

Who's Waiting for Your Kids?

@BrettKunkle   



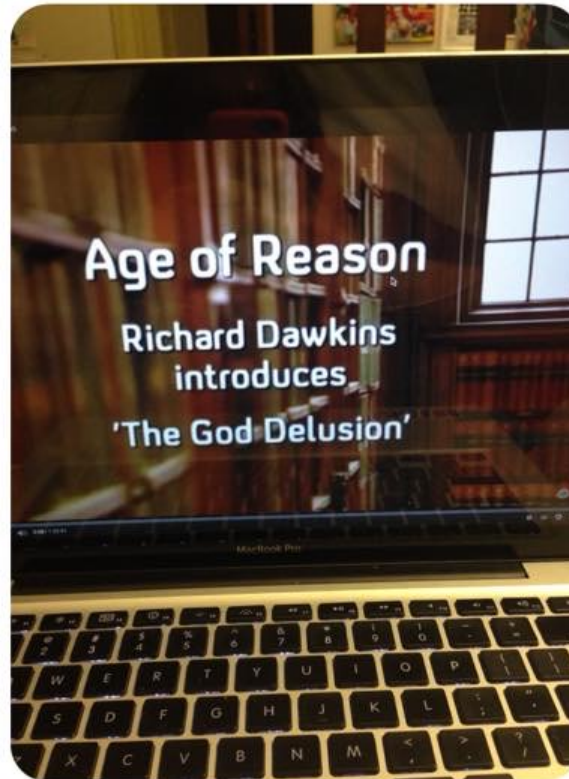
PHILOSOPHY 101



DR. DAVID LANE



iMessage
Yesterday 8:56 PM



"Homework" for my Communication Theory class, just in case I thought I was safe going to a private Methodist university. Thanks again for all you've done to prepare me for things like this!



iMessage



A close-up photograph of a woman's face, looking directly at the camera with a serious expression. Her hair is dark and slightly messy. The background is dark. Overlaid on the image are several white speech bubbles containing text. The bubbles are arranged around the woman's face, with some overlapping her features. The text in the bubbles includes: Secularism, Same-sex Marriage, The Good Life, Racism, Drugs & Alcohol, Pornography, Gender Identity, Casual Sex, and Homosexuality.

