ORDER OF SERVICE	May 21, 2023	Reminders for everybody: Always	16-22
Worship in Fellowship		Rejoice	
Worship in Music		_	
Worship in Message	Wayne Braudrick	Pray	
Worship in Graduate Recognition Worship in Giving	Summer Sipes		
Pursue What is Good		Give thanks	
1 Thessalonians 5:12-28	Outstanding Series		
	Gatatananng Gerres	Stop fighting	
Life Change: We seek after good together.		God's Spirit & prophesies	
William Ashley & the Bravos		Discernment	
		Holiness	
Reminders for the congregation: Appreciate our servant-leaders	12-13		
		The concluding prayer:	23-24
		Tells us about God	
		He is a God of peace	
Get along		He is the sanctifier	
		He is faithful	
		Tells us about Christians	
		We will be whole in Christ	
Reminders for the leaders:	14-15		
Lead!		We can trust the Lord	
		Personal notes:	25-27
Look out for all		Pray for Paul	
		Love the brethren	
		Share the Word	
		Delight in God's grace	



OT

Enterprising Young Men.

PRINE abscriber wishes to engage ONE HUN.

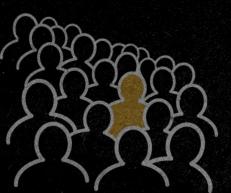
E. DRED MEN, to ascend the river Missouri to its stures, there to be employed for one, two or througens—For particulars, enquire of Major Ardrew Henry, near the Land Mines, in the Courty of Washington, (who will necessary), and command the party) or to the subscriber at St. Louis.

Wm. H. Ashley.

February 13

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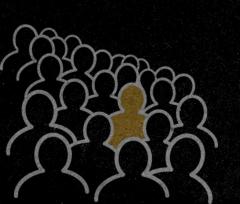


Jedidiah Smith's Party Crossing the Burning Mojave Desert
Frederick Remington 1906

