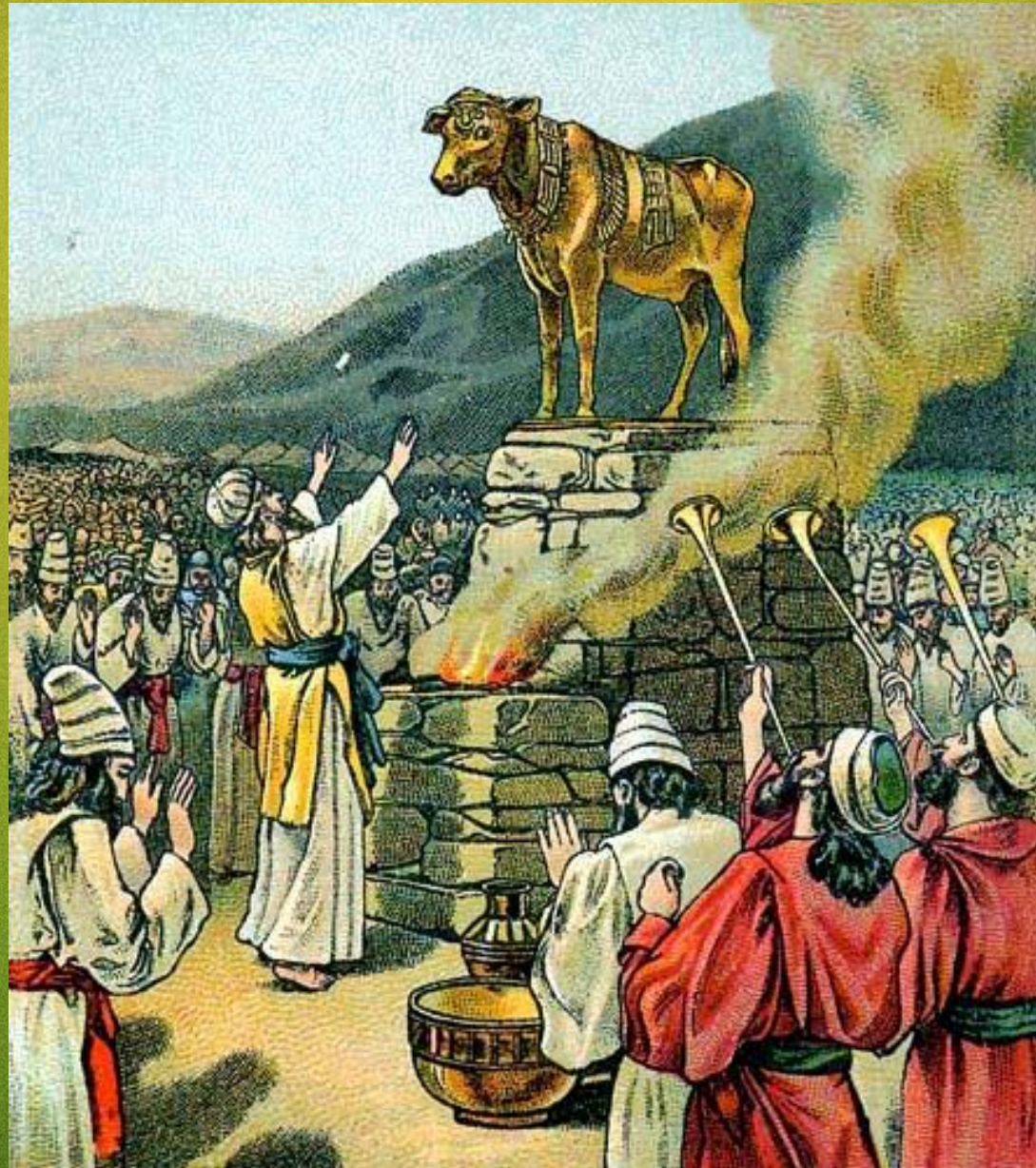
Unfortunately, ideas of Torah, halakah, law, command, or instruction can all degenerate into keeping a set of rules or failing to relate directly to one who gave the rules or instructions. In such a case Torah and instruction become ends in themselves. “The way” then fades into an act of human effort so that dynamic relationship with God becomes swallowed up in keeping a set of wooden rules.

⁸ “Lord,” said Philip, “show us the Father, and that’s enough for us.”

⁹ Jesus said to him, “Have I been among you all this time and you do not know me, Philip? The one who has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Don’t you believe that I am in the Father and the Father is in me? The words I speak to you I do not speak on my own. The Father who lives in me does his works.

Jesus repeated again that He and the Father were the same in essence (cf. 5:19; 8:28; 10:30, 38; 12:49). The mutually abiding terminology that Jesus used expressed this unity without destroying the individual identities of the Father and the Son. Jesus did not just represent God to humankind as an ambassador would. He said everything the Father gave Him to say, and He did everything the Father did (5:19).

