**Get Stuffed by the Spirit** 

Ephesians 5:15-21

**Wayne Braudrick** 

February 11, 2024

Life Change: We Seize Each Day

**Cutting Up Food...** 

For God's Will Can Be Understood

Be Filled by the Spirit: Don't Get Drunk

**Become Wise** 

Don't Be Foolish

**Become Wise** 

18-21

Make the Most of the Time Don't Walk Unwisely

15-16

Get Stuffed by the Spirit

Be Careful

For Reverence of Christ

For the Days are Evil

A Summary: Carpe Diem

Speaking

The Results:

Singing

Making Music

**Giving Thanks** 

Submitting

In the music Robert Lamm wrote to go with his poem ["Does Anybody Really Know What Time It Is"] the time signature moves from 4/4 to 7/8; then 9/8; then 4/4; followed by another 7/8 section; and another 4/4; then a 5/8 section for 6 bars; and 6/8 for one bar; then settles into 4/4. When things change that quickly, only people who know the time can make beautiful music. Christian, the world needs us to know the times and make beautiful music through all the changes.

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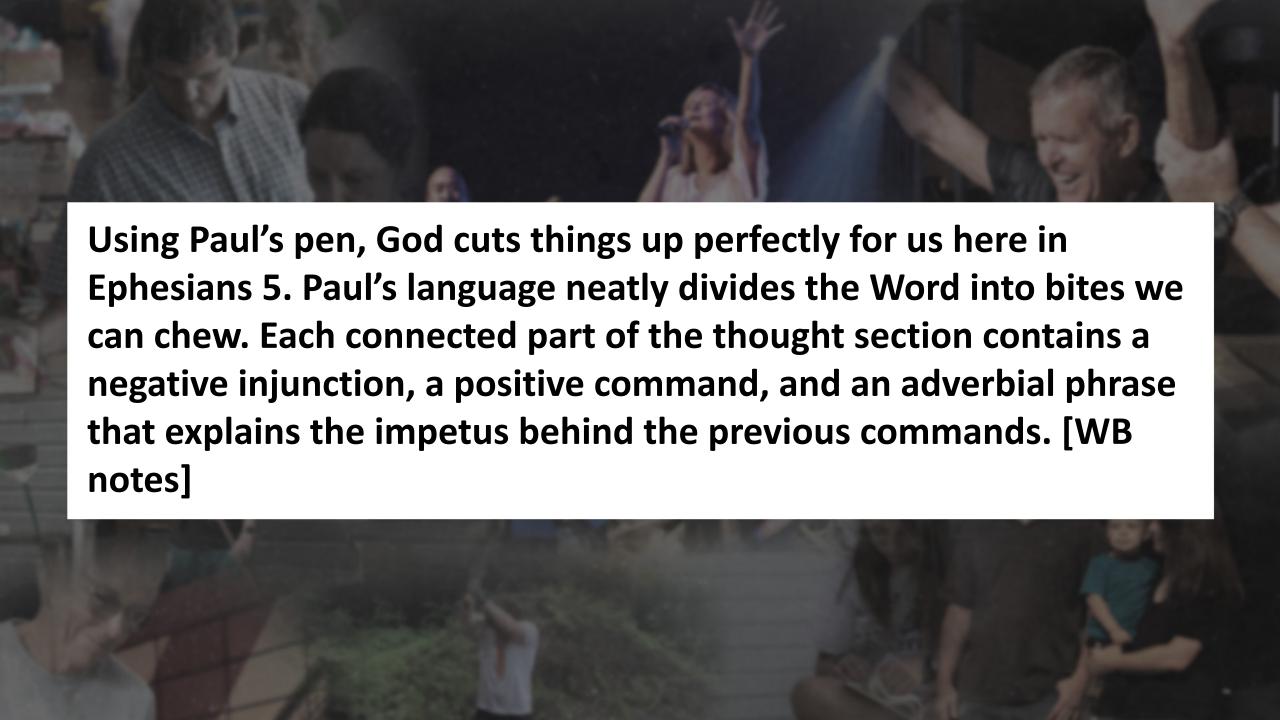








