

The New Engagement Wayne Braudrick Life Change: We live in Jesus' name

John 14:12-31 October 5, 2025

Doc and Grady...

The promise of engaging in Jesus' name

12-15

Prayer in Jesus' name is not merely a simple using of the name of Jesus. Abiding in Jesus, the Vine, and praying in his name implies that the petitioner has become aligned with the spirit and nature of Jesus so that requesting something out of line with the nature of Jesus would here be completely excluded from consideration. Such praying receives the anticipated results not because of the petitioner's worthiness but because of the intimate relationship of the petitioner to Jesus.

- Gerald Borchert, John 12-21

The power of engagement with Triune God	16-21
The Counselor is with you forever	

The power of engagement with Triune God (cont.) 16-21 The Son guarantees life

The Father loves

## The presence of Triune God 22-26 Love motivates obedience

Obedience leads to experienced presence

The Spirit sparks the process anew

## 27-31 The peace of Christ Jesus' peace is unique

Peace overcomes fear

Jesus' peace is based in obedience

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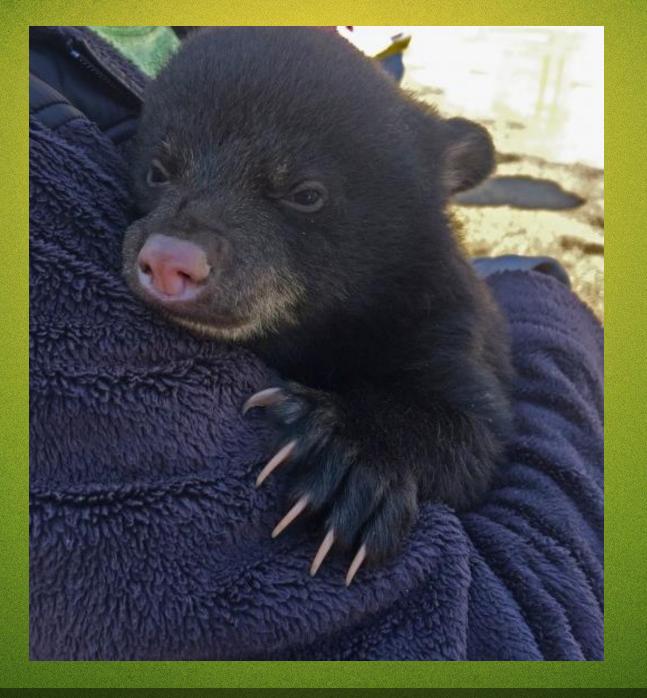