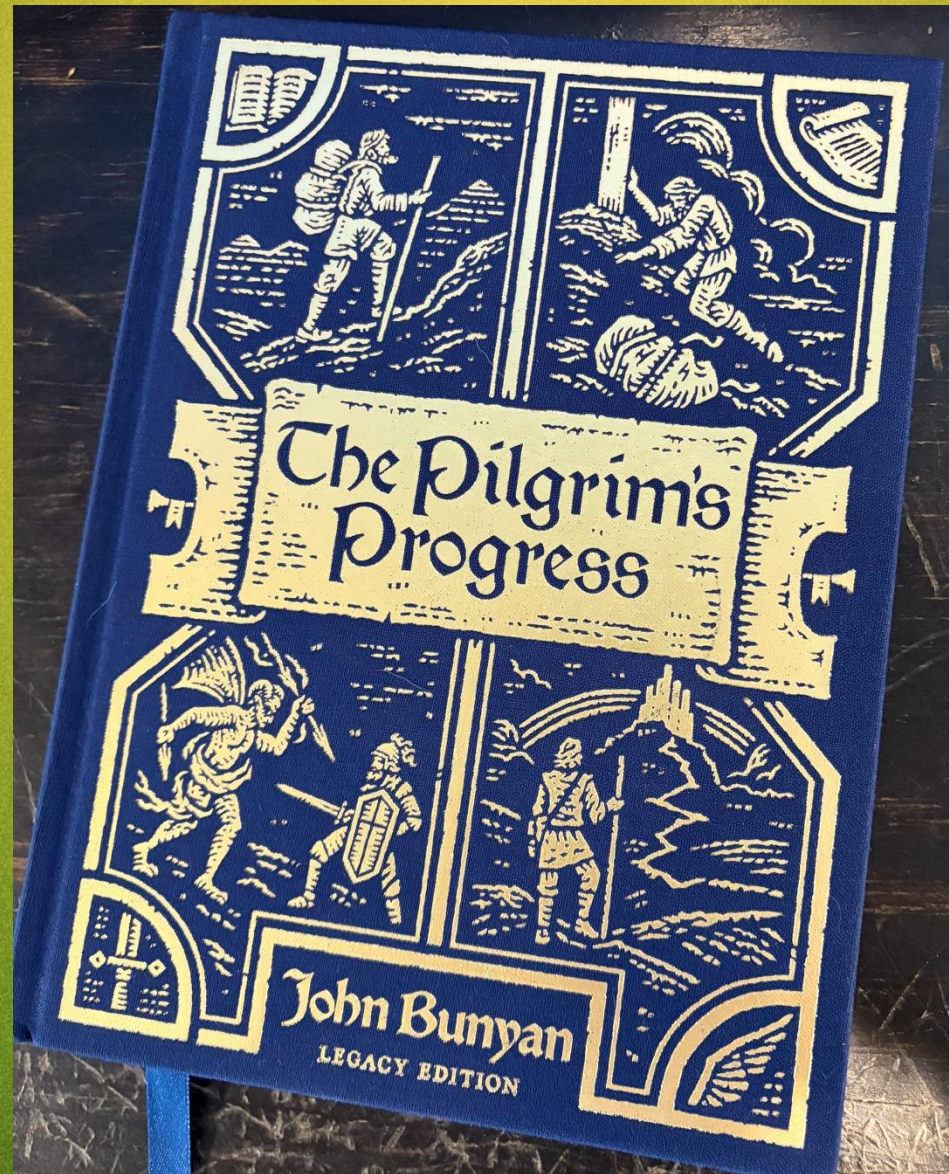




¹⁹ Jesus replied, “Truly I tell you, the Son is not able to do anything on his own, but only what he sees the Father doing. For whatever the Father does, the Son likewise does these things. ²⁰ For the Father loves the Son and shows him everything he is doing, and he will show him greater works than these so that you will be amazed. ²¹ And just as the Father raises the dead and gives them life, so the Son also gives life to whom he wants. ²² The Father, in fact, judges no one but has given all judgment to the Son, ²³ so that all people may honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent him.

⁹ Jesus said to him, “Have I been among you all this time and you do not know me, Philip?”

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*How do I let go of what I control?
I don't know what will be left to hold
Will I be left alone?
If I don't let go
I'm fighting my own
Lost fight, grip tight on a heavy rope
That wasn't mine to hold
Do I need to die
To find revival?
Do I need to die
To find revival?*



***41 So those who
accepted his message
were baptized, and
that day about three
thousand people were
added to them.***

*How do I let go of what I control?
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38 Peter replied, “Repent and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit..

JOHN 13 - 21

Acts 2:38

³⁹ Anyone who finds his life will lose it, and anyone who loses his life because of me will find it.

Matthew 10:39

²⁵ For whoever wants to save his life will lose it, but whoever loses his life because of me will find it. ²⁶ For what will it benefit someone if he gains the whole world yet loses his life?

Matthew 16:25

***¹¹ Believe me that I am
in the Father and the
Father is in me.
Otherwise, believe
because of the works
themselves.***

***How does it stand between God
and your soul?***

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THE
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