Order of Service	September 24, 2023	How to embrace our development:	Heb. 12:1-13	(Continued from other side)
Worship in Fellowship Worship in Music Worship in the Lord's Supper	Darren Schager	Remember the context – you are never alone		How did you find us? Online Ad All the Difference Website Family/Friend
Worship in Message Worship in Giving	Wayne Braudrick	Follow the Trailblazer		Are you a member of another church? Name/Location / I am new in the community
Bear Fruit, John 15 & Hebrews 12	Y'all! Live Joy Full Series	Trust your new Parent		Do you already have a personal relationship with Jesus Christ? No
Life Change: We embrace God's development for us				Not sure/ I'd like to know more
"That sounds painful!"				I/we made a decision today: To place my/our trust in Jesus Christ For a deeper commitment to Christ To be baptized To learn more about joining this church
God describes our development	John 15:1-8	Focus on outcomes		Names of those making this decision:
The source is the singular Son				Prayer Request/Praise
The purpose is the Father's glory		The big idea in our development is to overflow with joy		
		By abiding in Jesus		
The goal is fruitfulness of the Spirit				
Most vines today grow on trellises, but in the Middle East Renee and I have seen vines being lifted off the ground with rocks. The stones are placed strategically under the main stock, thrusting the fruit-bearing parts into the air and off the ground. That's closer to Jesus' image of branches being lifted		By loving one another		
up. It's all about fruitfulness, so the unpro productive are pruned.	oductive are lifted and the - Thomas Campbell	By bearing fruit, y'all!		
				Your Request will be added to our email prayer chain unless specified otherwise (below).

CONFIDENTIAL (Staff and Elders only)







That sounds painful!





Growth pains are worth it.

¹⁹ As many as I love, I rebuke and discipline.

Revelation 3 CSB

20 Listen to counsel and receive instruction so that you may be wise later in life.

Proverbs 19 CSB

¹¹ No discipline seems enjoyable at the time, but painful.

Later on, however, it yields the peaceful fruit of righteousness to those who have been trained by it.

¹ "I am the true vine, and my Father is the gardener. ² Every branch in me that does not produce fruit he removes, and he prunes every branch that produces fruit so that it will produce more fruit. ³ You are already clean because of the word I have spoken to you. 4 Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me. ⁵ I am the vine; you are the branches. The one who remains in me and I in him produces much fruit, because you can do nothing without me.

John 15 CSB

⁶ If anyone does not remain in me, he is thrown aside like a branch and he withers. They gather them, throw them into the fire, and they are burned. ⁷ If you remain in me and my words remain in you, ask whatever you want and it will be done for you. ⁸ My Father is glorified by this: that you produce much fruit and prove to be my disciples."

John 15 CSB

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John 15 CSB



John 15 CSB

⁷ If you remain in me and my words remain in you, ask whatever you want and it will be done for you. ⁸ My Father is glorified by this: that you produce much fruit and prove to be my disciples.

¹⁶ You did not choose me, but I chose you. I appointed you to go and produce fruit and that your fruit should remain, so that whatever you ask the Father in my name, he will give you.

Prayer in Jesus' name is not merely a simple using of the name of Jesus. Abiding in Jesus, the Vine, and praying in his name implies that the petitioner has become aligned with the spirit and nature of Jesus so that requesting something out of line with the nature of Jesus would here be completely excluded from consideration. Such praying receives the anticipated results not because of the petitioner's worthiness but because of the intimate relationship of the petitioner to Jesus.



- G.L. Borchert, *John 12-21*

¹ I am the true vine, and my Father is the gardener.

⁸ My Father is glorified by this: that you produce much fruit and prove to be my disciples.

John 15 CSB



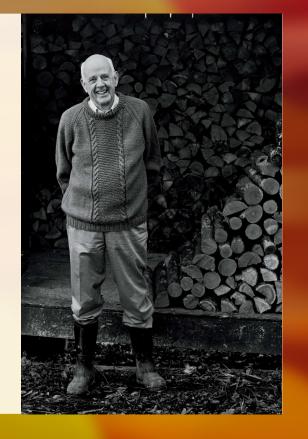
courtesy stocksy



courtesy Dexter & Allesandra

Such work [for God's glory] is unifying, healing. It brings us home from pride and from despair, and places us responsible within the human estate. It defines us as we are: not too good to work with our bodies, but too good to work poorly or joylessly or selfishly or alone.