courtesy artisticfarmer

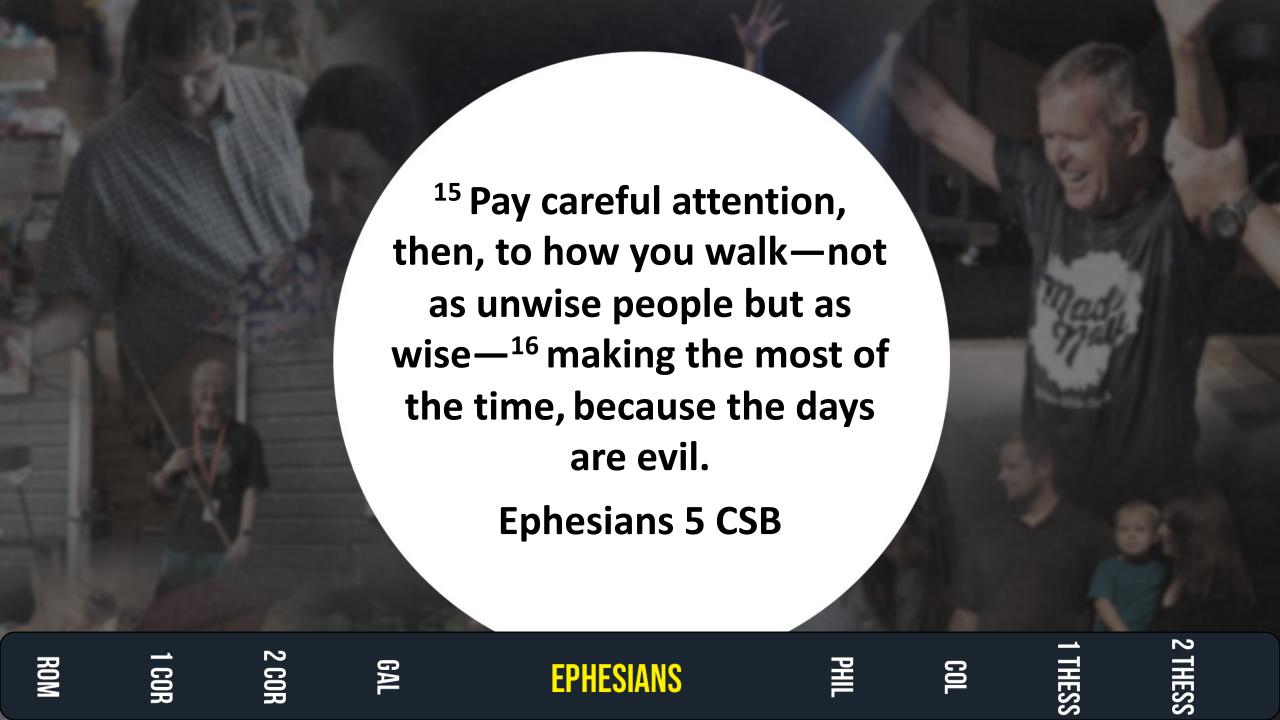


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Each triad: neg. injunction/pos. command/adv. phrase explains
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## Results shown in five participles:

speaking, singing, making music, giving thanks, and submitting.



<sup>15</sup> Pay careful attention, then, to how you <u>walk</u>—not as <u>unwise people</u> but as wise—<sup>16</sup> making the most of the time, because the days are evil.

Ephesians 5 CSB

**Euphemism for "live"** 

Greek: ἄσοφοι asophoi = prefix "a" which means without + sophia – an important word for wisdom, taken from the name of the Greek goddess for wisdom



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Ephesians 5 CSB

**Euphemism for "live"** 

Greek: ἄσοφοι asophoi = a (without) + sophia (wisdom)

Who cares? It'll be fun!

**Everybody** cheats.

Don't be so holy!

If it feels good, do it!

You are your own master.

<sup>15</sup> <u>Pay careful attention</u>, then, to how you walk—not as unwise people but as wise—<sup>16</sup> <u>making the most of the time</u>, because the days are evil.

Paying careful attention doesn't mean being afraid! Being careful means being positively engaged in making the most of what is best to do.



**Ephesians 5 CSB** 



## Tomorrow

Toad woke up.

"Drat!" he said.

"This house is a mess.

I have so much work to do."

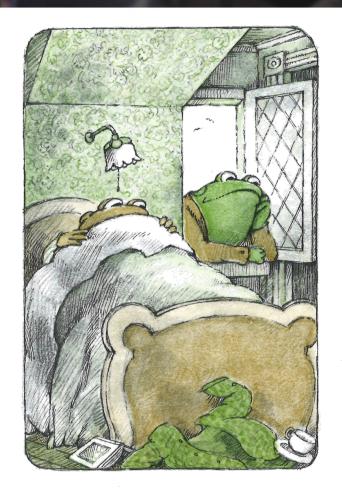
Frog looked through the window.

"Toad, you are right,"

said Frog. "It is a mess."

Toad pulled the covers

over his head.



"I will do it tomorrow," said Toad.

"Today I will take life easy."



Frog came into the house.

"Toad," said Frog,

"your pants and jacket

are lying on the floor."

"Tomorrow," said Toad

from under the covers.

"Your kitchen sink

is filled with dirty dishes,"

said Frog.



"Tomorrow," said Toad.

"There is dust on your chairs."

"Tomorrow," said Toad.

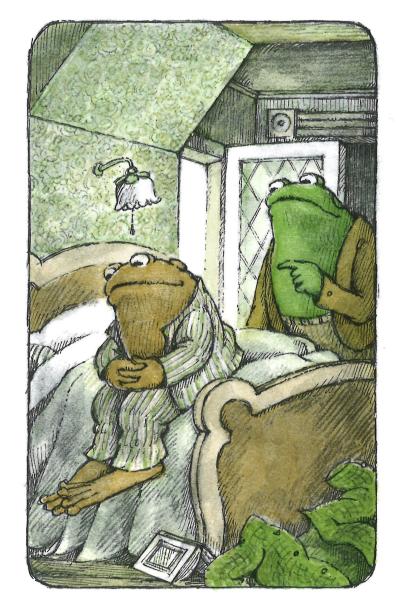
"Your windows need scrubbing,"

said Frog.

"Your plants need watering."

"Tomorrow!" cried Toad.

"I will do it all tomorrow!"



Toad sat on the edge of his bed.

"Blah," said Toad. "I feel down in the dumps." "Why?" asked Frog. "I am thinking about tomorrow," said Toad. "I am thinking about all of the many things that I will have to do." "Yes," said Frog, "tomorrow will be a very hard day for you."

"But Frog," said Toad, "if I pick up my pants and jacket right now, then I will not have to pick them up tomorrow, will I?" "No," said Frog. "You will not have to." Toad picked up his clothes. He put them in the closet.



"Frog," said Toad,

"if I wash my dishes right now,
then I will not have to
wash them tomorrow, will I?"

"No," said Frog.

"You will not have to."