JOHN 13-21

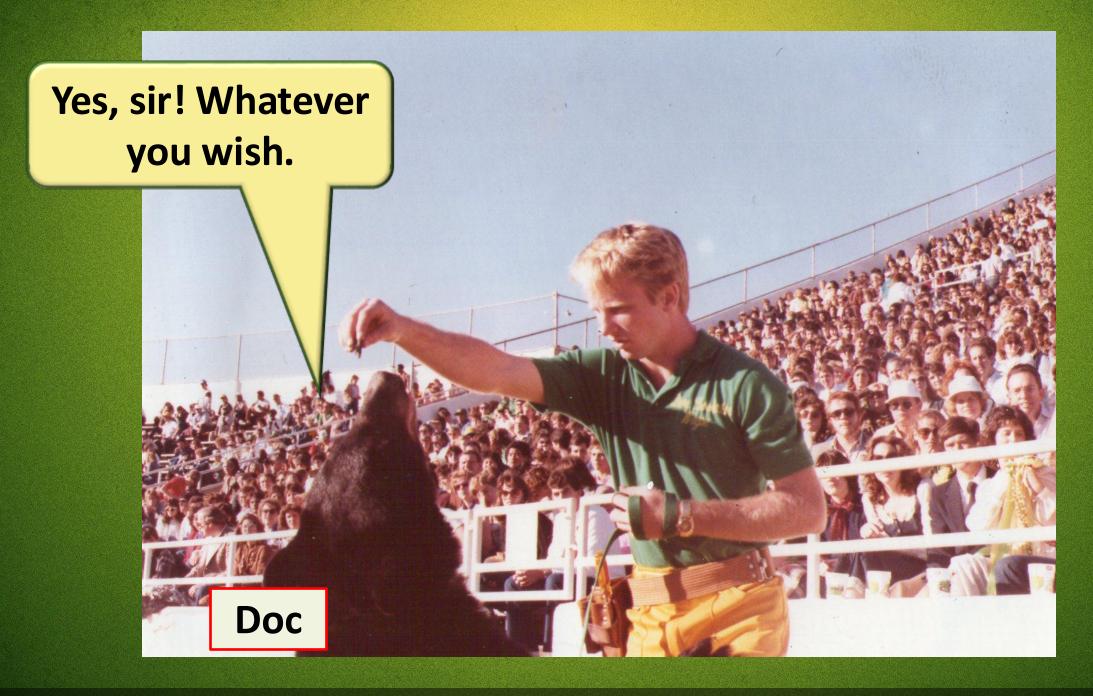
PLEASE SILENCE YOUR PHONE



Doc

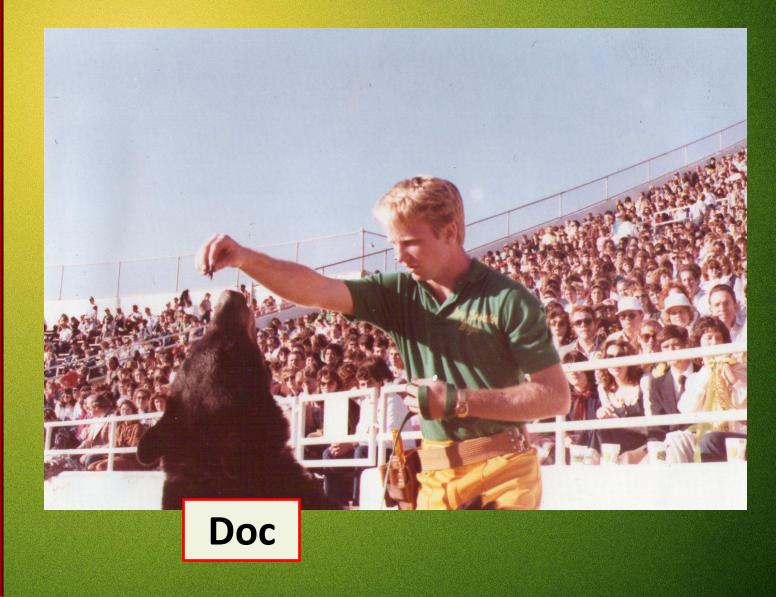














He is still loved; but by disengaging, he misses out on the peace & presence in your home.



The child who engages experiences joy and rewards beyond base family membership.

12 "Truly I tell you, the one who believes in me will also do the works that I do. And he will do even greater works than these, because I am going to the Father. 13 Whatever you ask in my name, I will do it so that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it. 15 If you love me, you will keep my commands."

MATT MARK FIRE JOHN STS POR SOR



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<sup>16</sup> "And I will ask the Father, and he will give you another Counselor to be with you forever. <sup>17</sup> He is the Spirit of truth. The world is unable to receive him because it doesn't see him or know him. But you do know him, because he remains with you and will be in you.

<sup>18</sup> I will not leave you as orphans; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me. Because I live, you will live too. <sup>20</sup> On that day you will know that I am in my Father, you are in me, and I am in you. <sup>21</sup> The one who has my commands and keeps them is the one who loves me. And the one who loves me will be loved by my Father. I also will love him and will reveal myself to him."

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Greek: παράκλητος parakletos = one who walks alongside; one who advises, trains, and leads as a great parent or developer would



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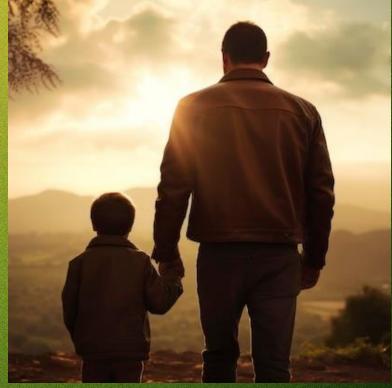
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John 14 CSB

The world (kosmos)
Unable to receive
Doesn't see
Can't know

Truth

God the Father loves
Jesus the Son guarantees life
The Spirit is with you forever

Dr. Bultmann Michael Mons 2022



The kosmos/world system cannot receive the Spirit; to do so it would have to give up its essential nature, that which makes it the world.