Secularism

Same-sex
Marriage

The Good Life

Racism

Drugs & Alcohol

Pornography

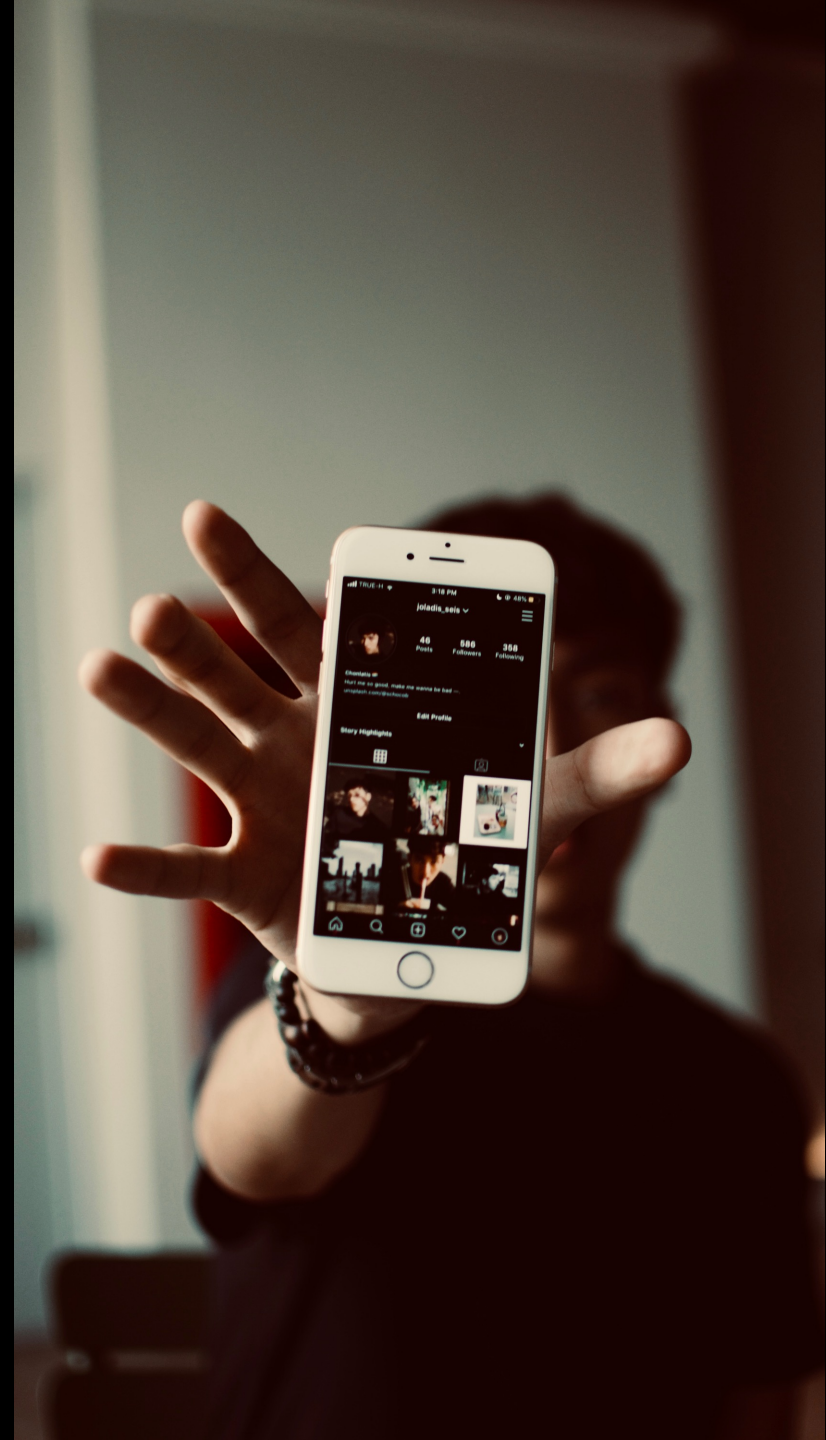
Gender
Identity

Casual
Sex

Homosexuality





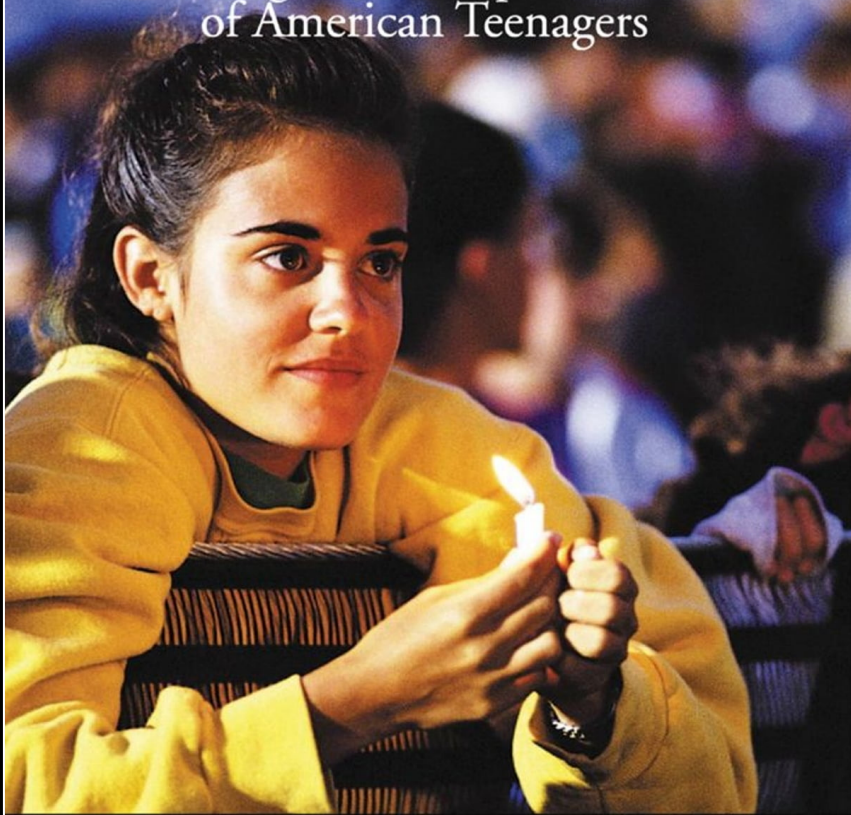




**Are Your
Kids
Ready?**

SOUL SEARCHING

The Religious and Spiritual Lives
of American Teenagers

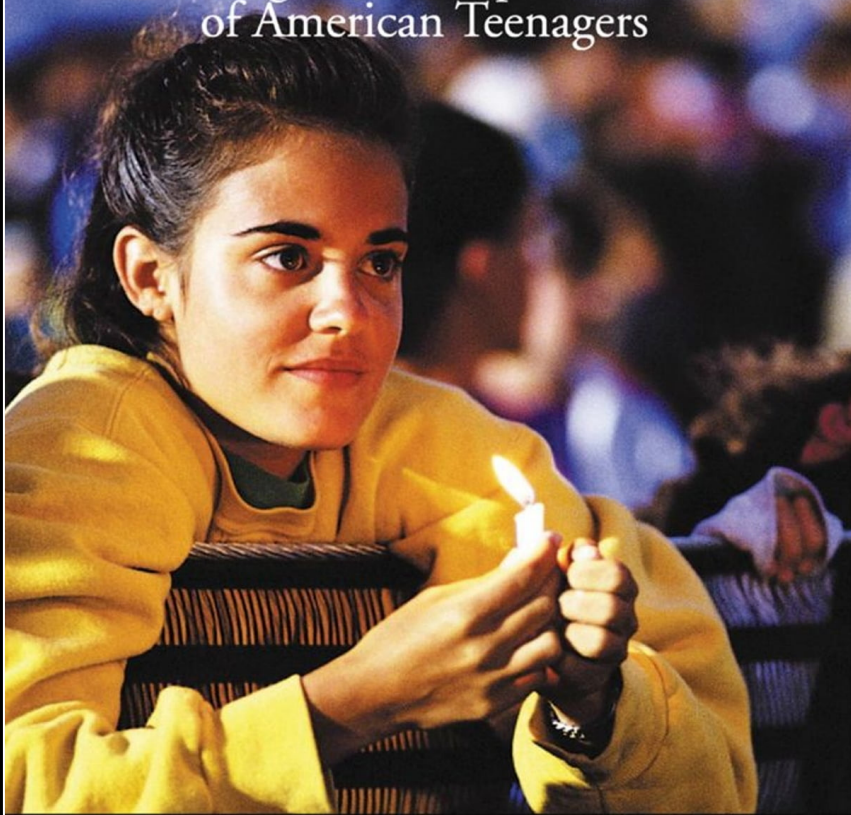


Christian Smith
with Melinda Lundquist Denton

Are Your Kids Ready?

SOUL SEARCHING

The Religious and Spiritual Lives
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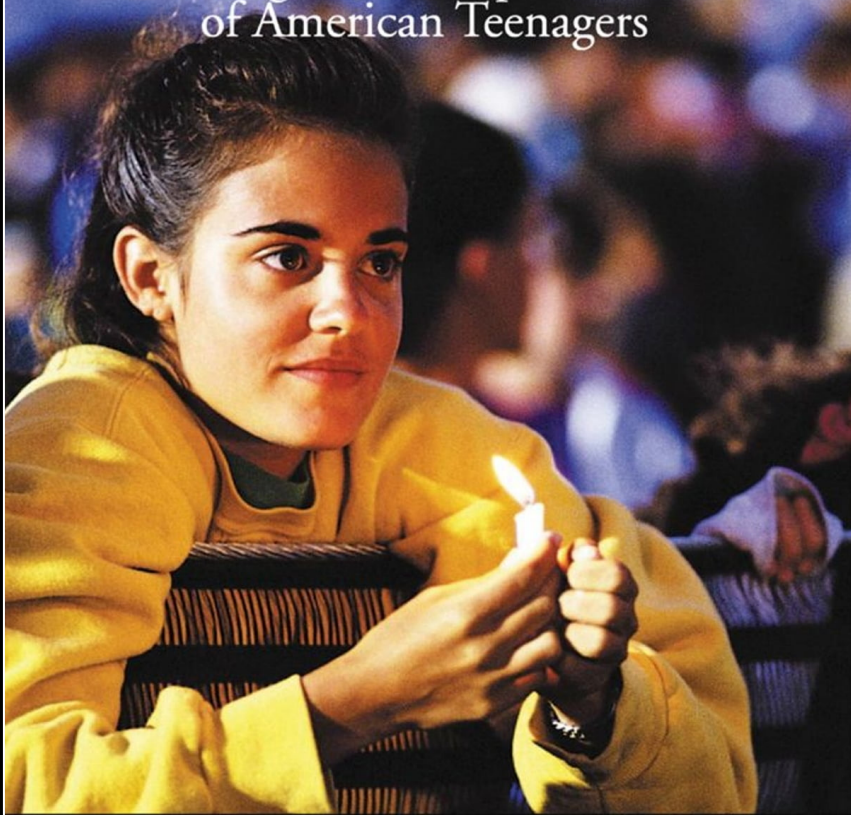


Christian Smith
with Melinda Lundquist Denton

U.S. Teens are
“incredibly
inarticulate
about their
faith...”