Toad washed and dried his dishes. He put them in the cupboard.



"Frog," said Toad,

"if I dust my chairs

and scrub my windows

and water my plants right now,

then I will not have to

do it tomorrow, will I?"

"No," said Frog. "You will not

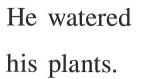
have to do any of it."

Toad dusted his chairs.





He scrubbed his windows.





"There,"

said Toad.

"Now I feel better.

I am not

in the dumps anymore."

"Why?" asked Frog.

"Because I have done all that work," said Toad.



<sup>15</sup> Pay careful attention, then, to how you walk—not as unwise people but as wise—<sup>16</sup> making the most of the time, because the days are evil.

**Ephesians 5 CSB** 



Toad feels relieved he has made the most use of his time, so he need not fear tomorrow. This is the result of verse 16 lived out.

Lacyn Ward

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           neg. Do not get drunk /
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           pos. Be filled with (get stuffed full by) the Spirit /
           adv. For reverence of Christ
```

<sup>32</sup> Of the sons of Issachar, men who understood the times, with knowledge of what Israel should do, their chiefs were two hundred; and all their kinsmen were at their command.

1 Chronicles 12 NASB

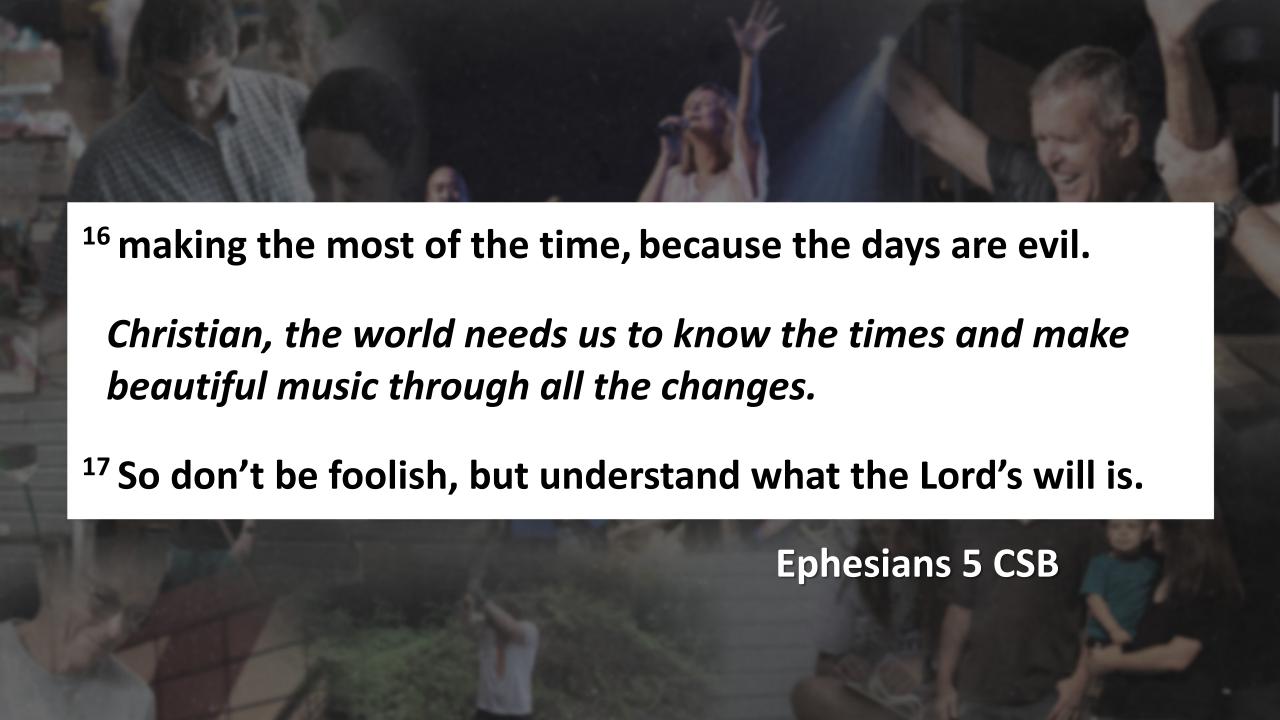


As I was walking down the street one day A man came up to me and asked me What the time was that was on my watch And I said Does anybody really know what time it is? Does anybody really care? If so, I can't imagine why We've all got time enough to cry - Robert Lamm "Does Anybody Really Know What Time It Is?"



The music switches time signatures so rapidly that only someone who knows what the time is can make sense of it. Before the first trumpet solo, the time moves from: 4/4 to 7/8 to 9/8 to 4/4 to 7/8 to 4/4 to 5/8 (for 6 bars) to 6/8 for one bar...and then settles into 4/4.

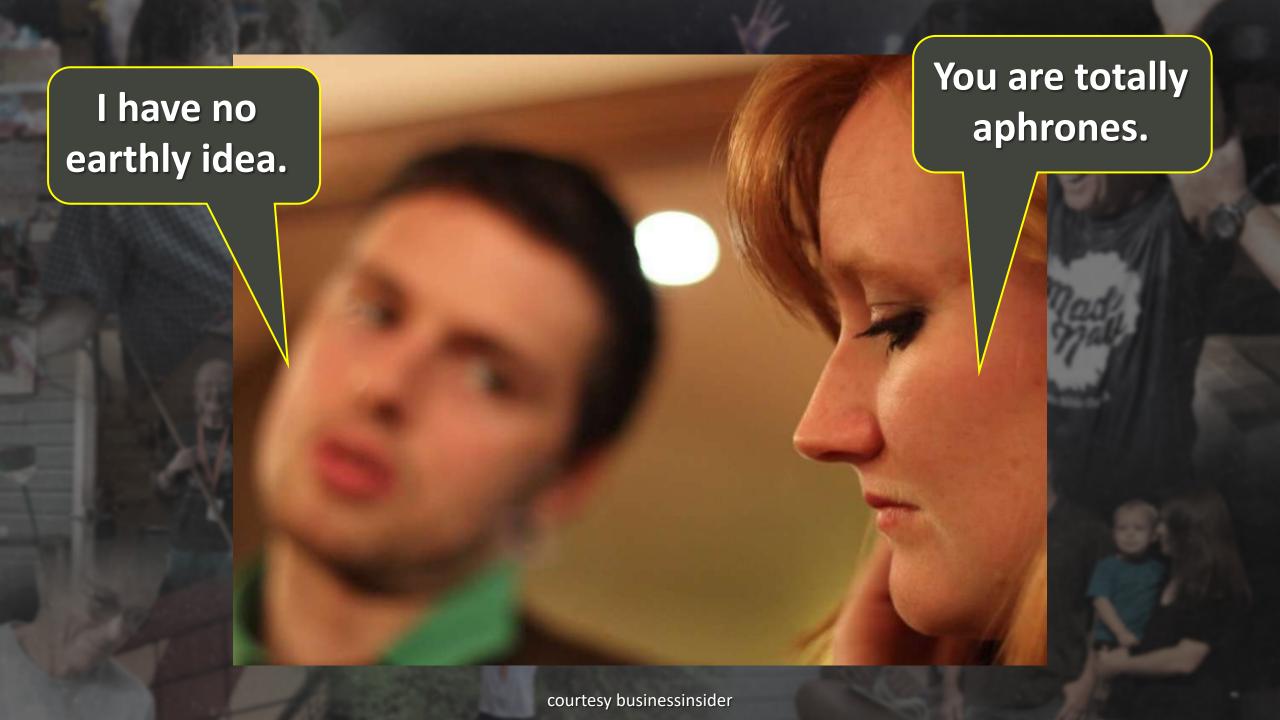






Greek: ἄφρονες aphrones = someone without a mind; a (without) + phrones – an archaic Greek term for mind or understanding







Mindlessness – existing and moving through your life without conscious awareness of yourself or of what is going on around you – happens to us all. We all go into autopilot at one time or another and it's not always a terrible thing. But spending too much time mentally checked out from the here and now may cause you to miss out on new opportunities as well as on the wonderful moments of simple joy in everyday life.

- Nathalie Boutros, "Mindlessness"