– Wendell Berry, *The Art of the Commonplace*



¹I am the true vine, and my Father is the gardener. ² Every branch in me that does not produce fruit he <u>removes</u>, and he prunes every branch that produces fruit so that it will produce more fruit.

John 15 CSB

αἴρω airo = to lift up, to bear away from land or earth.

Jesus is describing either the physical death of an unproductive believer (who is lifted up to heaven) or the propping up of an unproductive Christian. The productive branches are pruned. Most vines today grow on trellises, but in the Middle East Renee and I have seen vines being lifted off the ground with rocks. The stones are placed strategically under the main stock,



thrusting the fruit-bearing parts into the air and off the ground. That's closer to Jesus' image of branches being lifted up. It's all about fruitfulness, so the unproductive are lifted and the productive are pruned. – Thomas Campbell

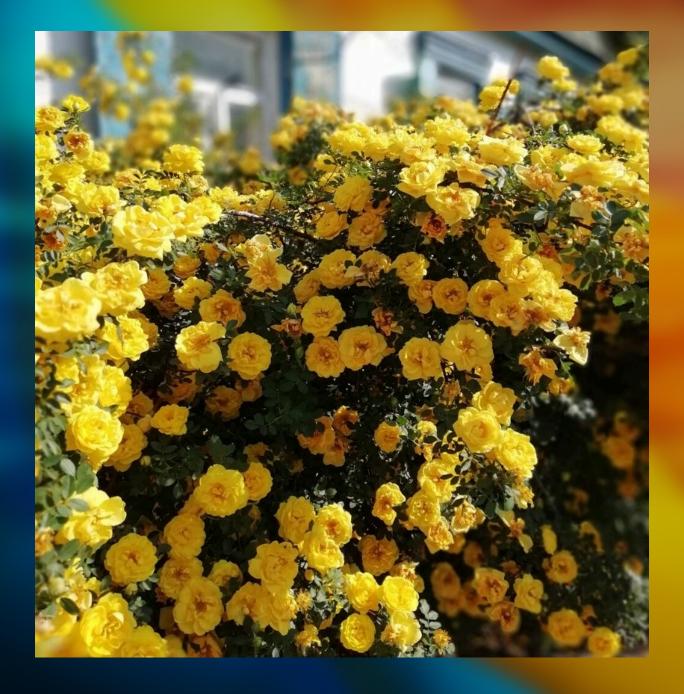
¹⁹ Now the works of the flesh are obvious: sexual immorality, moral impurity, promiscuity, ²⁰ idolatry, sorcery, hatreds, strife, jealousy, outbursts of anger, selfish ambitions, dissensions, factions, ²¹ envy, drunkenness, carousing, and anything similar. I am warning you about these things—as I warned you before—that those who practice such things will not inherit the kingdom of God.

²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, and self-control.

Galatians 5 CSB

¹ "I am the true vine, and my Father is the gardener. ² Every branch in me that does not produce fruit he removes, and he prunes every branch that produces fruit so that it will produce more fruit."

John 15 CSB









IMAGINE IF YOU WILL

What?! Didn't you like my roses? I bloomed for you, and now you are cutting me! You aren't just removing the dead flower...you are ripping me all the way back here! Are you crazy?

Pruning is a reward.

² Every branch in me that does not produce fruit he removes, and he prunes every branch that produces fruit so that it will produce more fruit.

John 15 CSB

²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, and self-control.

Galatians 5 CSB



How can I ever feel good about that? I love well; therefore, God *rewards* me with new people that are even <u>harder</u> to love!

¹ Therefore, since we also have such a large cloud of witnesses surrounding us, let us lay aside every hindrance and the sin that so easily ensnares us. Let us run with endurance the race that lies before us, ² keeping our eyes on Jesus, the pioneer and perfecter of our faith. For the joy that lay before him, he endured the cross, despising the shame, and sat down at the right hand of the throne of God. ³ For consider him who endured such hostility from sinners against himself, so that you won't grow weary and give up. 4 In struggling against sin, you have not yet resisted to the point of shedding your blood.

⁵ And you have forgotten the exhortation that addresses you as sons:

My son, do not take the Lord's discipline lightly or lose heart when you are reproved by him, ⁶ for the Lord disciplines the one he loves and punishes every son he receives. [Prov 3]

⁷ Endure suffering as discipline: God is dealing with you as sons. For what son is there that a father does not discipline?

⁸ But if you are without discipline—which all receive—then you are illegitimate children and not sons.