SOUL SEARCHING

The Religious and Spiritual Lives
of American Teenagers

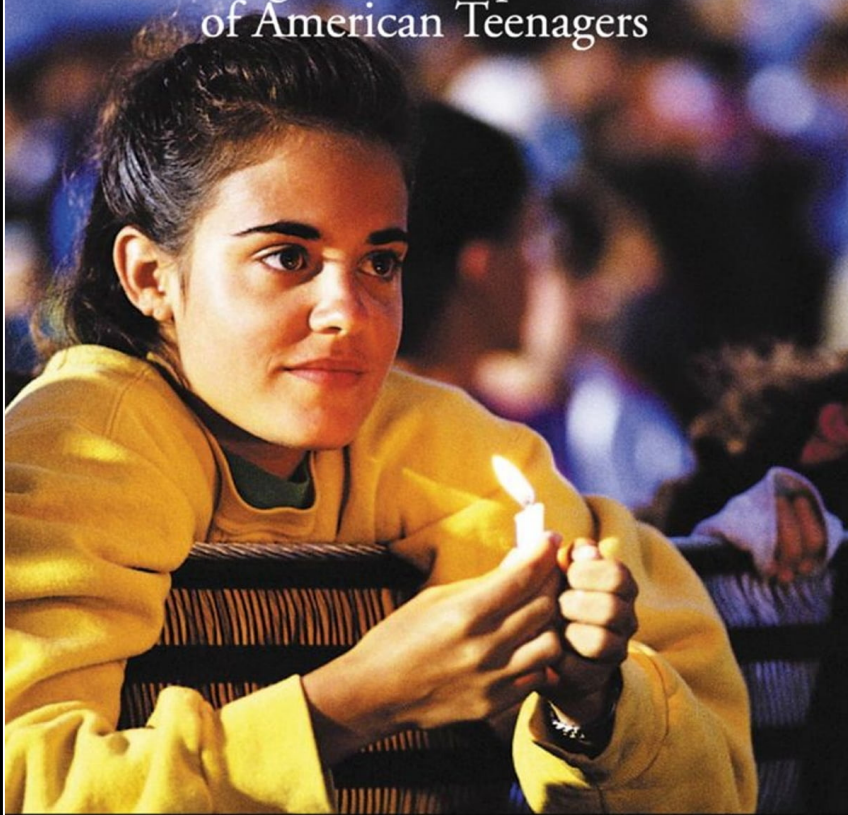


Christian Smith
with Melinda Lundquist Denton

Students leave
faith behind
because of
“intellectual
skepticism
and doubt.”

SOUL SEARCHING

The Religious and Spiritual Lives
of American Teenagers



Christian Smith
with Melinda Lundquist Denton

“It didn’t make any sense anymore.”

“Some stuff is too far-fetched for me to believe.”

“I think scientifically and there is no real proof.”

“Too many questions that can’t be answered.”

Uninformed,
inarticulate,
Christian youth

+

Aggressive,
hostile secular
culture

=

???



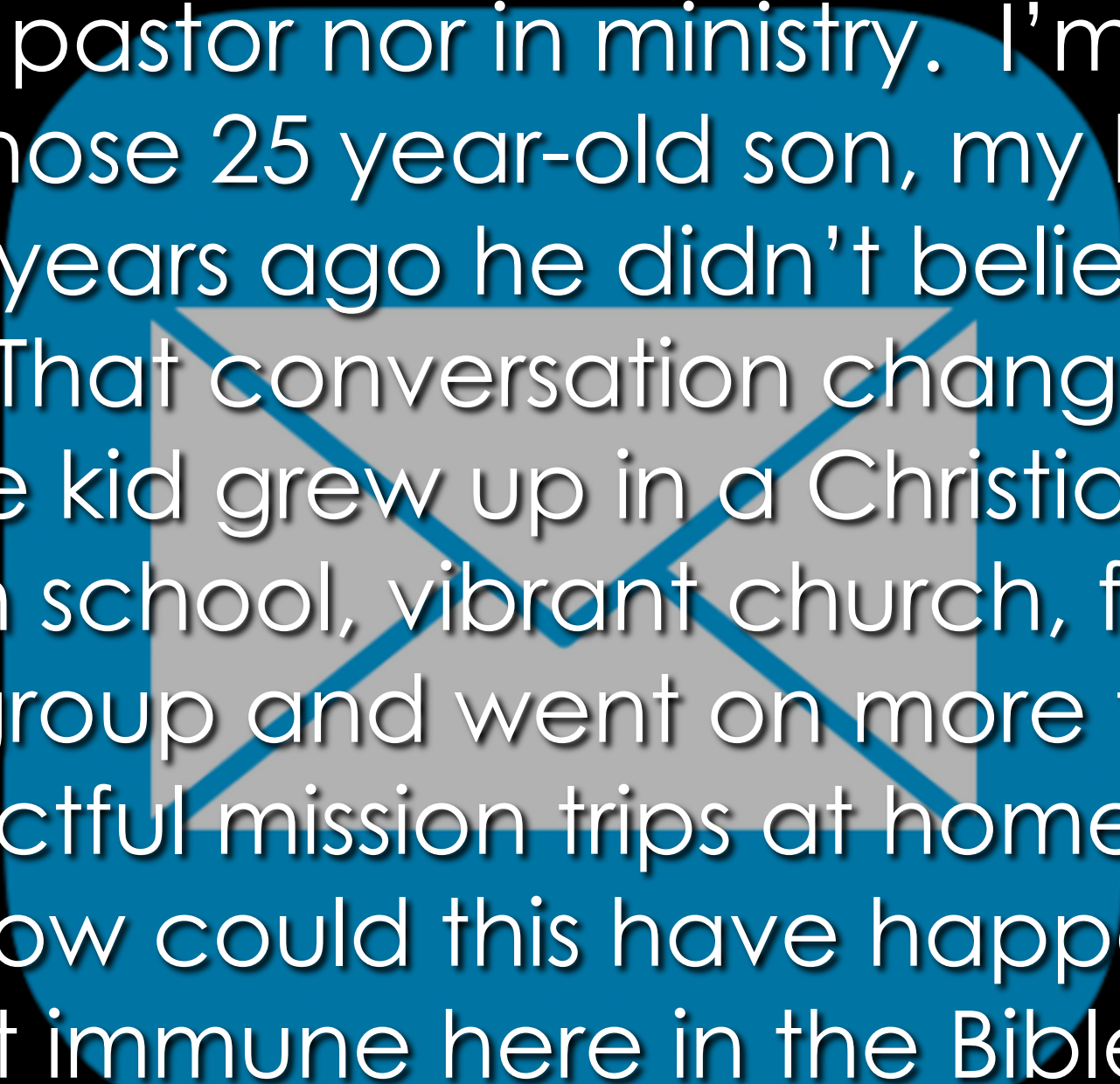
Uninformed,
inarticulate,
Christian youth