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<sup>42</sup> Jesus called them over and said to them, "You know that those who are regarded as rulers of the Gentiles lord it over them, and those in high positions act as tyrants over them. 43 But it is not so among you. On the contrary, whoever wants to become great among you will be your servant, 44 and whoever wants to be first among you will be a slave to all. 45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Mark 10 CSB

If you want a fail-safe way to be successful, then don't worry about your own success. Dedicate yourself to making *those around you* successful...The notion that climbing the career ladder requires competing against, rather than supporting, colleagues is perhaps the most pervasive misconception in the workplace today. It's also dangerous – stifling productivity and spawning behavior inconsistent with the core values of ethics

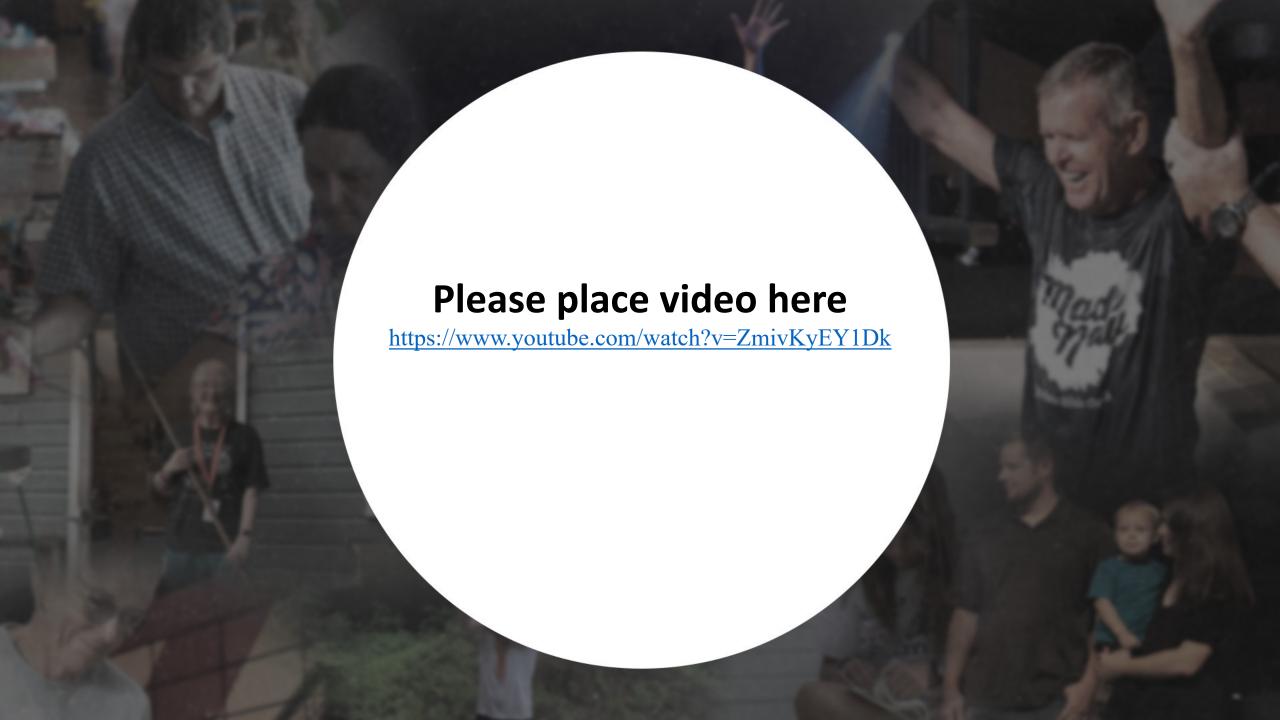
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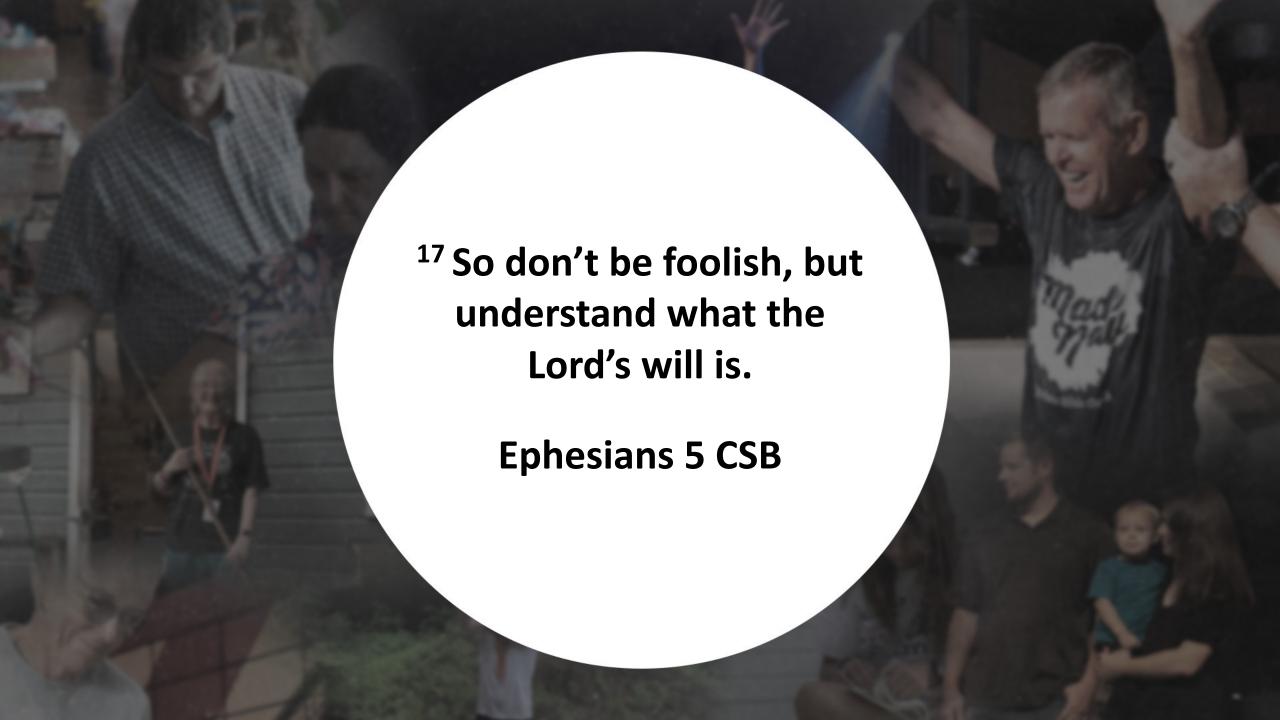
5 Patterns of an Extraordinary Career

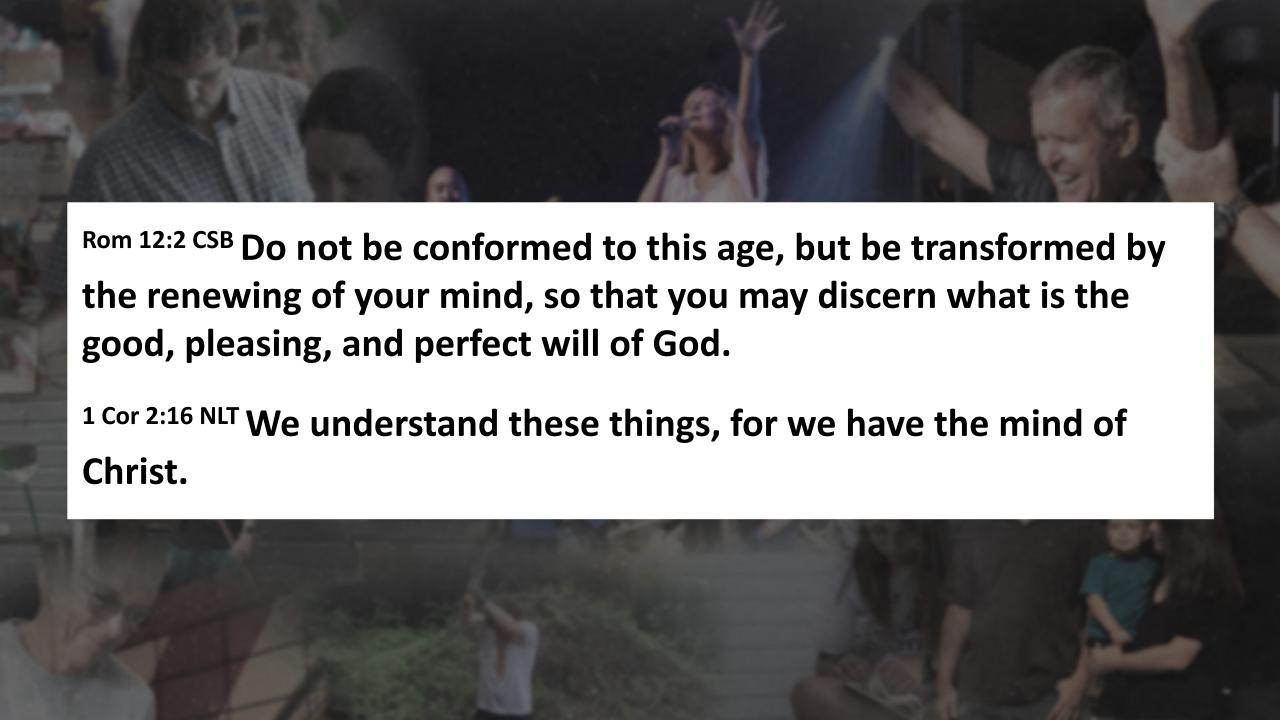
