

Joy in Loving the NeighborMatt 22; Luke 10Wayne BraudrickMay 5, 2024Life Change: We live the great commission and commandments

The Art of Neighboring

The Great Commandments: Make all the difference Matt. 22:35-40

Isolation impedes fulfillment of the 2nd great command



Fear also keeps us from living out the $2^{\mbox{\tiny nd}}$ command

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Solutions that change us (and others): Focus on the first commandment

Choose inconvenience

Matt 22

Luke 10

Boundaries are important

Remember: ultimate, not ulterior

"Ulterior means something intentionally kept concealed. An ulterior motive is usually manipulative...[to] do or say one thing out in the open but intend another in private.

Ultimate means the farthest point of a journey. An ultimate goal is an eventual point or a longed-for destination; for example, when a person begins college hoping to become a physician."

- Eric Swanson & Sam Williams, To Transform a City

Remember: to, not for

Remember: community, not charity

Remember: many won't respond positively

Commit to these steps:

- Receive the love of God
- Focus on the first command
- Choose inconveniences



FINDING JOY IN LOVING PEOPLE

PLEASE SILENCE YOUR PHONE



JAY PATHAK & DAVE RUNYON

Foreword by Randy Frazee



¿ Art of Neighboring

BUILDING GENUINE RELATIONSHIPS RIGHT OUTSIDE YOUR DOOR

courtesy Baker



courtesy medium



courtesy medium; bizjournals; cloradocitizen

Jay Pathak & Dave Runyon, The Art of Neighboring

Then the mayor said something that inspired our joint-church movement: "The majority of the issues that our community is facing would be eliminated or drastically reduced if *we could just figure out a way to become a community of great neighbors."*



Jay Pathak & Dave Runyon, The Art of Neighboring

Later he explained that often when people identify a problem, they come to civic officials and say something like, "This is becoming a serious issue, and you should start a program to address it." Frie shared candidly with us that, in his opinion, government programs aren't always the most effective way to address social issues. He went on to say that relationships are more effective than programs.

Arvada, Colorado mayor Bob Frie

After the mayor left the meeting that day, our group of pastors was left to reflect on what he shared. I (Jay) can remember sitting there, and before I could think, I just blurted out, "Am I the only one here who is a little bit embarrassed? I mean, here we were asking the mayor how we can best serve the city, and he basically tells us that it would be great if we could just get our people to obey the second half of the Great Commandment." In a word, the mayor invited a roomful of pastors to get their people to actually obey Jesus. – Jay Pathak & Dave Runyon, The Art of Neighboring



2009: We love people too much to ignore their poverty or to help them stay dependent.

Guard building, Detroit 2024

courtesy Detroit Metro Times; Michelle Gerard



courtesy City of Frisco

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Jay Dave

courtesy Focus on the Family

³⁵ And one of them [the Pharisees], an expert in the law, asked a question to test him: ³⁶ "Teacher, which command in the law is the greatest?"

³⁷ He said to him, "Love the Lord your God with all your heart, with all your soul, and with all your mind. [Deut. 6] ³⁸ This is the greatest and most important command. ³⁹ The second is like it: Love your neighbor as yourself. [Lev 19] ⁴⁰ All the Law and the Prophets depend on these two commands."

Matthew 22 CSB

≥ Mal Zech ¹³ You were called to be free, brothers and sisters; only don't use this freedom as an opportunity for the flesh, but serve one another through love. ¹⁴ For the whole law is fulfilled in one statement: *Love your neighbor as yourself.* [Lev 19]

Galatians 5 CSB



Theme of the study: Engaging with people <u>can</u> be joyful! Despite the wretchedness of fallen humanity and the pains of conflict, God enables His people to imitate Him in joyful love.