Mountain Bravos

David Wright

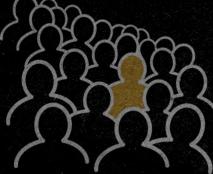
2005

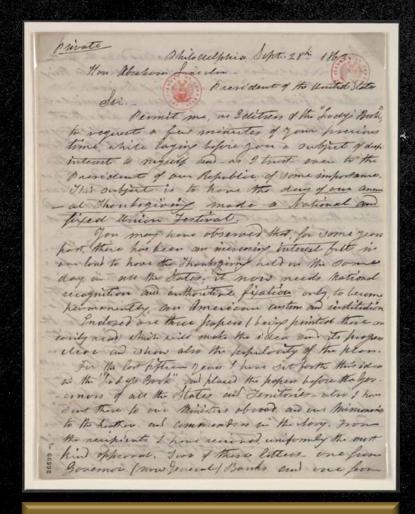






Rendezvous of the Bravos Paul Calle 1995





William Ashley letter 1819

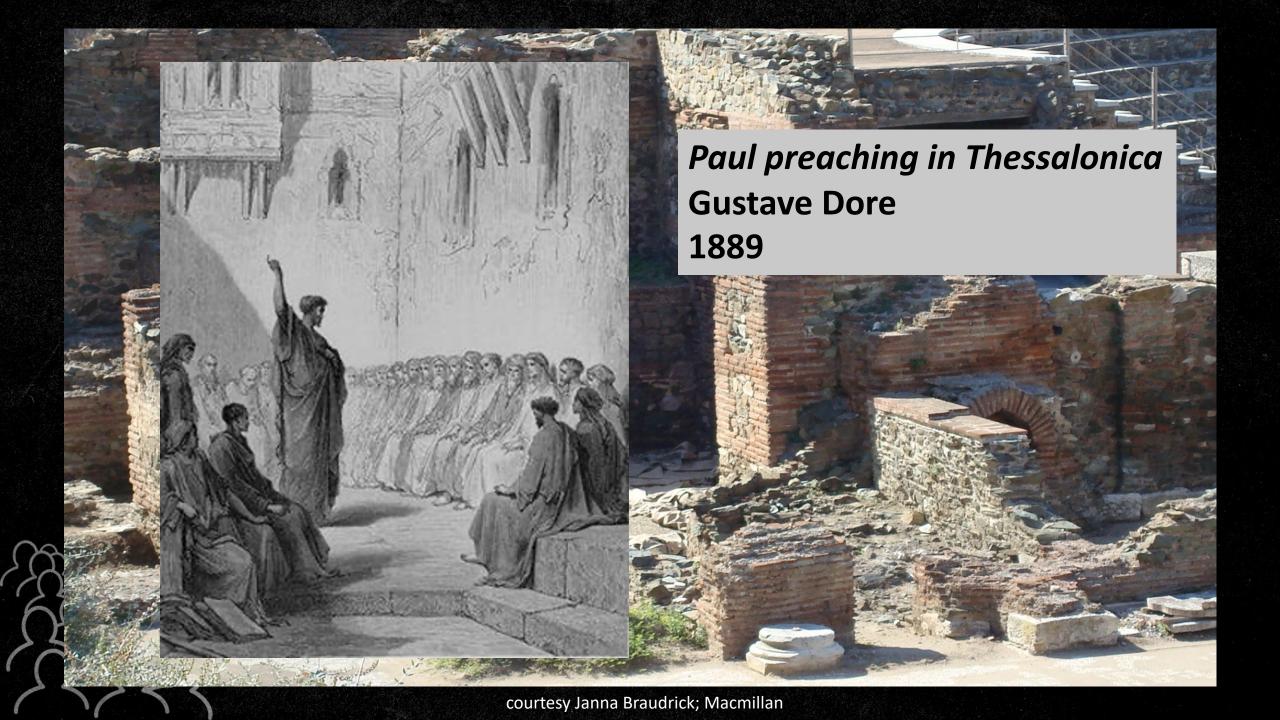


Rendezvous of the Bravos
Paul Calle 1995



¿Porque usa los Bravos en una estudia la biblia?





¹² Now we ask you, brothers and sisters, to give recognition to those who labor among you and lead you in the Lord and admonish you, ¹³ and to regard them very highly in love because of their work. Be at peace among yourselves.

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¹² Now we ask you, brothers and sisters, to give recognition to those who labor among you and lead you in the Lord and admonish you, ¹³ and to regard them very highly in love because of their <u>work</u>. Be at peace among yourselves.

Greek: ἔργον ergon = toil; hard work; used often of Paul's own labor of love for God's people

¹² Now we ask you, brothers and sisters, to give recognition to those who <u>labor</u> among you and <u>lead</u> you in the Lord and <u>admonish</u> you, ¹³ and to regard them very highly in love because of their work. Be at peace among yourselves.

Greek: κοπιῶντας kopiontas = exhausting work; crushingly hard tasks

Greek: προΐστημι proestemi = guide; trailblazer Greek: νουθετέω noutheteo = perceive flaws & help guide repair

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Greek: κοπιῶντας kopiontas = exhausting work; crushingly hard tasks

The breadth of tasks performed by local church pastors coupled with the rapid switching between task clusters and roles that appears prevalent in this position is unique. I have never encountered such a fast-paced job with such varied and impactful responsibilities.

- Rich DeShon, interview with Lifeway

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How dare you suggest there is a problem!



Greek: νουθετέω noutheteo = perceive flaws & help guide repair



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1 Thessalonians 5 CSB



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Greek: εἰρηνεύω eireneuo = form of *eirene;* joined in peace & functionality



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[Harmony] will be achieved by true neighbors who are willingly obedient to unenforceable obligations.

- Martin Luther King, Jr., A Testament of Hope



¹⁴ And we exhort you, brothers and sisters: warn those who are idle, comfort the discouraged, help the weak, be patient with everyone. ¹⁵ See to it that no one repays evil for evil to anyone, but always pursue what is good for one another and for all.

1 Thessalonians 5 CSB



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<u>warn those who are idle</u>, comfort the discouraged, help the weak, be patient with everyone. ¹⁵ See to it that no one repays evil for evil to anyone, but always pursue what is good for or e another and for all.

Get people in line. "Idle" is from the Greek military and means a soldier not holding his place in line.

Macedonian phalanx when all stay in line



Phalanx when line is breached



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The reference is to those who are weak spiritually. Symptoms of spiritual weakness could be instability, inability to face

persecution, or yielding to the attacks of Satan, all of which may have been present in the Thessalonian church. – Charles Ryrie, *First & Second Thessalonians*

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1 Thessalonians 5 CSB



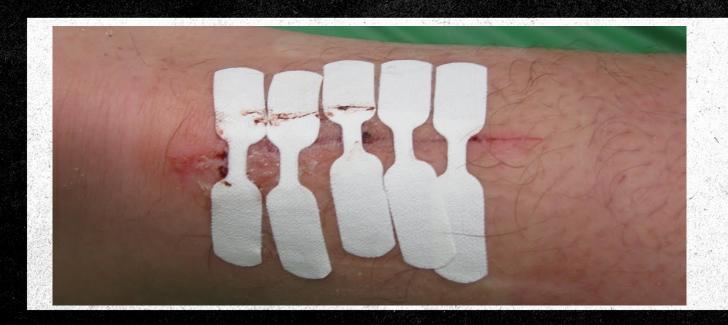
If the conservative Republicans might complain, the youth pastor changes his lesson. Because union members might get mad, the church doesn't hire the best candidate. The senior pastor makes sure he's quoted as a supporter of the latest social concern, even if the idea is biblically sketchy.