The notion that climbing the career ladder requires competing against, rather than supporting, colleagues is perhaps the most pervasive misconception in the workplace today. It's also dangerous – stifling productivity and spawning behavior inconsistent with the core values of ethics and integrity. – James Citrin, 5 Patterns of an **Extraordinary Career** 

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<sup>18</sup> And don't get drunk with wine, which leads to reckless living, but be filled by the Spirit: <sup>19</sup> speaking to one another in psalms, hymns, and spiritual songs, singing and making music with your heart to the Lord, <sup>20</sup> giving thanks always for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another in the fear of Christ.

**Ephesians 5 CSB** 

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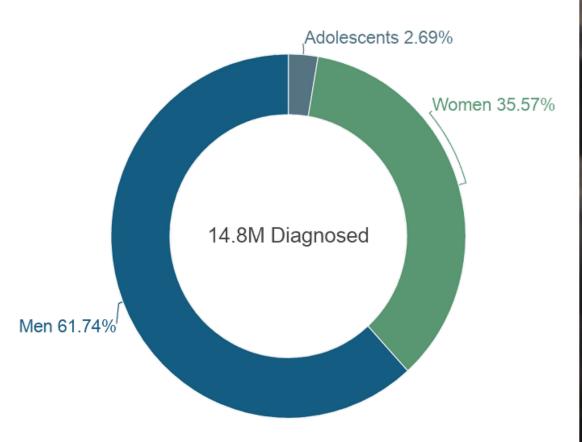






- In April 2020, YoY alcohol sales jumped 234%.
- 10.2% of Americans aged 12 years and older had Alcohol Use Disorder in 2020.
- Every day, 385 Americans die as a result of excessive alcohol use.
- In 2023, a record 28% of Christians ages 17-30 self-reported being tempted to abuse alcohol.

### Alcohol Use Disorder in the United States



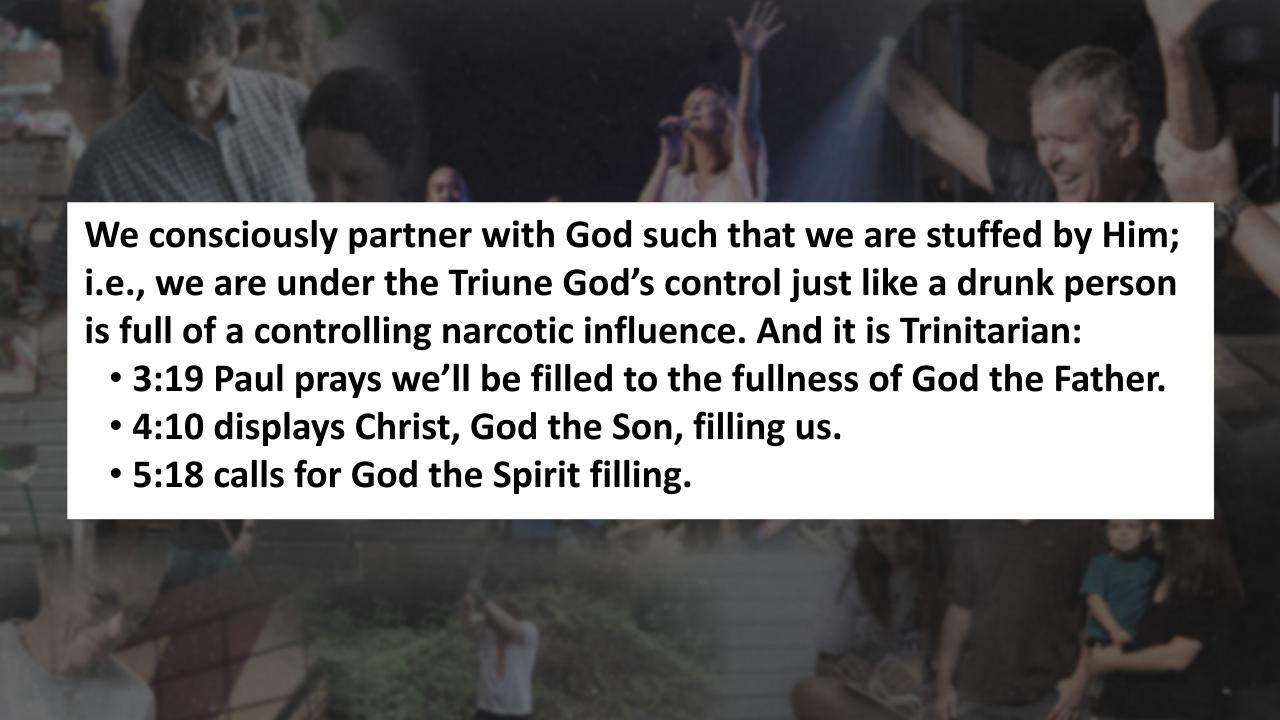




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**Ephesians 5 CSB** 

Greek: πληρόω pleroo = stuffed or crammed full; not a quantitative issue of having more but a qualitative measure of being controlled by; grammatically, a regular occurrence