FINDING JOY IN LOVING PEOPLE

God loves the world so deeply that even the most wretched evils cannot halt His commitment to self-sacrificial, other-centered, expressions of genuine care. Through scripture, Spirit, and discipline, we can follow that lead. ¹³ You were called to be free, brothers and sisters; only don't use this freedom as an opportunity for the flesh, but serve one another through love. ¹⁴ For the whole law is fulfilled in one statement: *Love your neighbor as yourself.* [Lev 19]

Galatians 5 CSB



36% of all Americans including 61% of young adults and 51% of mothers with young children-feel "serious **Ioneliness.**" – Richard Weissbourd, Milena Batanova, Virginia Lovison, and Eric Torres, "An Epidemic of Loneliness in America"



My expectation in life is to be invisible and I'm good at it.



courtesy Disney















Vashi & ??











Copper (dog) & ??

Jim & Rebekah Play golf



Mrs. Huddleston From Wales







Vashi & ?? Recently lost grandma

Add level 2 info from chats



Copper (dog) & ?? Lived in Chicago

Jim & Rebekah Play golf ??





Mrs. Huddleston From Wales Christian



Vashi & ?? Recently lost grandma Worried about adult kids

Add level 3 – soul info



Copper (dog) & ?? Lived in Chicago ??



courtesy istock



courtesy Wall Street Journal

¹³ You were called to be free, brothers and sisters; only don't use this freedom as an opportunity for the flesh, but serve one another through love. ¹⁴ For the whole law is fulfilled in one statement: *Love your neighbor as yourself.* [Lev 19] ¹⁵ But if you bite and devour one another, watch out, or you will be consumed by one another.



Galatians 5 CSB

courtesy DNA films

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Galatians 5 CSB

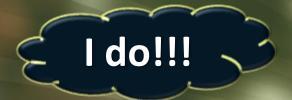


courtesy SkyNews

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Matthew 22 CSB



Who loves his trainer?

courtesy Baylor University

"THIS IS BEAR COUNTRY



courtesy Baylor University



courtesy Wayne Braudrick

Rrrararra! Rrrararra!



courtesy Baylor; Bear Country USA

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Matthew 22 CSB

Wayne, I determined I wanted to be the bear trainer when I walked by the bears spring of my freshman year. You were in Doc's area boxing with him.



courtesy Baylor University



courtesy David Kipp



If he didn't get to blow off steam with me, he would have attacked the next person.

courtesy Baylor University

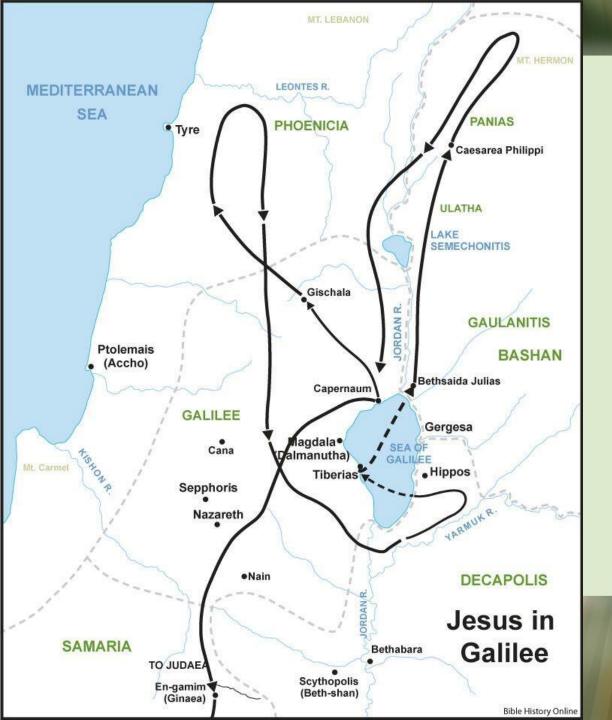
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Matthew 22 CSB

¹ After this, the Lord appointed seventy-two others, and he sent them ahead of him in pairs to every town and place where he himself was about to go. ² He told them, "The harvest is abundant, but the workers are few. Therefore, pray to the Lord of the harvest to send out workers into his harvest. ³ Now go; I'm sending you out like lambs among wolves."