⁹ Furthermore, we had human fathers discipline us, and we respected them. Shouldn't we submit even more to the Father of spirits and live? 10 For they disciplined us for a short time based on what seemed good to them, but he does it for our benefit, so that we can share his holiness. 11 No discipline seems enjoyable at the time, but painful. Later on, however, it yields the peaceful fruit of righteousness to those who have been trained by it.

¹ Therefore, since we also have such a large cloud of witnesses surrounding us, let us lay aside every hindrance and the sin that so easily ensnares us. Let us run with endurance the race that lies before us

Hebrews 12 CSB

This is how one embraces pruning: remembering, following, trusting, & focusing.

Over the history of the NBA, the home team has won 62% of the time.



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Greek: ἀρχηγός archegos = founder, originator; especially one who made a breakthrough that started something

Greek: τελειωτής teliotes = someone who finishes; one who brings a project to perfect completion

² For the <u>joy</u> that lay before him, he endured the cross, despising the shame



⁵ And you have forgotten the exhortation that addresses you as sons: My son, do not take the Lord's discipline lightly or lose heart when you are reproved by him, ⁶ for the Lord disciplines the one he loves and punishes every son he receives. [Prov 3] ⁷ Endure suffering as discipline: God is dealing with you as sons. For what son is there that a father does not discipline? ⁸ But if you are without discipline—which all receive—then you are illegitimate children and not sons. 9 Furthermore, we had human fathers discipline us, and we respected them. Shouldn't we submit even more to the Father of spirits and live?







There was no one to stop her parents from selling Amelia to a sex trader.

A Swiss businessman and his wife paid the price for Amelia and took her to live with them in Switzerland.







Irrationally convinced that her family would eventually abandon or sell her, she would panic and pick fights. As she got older, Amelia even ran away.

Every time, her new parents would find her, calm her, and assure her of their unconditional love. Over Amelia's teen years, those panic attacks lessened.







Amelia didn't enjoy discipline.

She fought against any limitations.



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John 15 CSB











This is how one embraces pruning:

remembering,
following,
trusting,
& focusing.

¹⁰ For they disciplined us for a short time based on what seemed good to them, but he does it for our benefit, so that we can share his holiness. ¹¹ No discipline seems enjoyable at the time, but painful. Later on, however, it yields the peaceful fruit of righteousness to those who have been trained by it.

Hebrews 12 CSB

Joy does not necessarily equal happiness. We need pruning to grow, be healthy and bear good fruit. This necessary pruning



rarely feels pleasant. James 1:2-4 tells us to be joyful in various trials because of what they will produce. – Brian Behrman

Pastor Wayne, I said horrible things to you and [Elder] when you confronted me about [sin]. I did not like the way I was feeling and saw everything that could help me grow as oppressive. Like a fish that wants to walk on land, I tried to redefine righteousness. But after three years of being miserable, I am finally repenting. I was made to swim! If I submit to God, I can become a great swimming fish. But no matter what I do, I can never breathe on land. I am again in a good church here in [far-away city]. Please forgive me and pray for me to focus on becoming a great swimmer in God's holiness.

I have told you these things so that you will be filled with my joy.
Yes, your joy will overflow!

John 15:11 NLT

How we overflow with joy:

abiding in Jesus loving One another bearing fruit, Y'all!

I have told you these things so that you will be filled with my joy. Yes, your joy will overflow!

John 15:11 NLT

Abiding in Jesus – LIVE

JOY

Love & fruitfulness – FULL

⁴ Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it <u>remains</u> on the vine, neither can you unless you <u>remain</u> in me. ⁵ I am the vine; you are the branches. The one who <u>remains</u> in me and in him produces much fruit, because you can do nothing without me.

John 15 CSB

Greek: μένω meno = put down roots; build a positive home

A life void of true connection to God is meaningless. Even a life with temporary success or worldly fame apart from God is a mark of an empty life. Fruitful Christian living boils down to one word—abiding. The most important thing that any believer can do is to abide in Christ. As we abide, His Word takes root in our hearts and bears fruit in our lives. – Mark Yarborough, "The Secret to a Fruitful Life"

⁸ Since we died with Christ, we know we will also live with him.

⁹ We are sure of this because Christ was raised from the dead, and he will never die again. Death no longer has any power over him.

¹⁰ When he died, he died once to break the power of sin. But now that he lives, he lives for the glory of God. ¹¹ So you also should consider yourselves to be dead to the power of sin and alive to God through Christ Jesus.