+

Aggressive,
hostile secular
culture

=

???



“I’m not a pastor nor in ministry. I’m a 53 year old dad whose 25 year-old son, my best friend, told me 2 years ago he didn’t believe in God anymore. That conversation changed my life. This same kid grew up in a Christian home, Christian school, vibrant church, fantastic youth group and went on more than 10 impactful mission trips at home and abroad. How could this have happened? We are not immune here in the Bible Belt.”

“Love the LORD your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be on your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates.”

An open book is shown from a top-down perspective, lying flat. The pages are white and the binding is visible in the center. The text 'Deuteronomy 6:5-9' is overlaid in a large, bold, white font across the middle of the book.

Deuteronomy 6:5-9

“Love the Lord
your God with all
your heart and
with all your soul
and with all your
mind.”

Matthew 22:37

“Love the Lord
your God with all
your heart and
with all your soul
and with all your
mind.”

Matthew 22:37

...**With All Your Mind**



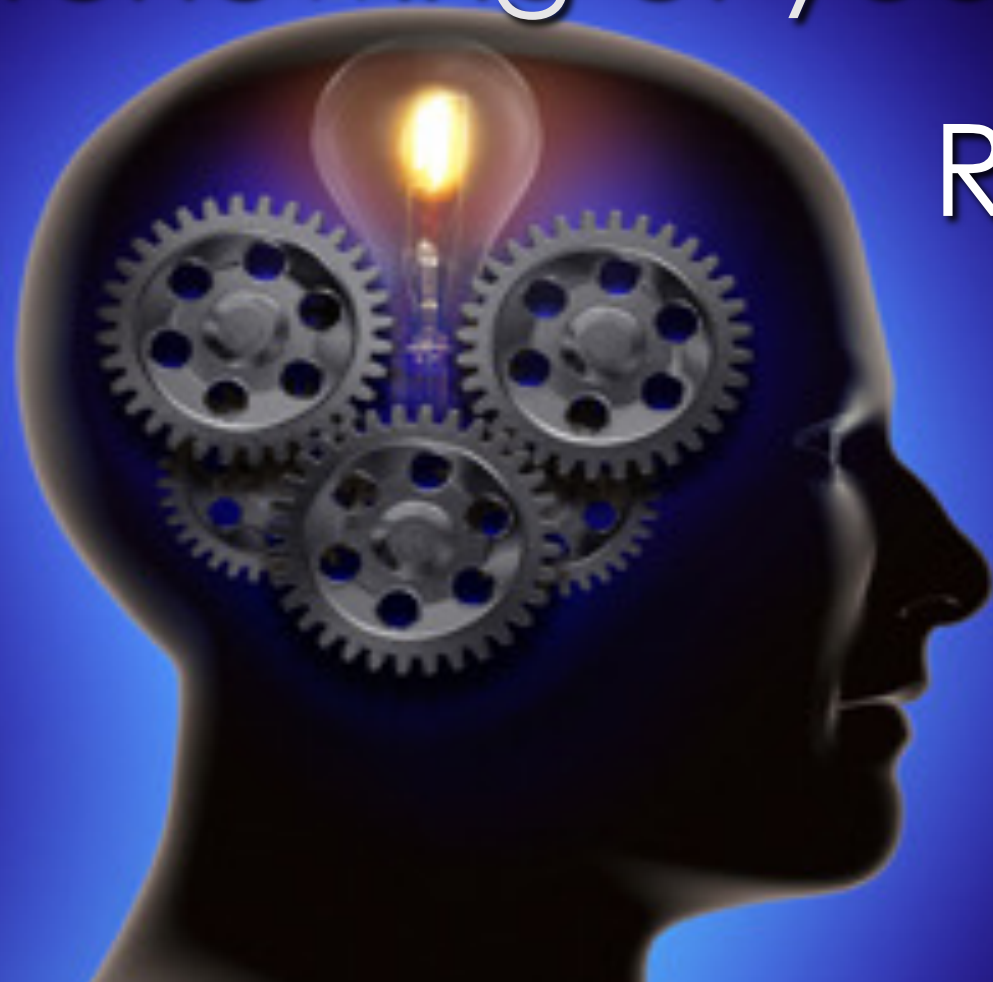
“Do not conform to the pattern of
this world, but be transformed