<sup>18</sup> And don't get drunk with wine, which leads to reckless living, but be filled by the Spirit...<sup>21</sup> submitting to one another in the fear of Christ. CSB



<sup>21</sup> Be subject to one another <u>out of reverence</u> for Christ. NRSV

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adv. For reverence of Christ

Seize the day pos. Be filled with (get stuffed full by) the Spirit /

Carpe Diem

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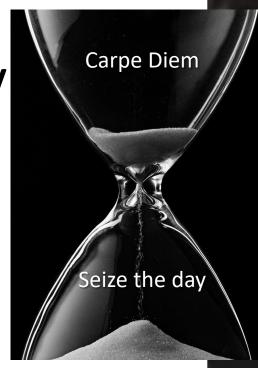
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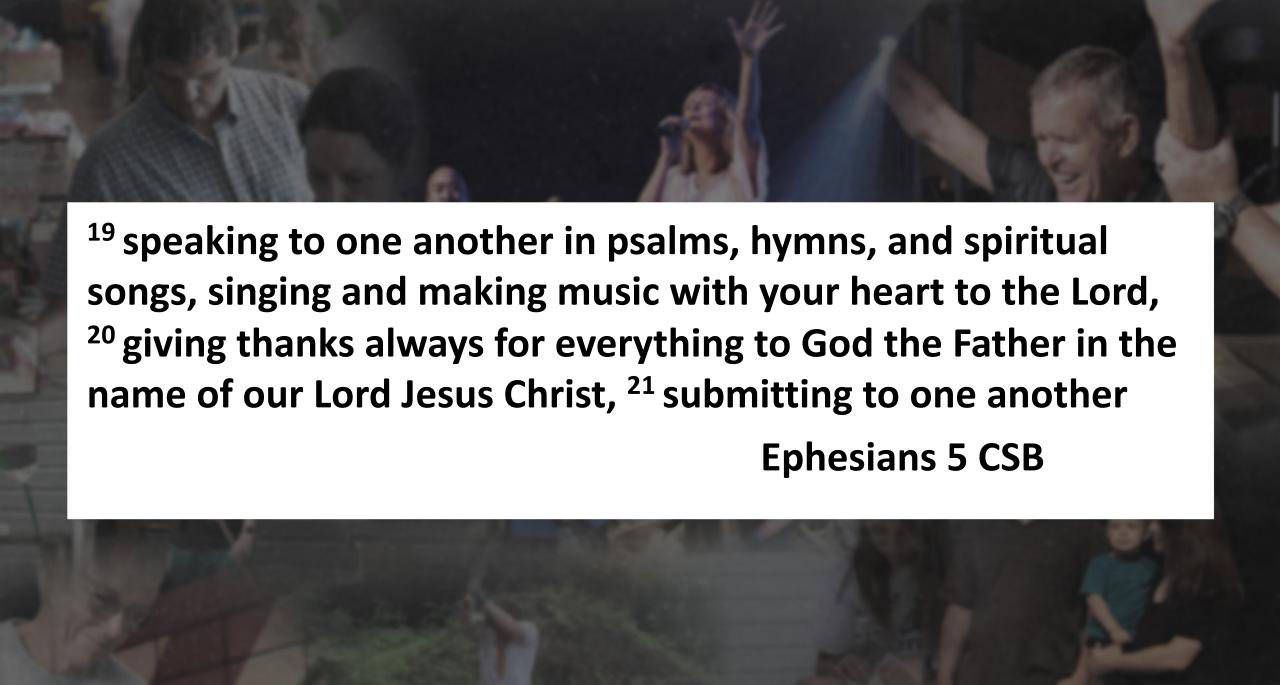
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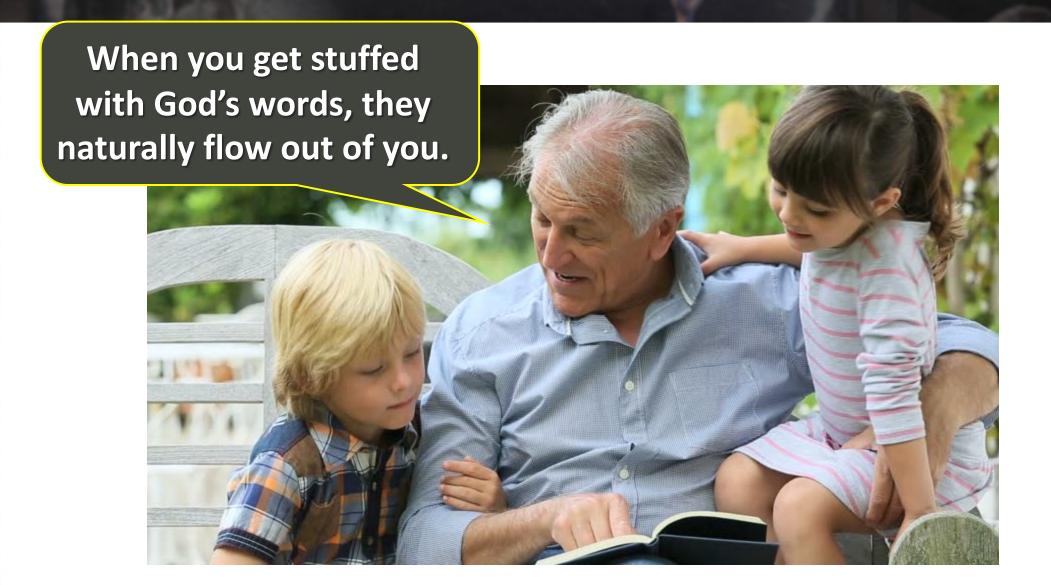
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Results shown in five participles:

speaking, singing, making music, giving thanks, submitting







<sup>19</sup> speaking to one another in psalms, hymns, and spiritual songs, <u>singing</u>

Ephesians 5 CSB



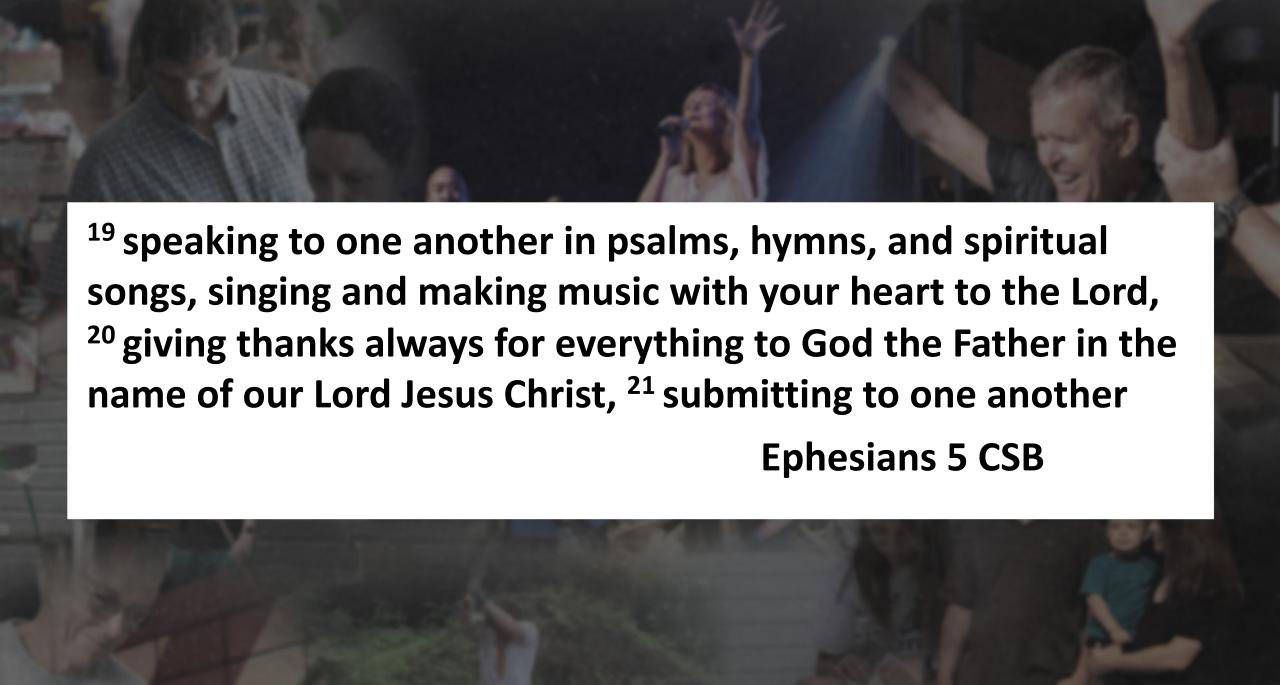


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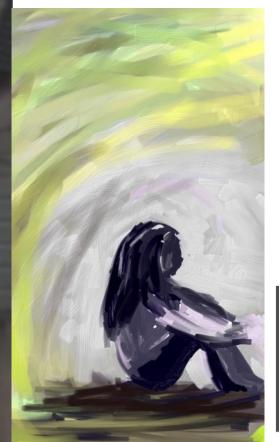
Ephesians 5 CSB

This is not a suggestion. It's a <u>result</u>. Therefore, if you aren't drawn to sing as output then you need to check your input. If you aren't singing, it might be because you aren't being stuffed by the Spirit. Instead, you may be full of stuff we find in the cattle fields next door.





doesn't submit to the Spirit because too busy moaning & getting drunk on various



narcotics (including self-pity)

Self-pity
Michael Jorgens
2014

wisely making the most of the time by lamenting with God & getting stuffed with the Spirit



<sup>19</sup> speaking to one another in psalms, hymns, and spiritual songs, singing and making music with your heart to the Lord, <sup>20</sup> giving thanks always for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another

**Ephesians 5 CSB** 

Greek: ὑποτάσσώ hypotasso = willful acquiescence

It may be said that this verb is peculiar to the language of the NT, and that "submission," which should not be confused with obedience, is a major virtue in the Christian...writings. – Ceslas Spicq, translated by James D. Ernest, *Theological Lexicon of the New Testament* 

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**Ephesians 5 CSB** 

Greek: ὑποτάσσώ hypotasso = willful acquiescence; always involves:

- Reverence
- Self-offering
- Humility

Carpe Diem

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