Romans 6 NLT

Romans 6

- Jesus died.
- Jesus conquered death in resurrection.
- Death has no power over Him.
- Jesus lives for God's glory.

Those who trust Him are spiritually placed in Him, since He serves as our substitute. Ergo:

- We die with Him.
- We conquer in resurrection life.
- Sin (the original cause of all death) has no power over us if we think it through.
- We can live for God's glory if we think it through.

⁸ Since we died with Christ, we know we will also live with him.

⁹ We are sure of this because Christ was raised from the dead, and he will never die again. Death no longer has any power over him.

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Romans 6 NLT

¹⁶ Rejoice always, ¹⁷ pray constantly, ¹⁸ give thanks in everything; for this is God's will for you in Christ Jesus.

1 Thessalonians 5 CSB

How to abide:

- Trust Jesus.
- Consider yourself dead to sin and alive to God's glory.
- Rejoice always. Don't let anyone steal your joy.
- Pray all day. Specifically, remember you are in Christ every moment and talk with Him in light of that.
- Give thanks to God. Look for things about which you can give thanks and do so.



⁹ "As the Father has loved me, I have also loved you. Remain in my love. ¹⁰ If you keep my commands you will remain in my love, just as I have kept my Father's commands and remain in his love. ¹¹ I have told you these things so that my joy may be in you and your joy may be complete. ¹² This is my command: Love one another as I have loved you."

John 15 CSB

⁹ "As the Father has <u>loved</u> me, I have also <u>loved</u> you. Remain in my <u>love</u>. ¹⁰ If you keep my commands you will remain in my <u>love</u>, just as I have kept my Father's commands and remain in his <u>love</u>. ¹¹ I have told you these things so that my joy may be in you and your joy may be complete. ¹² This is my command: <u>Love</u> one another as I have <u>loved</u> you."

John 15 CSB

Greek: ἀγάπη agape = the highest kind of love; self-sacrificial, other-centered choice

ἀγάπη agape = the highest kind of love; self-sacrificial, other-centered choice

Frisco Bible Church,

We love you and we appreciate how the living God is moving in your midst as you continue magnifying His holy name on the other side of the world. Keep up the good work you are doing there by edifying the body of Christ in fullness of Joy!

Pastor Erick in Kenya

How to love one another:

- Recognize that this assignment to love is beyond our ability.
- Ask God for help all the time.
- Live and ask according to Jesus' will the way love is

expressed in John 15.

- Thank God for His perfect gifts which generate true love.
- Rinse. Repeat.



This is how you joy! Abiding in Jesus, loving One another, and bearing fruit, Y'all!

To bear fruit:

- Keep the source and purpose in mind. Don't jump in to serving or giving in the flesh. Don't work for any motive other than praising God.
- Embrace pruning.
- Pick a place to serve that fits your GEAR.

This is how you joy! Abiding in Jesus, loving One another,

and bearing fruit, Y'all!

To bear fruit:

- Keep the source and purpose in mind.
- Embrace pruning. The challenges of life are often signs you are succeeding!
- Pick a place to serve that fits your GEAR.

This is how you joy! Abiding in Jesus, loving One another,

and bearing fruit, Y'all!

To bear fruit:

- Keep the source and purpose in mind.
- Embrace pruning.
- Pick a place to serve that fits your GEAR. [GEAR = gifts, experiences, abilities, and resources.]





Lori Franklin, Director

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Monthly Opportunities:

Showers of Blessings – for local family in crisis pregnancy



Food Pacs – deliver to families with food insecurity



Laundry Love – provide wash & dry & conversation



Beehive Nursing Home - lead worship & interaction



Cornerstone Baptist – S. Dallas construction/feeding





Seasonal Opportunities:

Provide presents & the gospel for kids worldwide

Provide gospel + winter clothes to local families





Provide one week of lunch and games for FISD kids

Go on or help fund a church mission trip.





Ongoing Opportunities:

Serve with Frisco's crisis pregnancy center

Serve on the FBC Missions Executive Board





Mentor students aging out of foster care



Help produce the quarterly missions update

¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared ahead of time for us to do. **Ephesians 2 CSB**

IN HIM ... WE ARE





FOR WE ARE HIS WORKMANSHIP

ROOTED AND GROUNDED IN LOVE

EPHESIANS



I have told you these things so that you will be filled with my joy.
Yes, your joy will overflow!

John 15:11 NLT