Rudolf Karl Bultman,
 The Gospel of John

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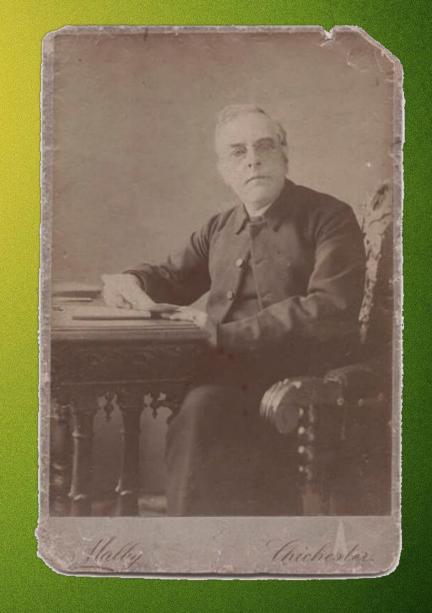
He will indwell each Christian. The Spirit will be the paraclete – one who walks beside and trains – as Jesus has been.

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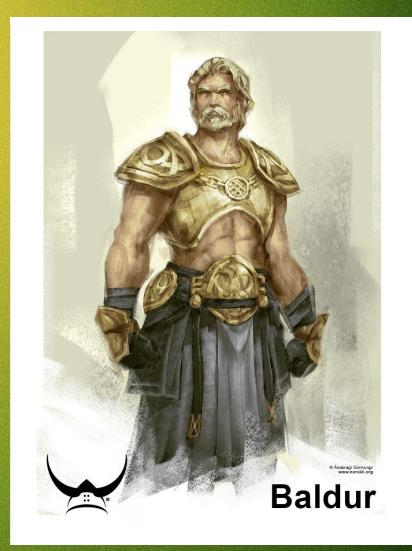
Weep on, for we have lost him; nevermore The sunshine of his smile shall lighten up Asgard for us. But unto us, not him, The hurt is.

"The Death of Baldur" by John Ellerton



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The Norse viewed death as eternal. They had a concept on ongoing living, but it was neither guaranteed nor sinless. This is a Christian lament; seeing guaranteed, perfect life for the one who passes from this sinful life having been made good by God.

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C.S. (Jack) Lewis

"Your father and mother and all of you are—as you used to call it in the Shadowlands—dead. The term is over; the holidays have begun. The dream is ended: This is the morning." And as He spoke He no longer looked to them like a lion; but the things that began to happen after that were so great and beautiful that I cannot write them. And as for us this is the end of all the stories, and we can most truly say that they all lived happily ever after. But for them it was only the beginning of the real story. All their life in this world and all their adventures in Narnia

had only been the cover and the title page: now at last they were beginning Chapter One of the Great Story which no one on earth has read: which goes on forever: in which every chapter is better than the one before.

- C.S. Lewis, The Last Battle

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<sup>20</sup> "On that day you will know that I am in my Father, you are in me, and I am in you. <sup>21</sup> The one who has my commands and keeps them is the one who loves me. And the one who loves me will be loved by my Father. I also will love him and will reveal myself to him."

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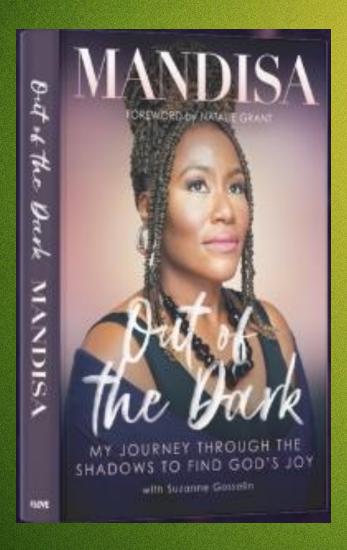
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John 14 CSB

Fact: God the Father is holy and cannot love sin.