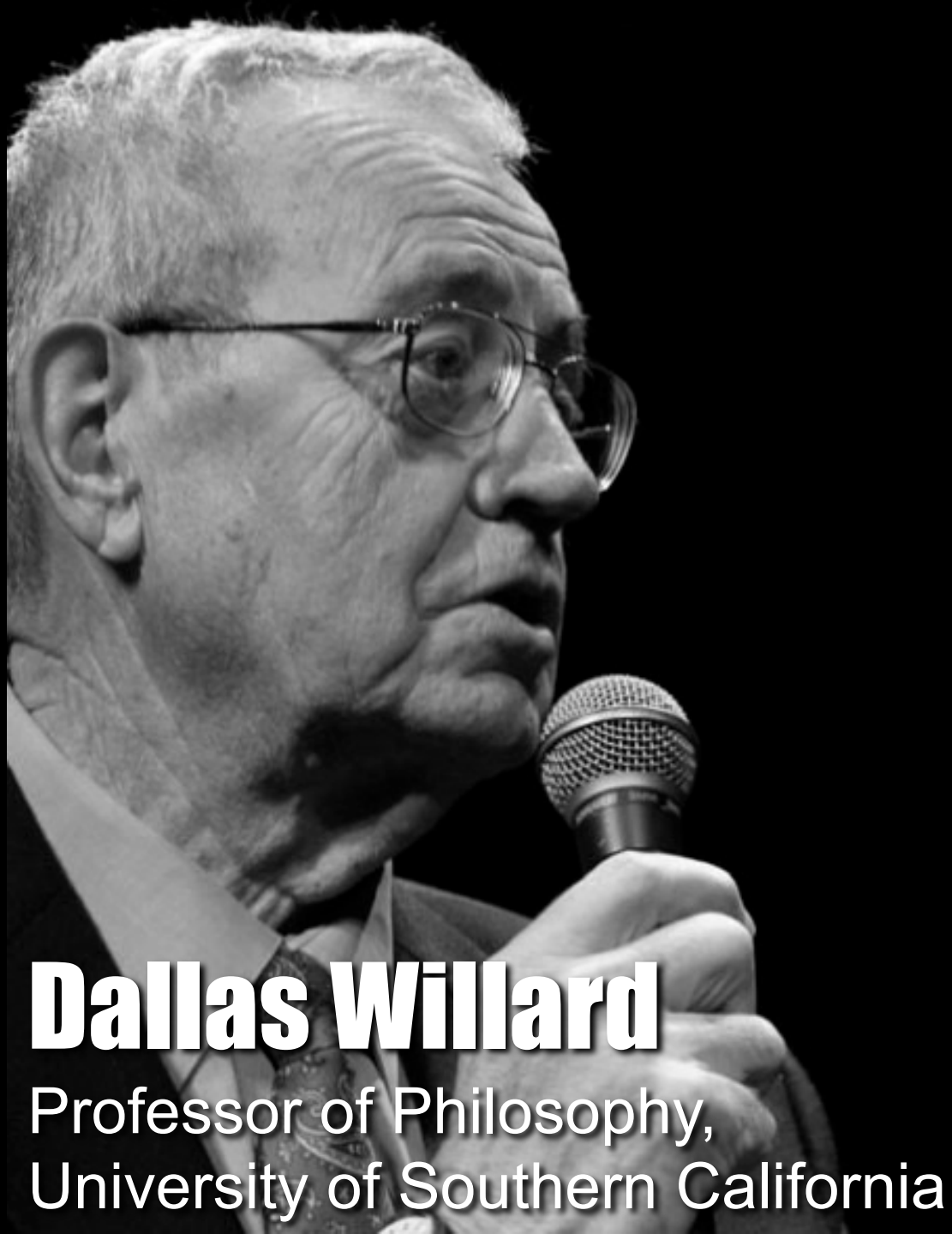


Romans 12:2

“Do not conform to the pattern of this world, but be transformed by the renewing of your mind.”

Romans 12:2

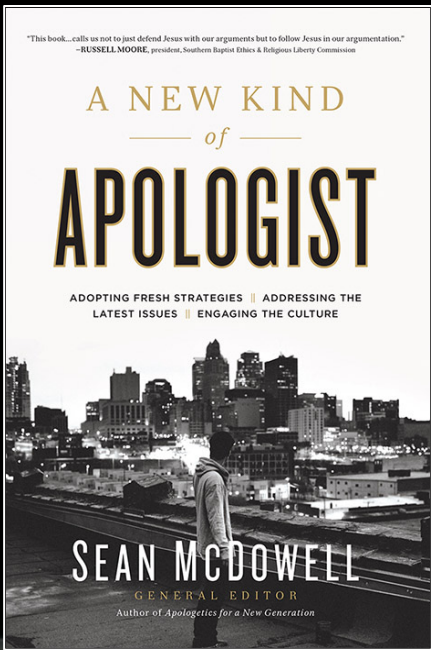




“Today, by contrast, we commonly depend upon the emotional pull of stories and images to ‘move’ people. We fail to understand that, in the very nature of the human mind, emotion does not reliably generate belief or faith, if it generates it at all. Not even ‘seeing’ does, unless you know what you are seeing. It is understanding, insight, that generates belief. In vain do we try to change peoples’ heart or character by ‘moving’ them to do things in ways that bypass their understanding.”

Dallas Willard

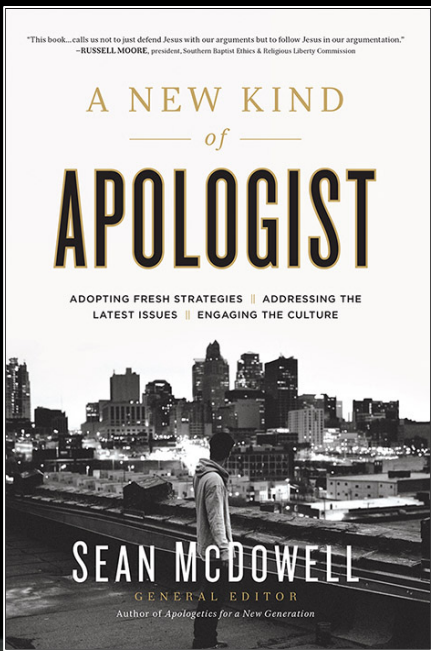
Professor of Philosophy,
University of Southern California



❖ B – 4th

❖ 5th – 8th

❖ 9th – 12th



❖ B – 4th

❖ 5th – 8th

❖ 9th – 12th

STEP 1: TEACH THE WHAT

STEP 2: TEACH THE WHY

STEP 3: TEACH THE HOW-TO

#1: Teach the What



THEOLOGY

God is...

God is...