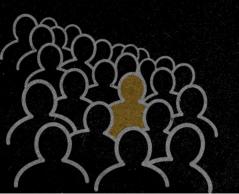
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1 Thessalonians 5 CSB

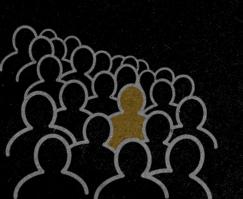
We can't get caught up in repaying evil for evil, playing social groups against each other, or pleasing squeaky wheels. Instead, we must seek the good of the whole.



Christians are the last hope for a culture cut apart by selfish and destructive rights.



Rejoice always, ¹⁷ pray constantly, ¹⁸ give thanks in everything; for this is God's will for you in Christ Jesus.
 Don't stifle the Spirit. ²⁰ Don't despise prophecies, ²¹ but test all things. Hold on to what is good. ²² Stay away from every kind of evil.
 1 Thessalonians 5 CSB

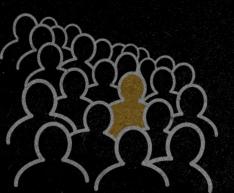


<u>Always</u>

- Rejoice
- Pray
- Give thanks

Stop fighting

- The Spirit and prophecies
- Discernment [Test all things, holding on to what is good.]
- Holiness [Stay away from every kind of evil.]



Person A focuses only on hurt

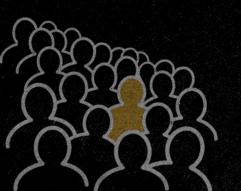


Person B cries <u>and</u> rejoices



Shortest verse in Greek NT

16 Rejoice always, 17 pray constantly, 18 give thanks in everything; for this is God's will for you in Christ Jesus. 19 Don't stifle the Spirit. 20 Don't despise prophecies, 21 but test all things. Hold on to what is good. 22 Stay away from every kind of evil. 1 Thessalonians 5 CSB



¹⁶ Rejoice always, ¹⁷ pray <u>constantly</u>, ¹⁸ give thanks in everything; for this is God's will for you in Christ Jesus. ¹⁹ Don't stifle the Spirit. ²⁰ Don't despise prophecies, ²¹ but test all things. Hold on to what is good. ²² Stay away from every kind of evil.



Greek: ἀδιαλείπτως adialeíptoos = without ceasing; used outside the Bible for a lingering cough



"Trisomy 18," the doctor said...He continued, "There is a very rare chance that your baby will live to gestation. And even if that were to happen, there is an even rarer chance the baby could survive outside the womb. We recommend you terminate the pregnancy." Terminate the pregnancy. I can still hear the doctor's voice pronouncing my child's death sentence.

Through our shock, we told the doctor we would not be ending the life of our child. He rolled his callous eyes and told us we could come back in a month and see for ourselves that nothing had changed and reevaluate the situation then. He turned to walk out of the room. "Doctor, can you tell us the gender of our baby?" my husband asked. "Oh, it's a boy."

Matthew 7 CSB

⁷ "Ask, and it will be given to you. Seek, and you will find. Knock, and the door will be opened to you."



We left the doctor's office that day, sorrowful, yet determined to trust the Lord and pray. And pray we did. There have been several seasons of our life marked by prayer, this being one. We invited a few trusted friends and family members to pray and trust with us, and for a month we cried out to the Lord. We begged Him to heal and save the life of our sweet baby boy.

We also echoed the words of the three Hebrew boys in Daniel 3, who declared their faith in the Lord's ability to deliver them from the fiery furnace, yet at the same time, admitted their trust in His sovereign plan with the words, "but even if He does not deliver us..." We knew that even if God did not heal our son, He was still a good Father and that His plans for our lives and our child's life were beyond our understanding. So, we prayed hard, we trusted, we waited, and our faith grew in impudence.



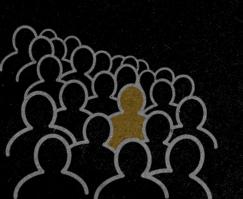




Suddenly, the doctor stopped. "I cannot believe this," he said, stunned by what he saw on his screen. "Your baby's brain is...perfectly normal. I don't know what happened." "We do," we declared confidently, as we shared with him the details of our previous month of impudent prayer.