Statement: God loves the ones who are in Jesus.

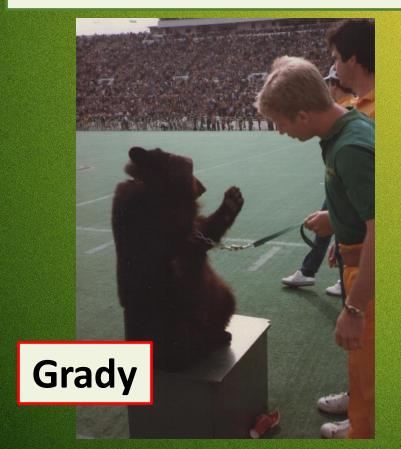
Surmise: the ones in Jesus must have had sin removed.



When I regularly declare truths about God, my own struggles fade into the background. Instead of calling myself names and giving in to bitterness, I can accept what God says about me—that I am His beloved child, that He has created me for good works, that I am never alone or abandoned.

Mandisa, Out of the Dark: My Journey
 Through the Shadows to Find God's Joy

"I also will love him and will reveal myself to him." <sup>20</sup>On that day you will know that I am in my Father, you are in me, and I am in you. <sup>21</sup>The one who has my commands and keeps them is the one who loves me. And the one who loves me will be loved by my Father. I also will love him and will reveal myself to him.





- <sup>22</sup> Judas (not Iscariot) said to him, "Lord, how is it you're going to reveal yourself to us and not to the world?"
- <sup>23</sup> Jesus answered, "If anyone loves me, he will keep my word. My Father will love him, and we will come to him and make our home with him. <sup>24</sup> The one who doesn't love me will not keep my words. The word that you hear is not mine but is from the Father who sent me.
- <sup>25</sup> I have spoken these things to you while I remain with you.
- <sup>26</sup> But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I have told you."