Self-existent

Truthfulness

Will

Immutable

Goodness

Freedom

Eternal

Love

Omnipotence

Omnipresent

Mercy

Perfection

Unity

Holiness

Blessedness

Spiritual

Peace

Beauty

Invisibility

Righteousness

Glory

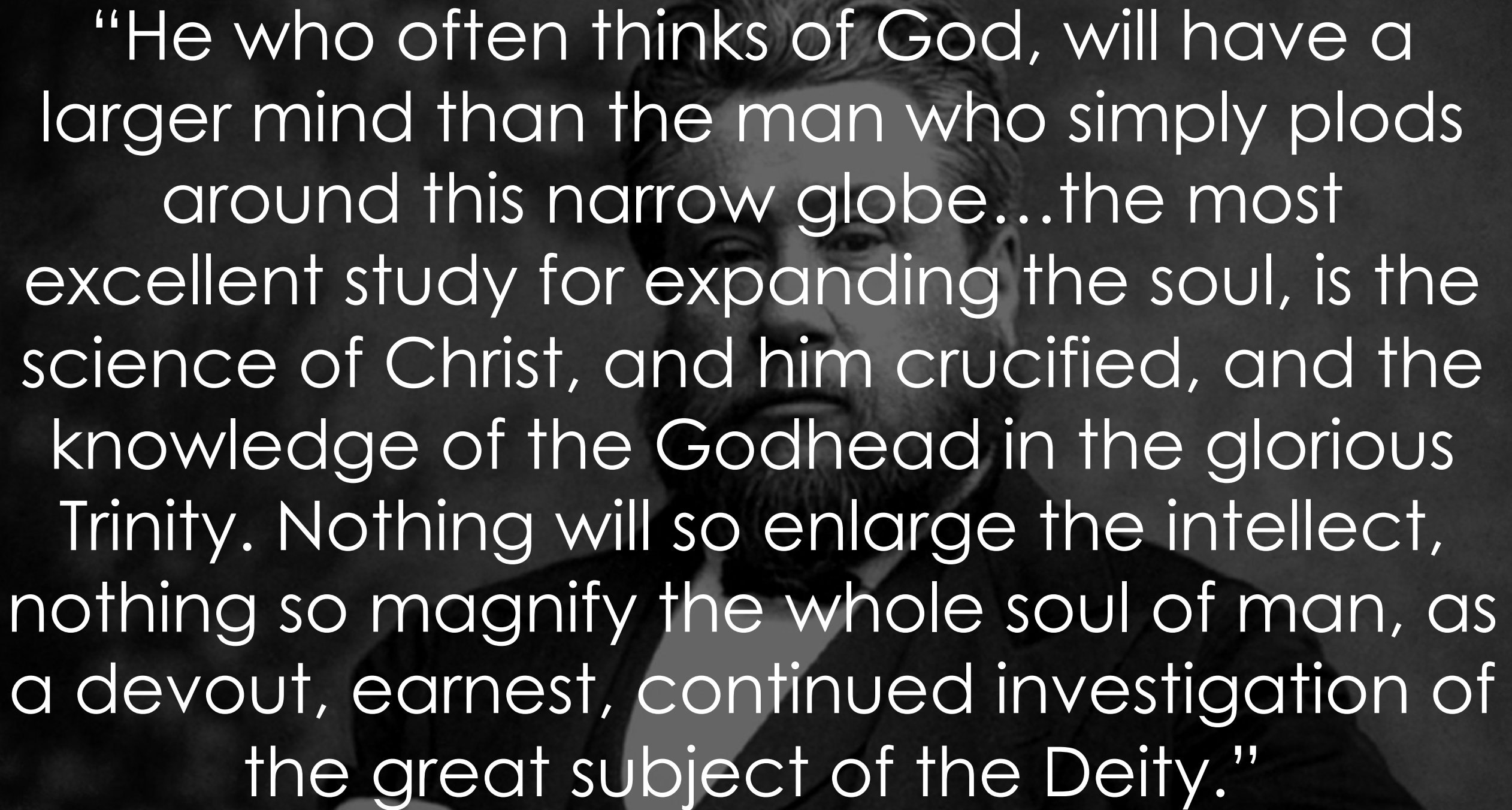
Omniscience

Jealousy

Wisdom

Wrath



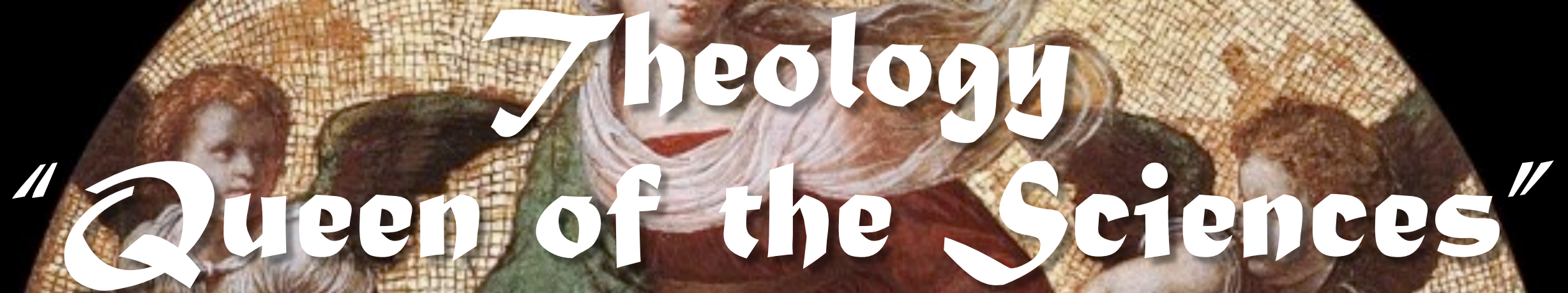


“He who often thinks of God, will have a larger mind than the man who simply plods around this narrow globe...the most excellent study for expanding the soul, is the science of Christ, and him crucified, and the knowledge of the Godhead in the glorious Trinity. Nothing will so enlarge the intellect, nothing so magnify the whole soul of man, as a devout, earnest, continued investigation of the great subject of the Deity.”



Theology

"Queen of the Sciences"



Theology
"Queen of the Sciences"



University
Unity + Diversity

STEP 1: Teach the What



READ READ READ READ

STEP 1: Teach the What



SING SING SING

STEP 1: Teach the What

Apostles' Creed

Nicene Creed

Attributes of God

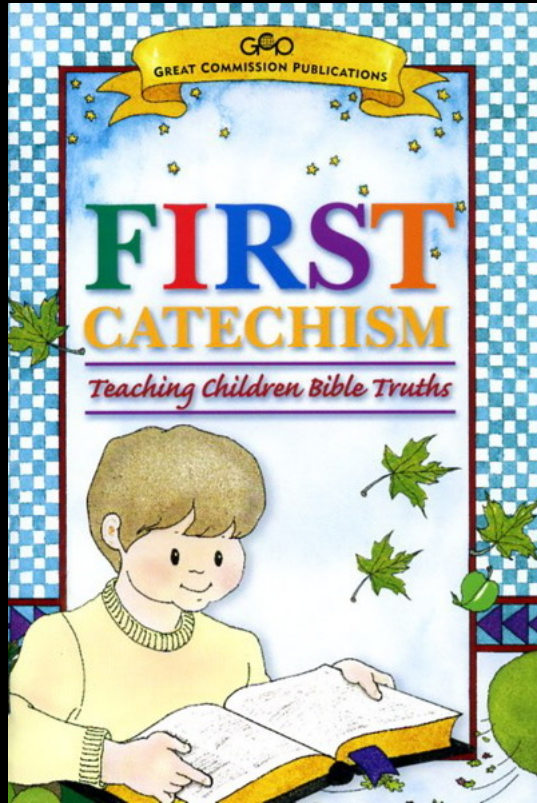
Scripture

Lord's Prayer

10 Commandments

MEMORIZE

STEP 1: Teach the What



Q: Who made you?