Luke 10 CSB



³ Now go; I'm sending you out like lambs among wolves. Luke 10 CSB



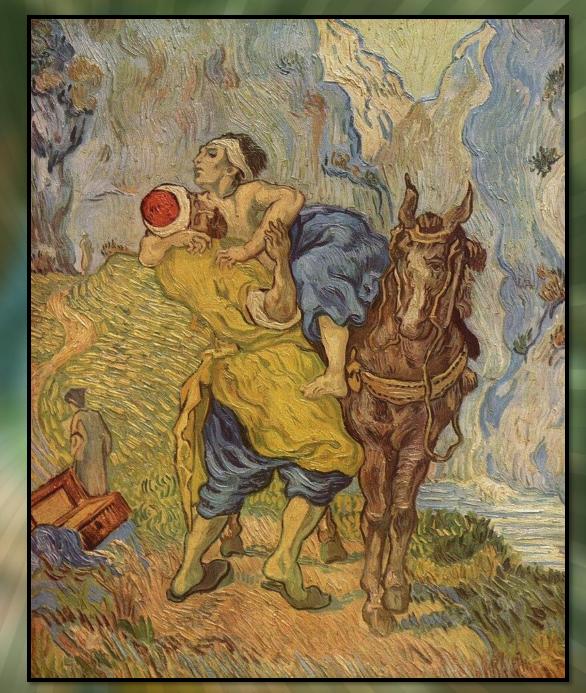
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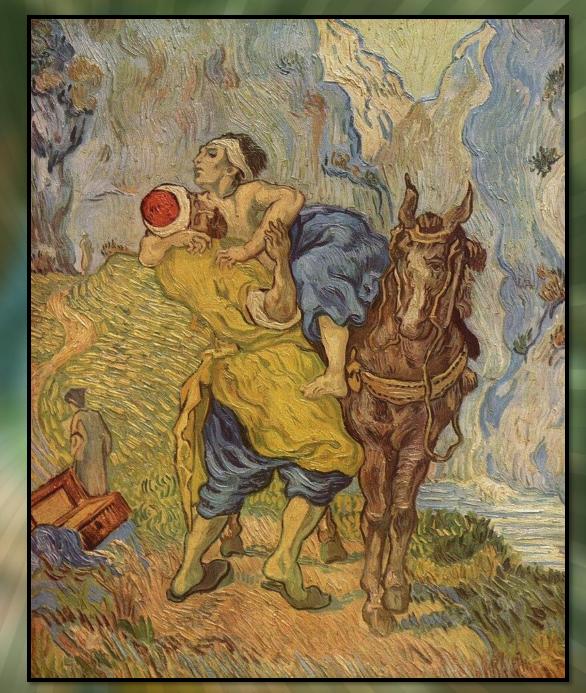
courtesy plinthos

The Good Samaritan Vincent Van Gogh 1890



Loneliness is a bellwether not only of our country's emotional and physical but moral health. In this age of hyper-individualism, the degree to which Americans have prioritized self-concerns and selfadvancement and demoted concern for others in many communities has left many Americans stranded and disconnected. We need to return to an idea that was central to our founding and is at the heart of many great religious traditions: We have commitments to ourselves, but we also have vital commitments to each other. – Richard Weissbourd, Milena Batanova, Virginia Lovison, and Eric Torres, "An Epidemic of Loneliness in America"

The Good Samaritan Vincent Van Gogh 1890



Late last fall I was reading through the book of Luke. In Luke 10 I came to the parable of the Good Samaritan. I was very familiar with this story having read and heard it numerous times over the years. However, on that day God revealed to me that I quite often act like the Priest and the Levite as I have literally walked across the street to avoid getting involved with someone. That revelation hit me right between the eyes! In answer to my prayers, God has guided me to directly engage and show His love to others. [Such] is *way* out of my comfort zone. But I am so excited by what I am learning as I willingly go out of my way to love people. – Ben Quezada



courtesy Shane Quezada [Note: Ben is the ugly one.]