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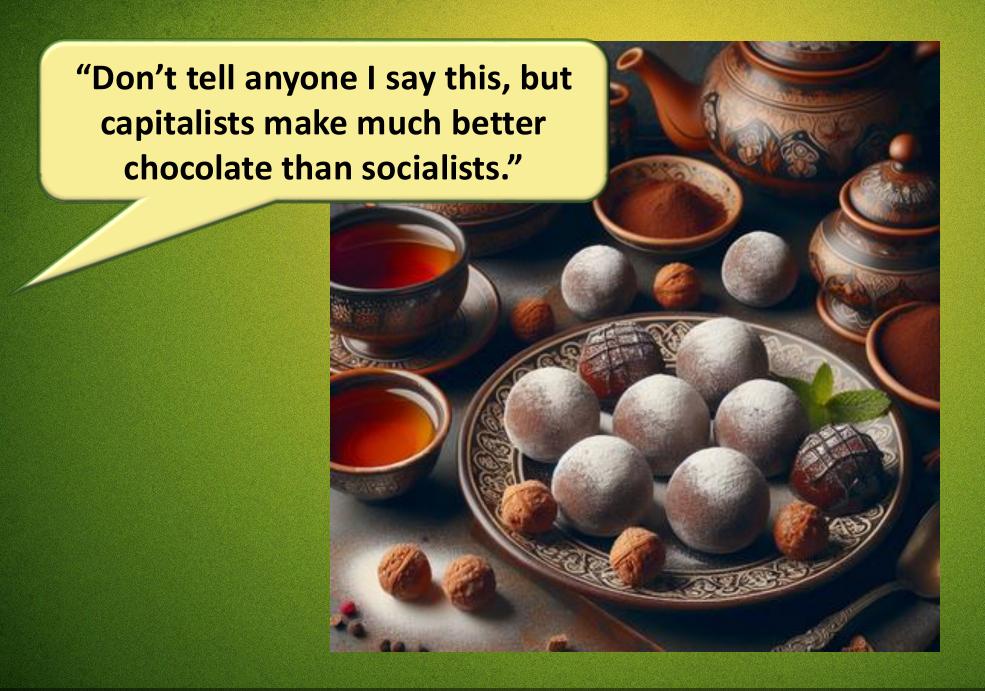
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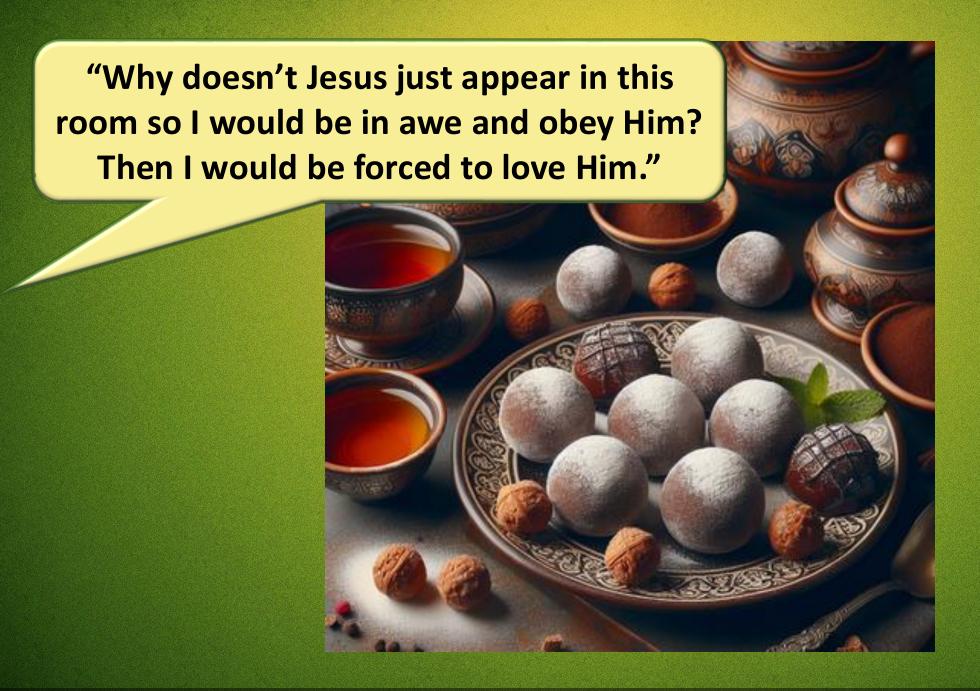
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In my Father's house are many <u>rooms</u>. If it were not so, would I have told you that I am going to prepare a place for you?

John 14 CSB

Greek: μονὴν monen = a place of abiding where the sense is of completion & permanence

<sup>23</sup> Jesus answered, "If anyone loves me, he will keep my word. My Father will love him, and we will come to him and make our home with him.

Location – the geography of the spot.





Locale – infrastructure and capacities of the place.

Sense of place – the feeling of the space.



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Greek -  $\mu$ ov $\dot{\eta}$ v monen = a place of abiding where the sense is of completion & permanence.



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Greek -  $\mu$ ov $\dot{\eta}$ v monen = a place of abiding where the sense is of completion & permanence.



I've discovered that when I let God into my deepest struggles, my questions may increase, but so does my intimacy with Him.

Mandisa, Out of the Dark:My Journey Through theShadows to Find God's Joy



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John 14 CSB

19 Don't stifle the Spirit.

1 Thessalonians 5 CSB

Christians can stifle the Spirit by:

Making decisions in a hurry.

Taking shortcuts.

Going to the wrong authority for guidance.

Being too busy to pause for prompting, listening, and reflection.

Praying selfishly.

Being afraid to obey.

Being angry.

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 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I have told you."

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1 Thessalonians 5 CSB

- A person stifles the Spirit's reminder.
- He thus find it easier to disobey God's word.
- Then he complains that he feels alone.



<sup>27</sup> "Peace I leave with you. My peace I give to you. I do not give to you as the world gives. Don't let your heart be troubled or fearful. <sup>28</sup> You have heard me tell you, 'I am going away and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup> I have told you now before it happens so that when it does happen you may believe. <sup>30</sup> I will not talk with you much longer, because the ruler of the world is coming. He has no power over me. <sup>31</sup> On the contrary, so that the world may know that I love the Father, I do as the Father commanded me.