A: God

Q: What else did God make?

A: God made all things.

Q: Why did God make all things?

A: For His own glory.

CATECHIZE

STEP 2: Teach the Why

**Ask them
questions first**



STEP 2: Teach the Why

**Ask them
questions first**

**Let them ask
their questions**



“...but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect...”

1 PETER 3:15

9 ¹Because of his strength I will give heed unto thee; For God is my high tower, My God with his lovingkindness will meet me: God will let me see *my desire* upon mine enemies.

11 Slay them not, lest my people forget: Scatter them by thy power, and bring them down, O Lord our shield.

12 For the sin of their mouth, and the words of their lips, Let them even be taken in their pride, And for cursing and lying which they speak.

13 Consume them in wrath, consume them, so that they shall be no more: And let them know that God ruleth in Jacob, Unto the ends of the earth.

14 And at evening let them return, let them howl like a dog, And go round about the city.

15 They shall wander up and down for food, And tarry all night if they be not satisfied.

16 But I will sing of thy strength; Yea, I will sing aloud of thy lovingkindness in the morning: For thou hast been my high tower, And a refuge in the day of my distress.

17 Unto thee, O my strength, will I sing praises: For God is my high tower, the God of my mercy.

Lament over Defeat in Battle, and Prayer for Help.

For the Chief Musician; set to ⁷Shushan Eduth. Michtam of David, to teach; when he strove with Aram-naharaim and with Aramzobah, and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

60 O God, thou hast cast us off, thou hast broken us down; Thou hast been angry; oh restore us again.

⁴ Acc. to Sept. and Vulg., *My strength* ⁵ Or, *them that lie in wait for me* ⁶ Or, *Make them wander to and fro* ⁷ That is, *The life of testimony*

2 Thou hast made the land to tremble; thou hast rent it: Heal the breaches thereof; for it shaketh.

3 Thou hast showed thy people hard things: Thou hast made us to drink the wine of staggering.

4 Thou hast given a banner to them that fear thee, That it may be displayed because of the truth. [Sē'lāh]

5 That thy beloved may be delivered, Save with thy right hand, and answer us.

6 God hath spoken in his holiness: I will exult; I will divide Shē'chem, and mete out the valley of Sūc'cōth.

7 Ēil'ē-ād is mine, and Mā-nās'sēh is mine; Ē'phrā-im also is the defence of my head; Jū'dāh is my sceptre.

8 Mō'āb is my washpot; Upon Ē'dōm will I cast my shoe: Phi-lis'ti-ā, shout thou because of me.

9 Who will bring me into the strong city? Who hath led me unto Ē'dōm? Hast not thou, O God, cast us off? And thou goest not forth, O God, with our hosts.

11 Give us help against the adversary; For vain is the help of man.

12 Through God we shall do valiantly; For he it is that will tread down our adversaries.

Confidence in God's Protection.

For the Chief Musician; on a stringed instrument. A Psalm of David.

61 Hear my cry, O God; Attend unto my prayer. 2 From the end of the earth will I call unto thee, when my heart is overwhelmed:

¹ Another reading is, *me* ² Or, *laughter* ³ Or, *Unto* ⁴ Or, *Who will lead me &c.* ⁵ Or, *Will not thou, O God, who hast cast us off, and goest . . . hosts?* ⁶ Heb. *salvation* ⁷ Or, *fatness*

Lead me to the rock that is higher than I.

3 For thou hast been a refuge for me, A strong tower from the enemy.

4 I will dwell in thy tabernacle for ever: I will take refuge in the covert of thy wings. [Sē'lāh]

5 For thou, O God, hast heard my vows: Thou hast given me the heritage of those that fear thy name.

6 Thou wilt prolong the king's life; His years shall be as many generations.

7 He shall abide before God for ever: Oh prepare lovingkindness and truth, that they may preserve him.

8 So will I sing praise unto thy name for ever, That I may daily perform my vows.

God alone a Refuge from Treachery and Oppression.

For the Chief Musician; after the manner of Jeduthun. A Psalm of David.

62 My soul waiteth in silence for God only: From him cometh my salvation.

2 He only is my rock and my salvation: He is my high tower; I shall not be greatly moved.

3 How long will ye set upon a man, That ye may slay him, all of you, Like a leaning wall, like a tottering fence?

4 They only consult to thrust him down from his dignity; They delight in lies; They bless with their mouth, but they curse inwardly.

[Sē'lāh]