What are some specific inconvenient choices that can help me love? Bake for neighbors Host parties Sit in the front yard Make a block map for prayer Organize a block party Volunteer in an FBC local mission Avoid gossip – delete apps if necessary





Boundaries aren't designed to keep others out; they define my responsibilities.

courtesy real Connecticut



courtesy The White Twins

Positional boundaries aren't designed to minimize interaction with teammates; they define each player's responsibilities.



courtesy fotolia

Ulterior means something intentionally kept concealed. An ulterior motive is usually manipulative...[to] do or say one thing out in the open but intend another in private. Ultimate means the farthest point of a journey. An ultimate goal is an eventual point or a longed-for destination; for example, when a person begins college hoping to become a physician. – Eric Swanson & Sam Williams, To Transform a City



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Matthew 22 CSB

Greek: ἀγάπη agape = the highest form of affection; othercentered, self-sacrificial love ¹⁸ Jesus came near and said to them, "All authority has been given to me in heaven and on earth. ¹⁹ Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe everything I have commanded you. And remember, I am with you always, to the end of the age."

Matthew 28 CSB

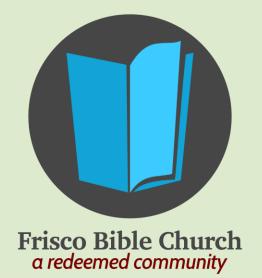
Who are we? <u>We are redeemed community.</u>

What do we do?

The great commission (which includes the commandments).

How is that done? By the power of the Holy Spirit.

Why? For the glory of God.



I am responsible *to* love someone. I am not responsible *for* how they receive it. I cannot be responsible for their feelings. ³ The time will come when people will not tolerate sound doctrine, but according to their own desires, will multiply teachers for themselves because they have an itch to hear what they want to hear.

2 Timothy 4 CSB

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⁵ But as for you, exercise self-control in everything, endure hardship, do the work of an evangelist, fulfill your ministry. 2 Timothy 4 CSB

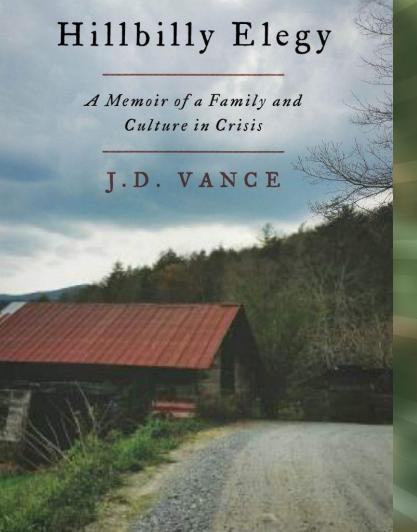


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courtesy Charlotte School Foundation

New York Times Bestseller and Amazing True Story samekind of different soon to be a MAJOR MOTION PICTURE ASMe. a modern-day slave, an international art dealer, and the unlikely woman who bound them together RUN HALL& DENVER MOURE WITH LYNN VINCENT



courtesy Thomas Nelson; Harper Collins

Community, not charity



courtesy Detroit Metro Times; Michelle Gerard



⁸ When you enter any town, and they welcome you, eat the things set before you. ⁹ Heal the sick who are there, and tell them, 'The kingdom of God has come near you.' ¹⁰ When you enter any town, and they don't welcome you, go out into its streets and say, ¹¹ 'We are wiping off even the dust of your town that clings to our feet as a witness against you. Know this for certain: The kingdom of God has come near.'

Luke 10 CSB

- Jesus became our literal neighbor, taking on humanity so He could provide salvation.
- That salvation was purchased on the cross, where He gave His life as a ransom for many.
- Those who trust Him follow His resurrection and ascension, becoming an eternal part of the ultimate community – God's family.



Rrrararra! Rrrararra!

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Matthew 22 CSB

courtesy Baylor; Bear Country USA

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