Get up; let's leave this place."

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Unconditional peace gifted

In all of human thought, rebellious people must be conquered! The means may differ, but the end is always the same – peace through conquest. Yet, God the Son takes the punishment for our rebellion, removes our fear of death, and offers us His peace as a gift. That is singular.

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John 14 CSB

<sup>5</sup> The Lord is near. <sup>6</sup> <u>Don't worry about anything</u>, but in everything, through prayer and petition with thanksgiving, <u>present your requests to God</u>. <sup>7</sup> And the peace of God, <u>which surpasses all understanding</u>, will guard your hearts and minds <u>in Christ Jesus</u>.

Philippians 4 CSB

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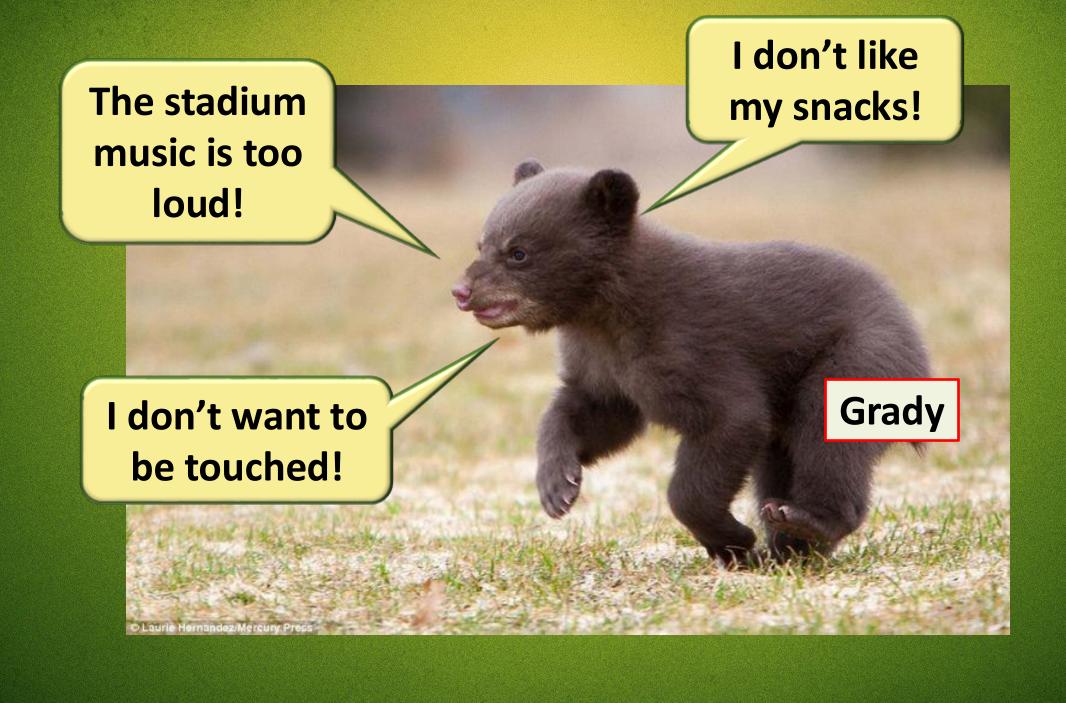


Whatever it is you may be goin' through I know He's not gonna let it get the best of you You're an overcomer Stay in the fight 'til the final round You're not goin' under 'Cause God is holding you right now You might be down for a moment Feelin' like it's hopeless That's when He reminds you That you're an overcomer

The same man, the great I Am The one who overcame death He's living inside of You So just hold tight, fix your eyes On the one who holds your life There's nothing He can't do He's telling you That you're an overcomer "Overcomer" by Mandisa Hundley



<sup>31</sup> "On the contrary, so that the world may know that I love the Father, I do as the Father commanded me. Get up; let's leave this place."



We should run the quarterback draw play.



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JOHN 13-21