5 My soul, wait thou in silence for God only; For my expectation is from him.

6 He only is my rock and my salvation:

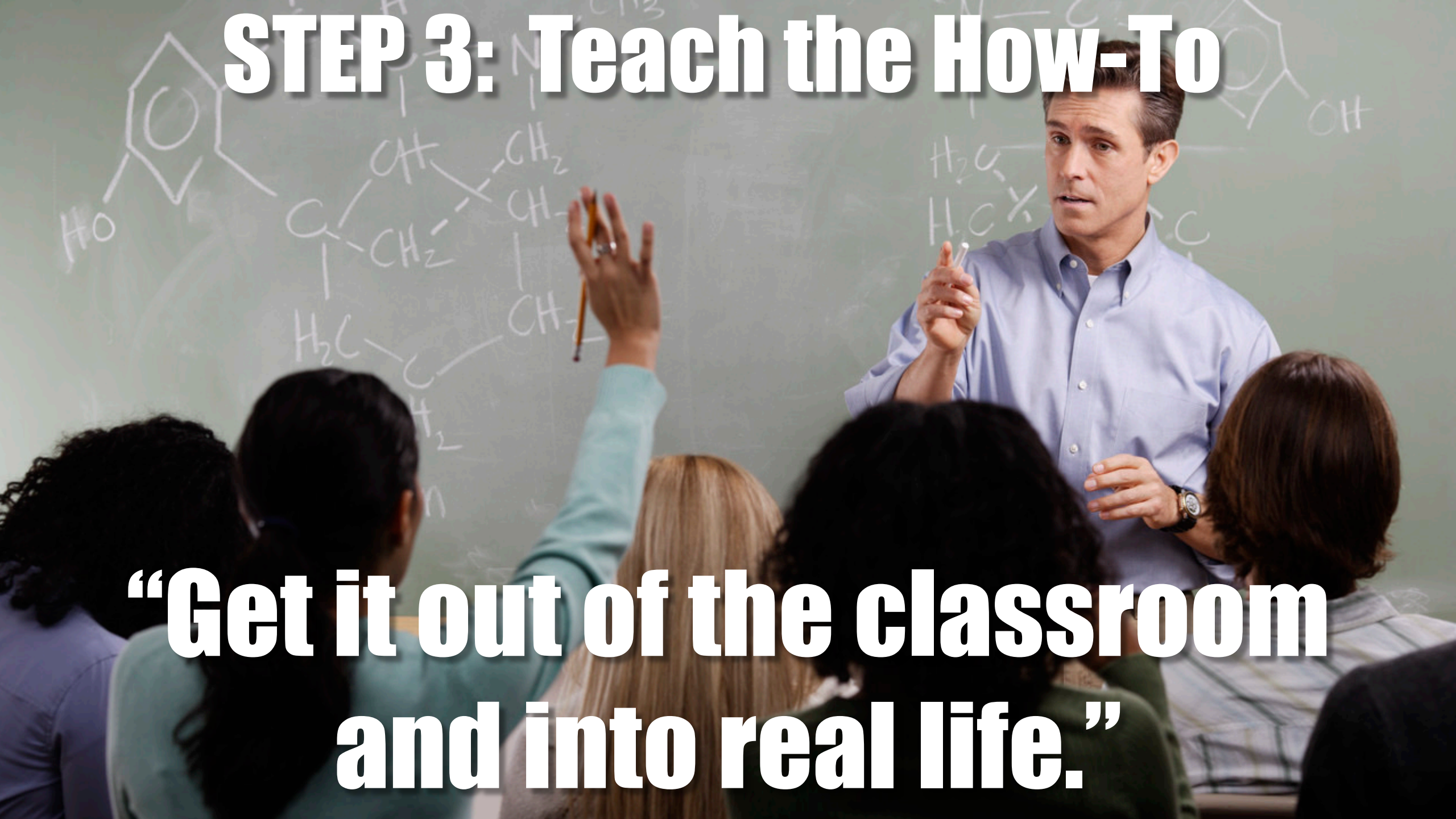
⁸ Or, *a rock that is too high for me* ⁹ Heb. *tent* ¹⁰ Or, *given a heritage unto those &c.* ¹¹ Heb. *is silent unto God* ¹² Or, *as otherwise read, Ye shall be slain &c.* ¹³ Heb. *be thou silent unto God*

“defense” = apologetics APOLOGETICS

“...but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect...”

1 PETER 3:15

STEP 3: Teach the How-To



“Get it out of the classroom and into real life.”

APOLOGETICS IE



WORLDVIEW IE



BIBLICAL IE



Morrill Hall, University of Nebraska





MUSEUM OF TOLERANCE

A SIMON WIESENTHAL CENTER MUSEUM

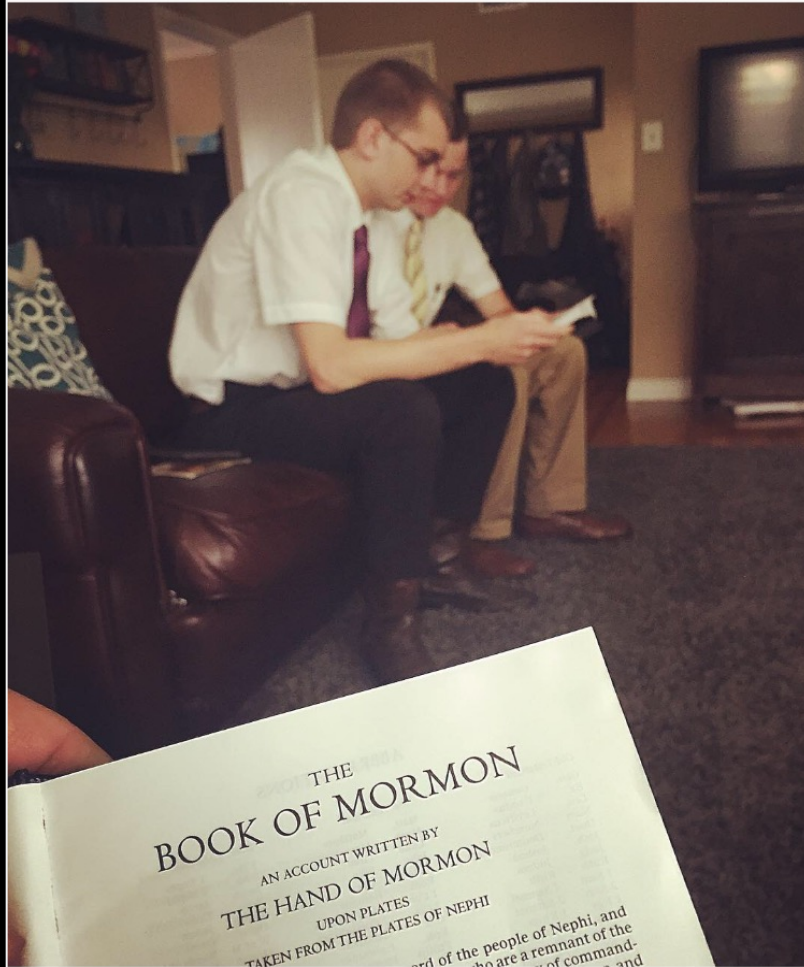


Instagram



brettkunkle

3d



**There is not a square inch in the
whole domain of our human
existence over which Christ, who is
Sovereign over all, does not cry,**

“MINE!”

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Mike

iMessage
Saturday 5:47 PM

Thanks again for a great trip Brett! I thought you might like to know that Brandon had an hour and a half long conversation on the plane with a philosophy professor who is an atheist. Brandon shared with him the cosmological argument and by the end the professor said that Brandon had given him something to think about!

Get your kids off the sidelines...

PASSION

...and into the game.



Get your kids off the sidelines...

...and into the game.