Ryan Bailey, "Impudent Prayer"

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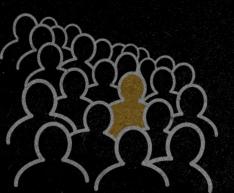


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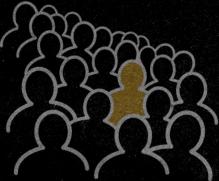
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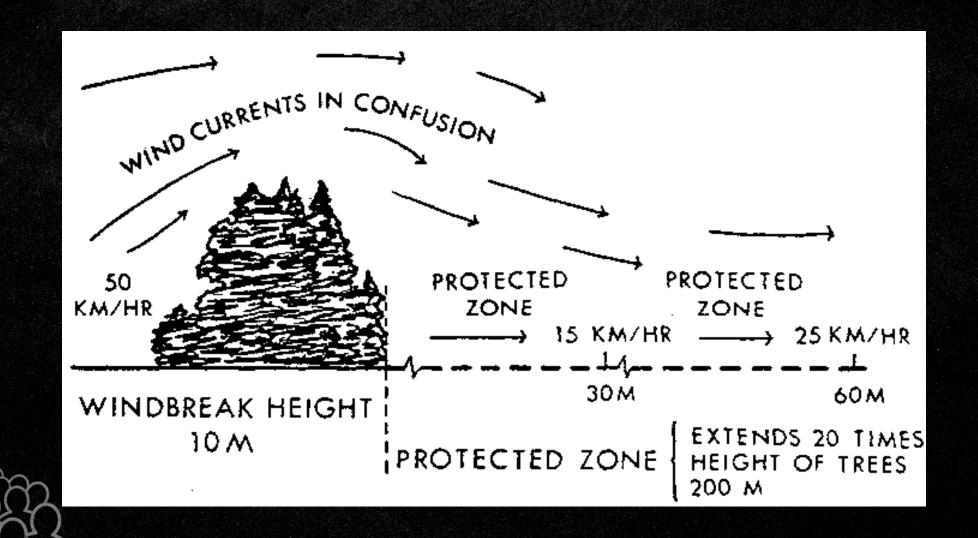












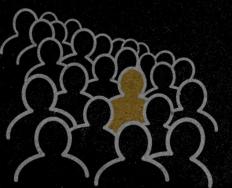
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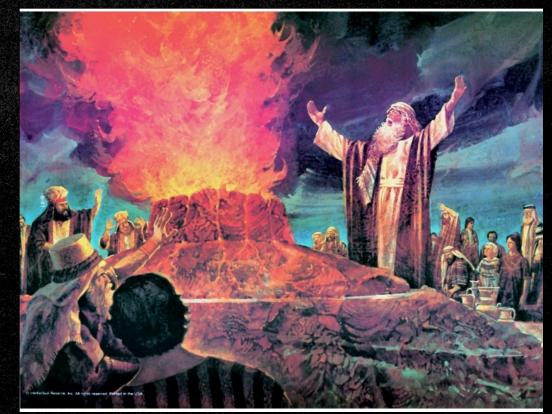


Two aspects of biblical prophecy:

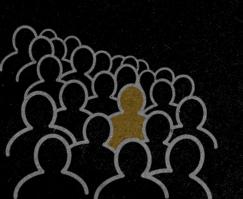
1. Forth-telling, i.e., speaking the truth. The bulk of biblical prophecy is about this – telling forth the truth about people & sin.

2. Foretelling, i.e., where the prophet perfectly predicts the future.





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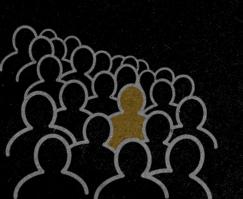


courtesy YouTube





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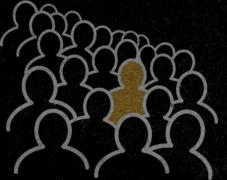
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²⁰ Don't despise prophecies, ²¹ but test all things. Hold on to what is good. ²² Stay away from every kind of evil.







¹ Be gracious to me, God, according to your faithful love; according to your abundant compassion, blot out my rebellion.

² Completely wash away my guilt and cleanse me from my sin.

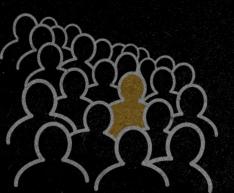
Psalm 51 CSB

<u>Always</u>

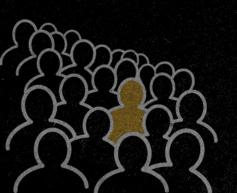
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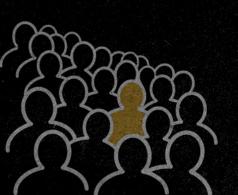
²³ Now may the God of peace himself sanctify you completely. And may your whole spirit, soul, and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴ He who calls you is faithful; he will do it.



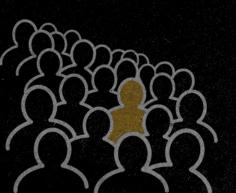
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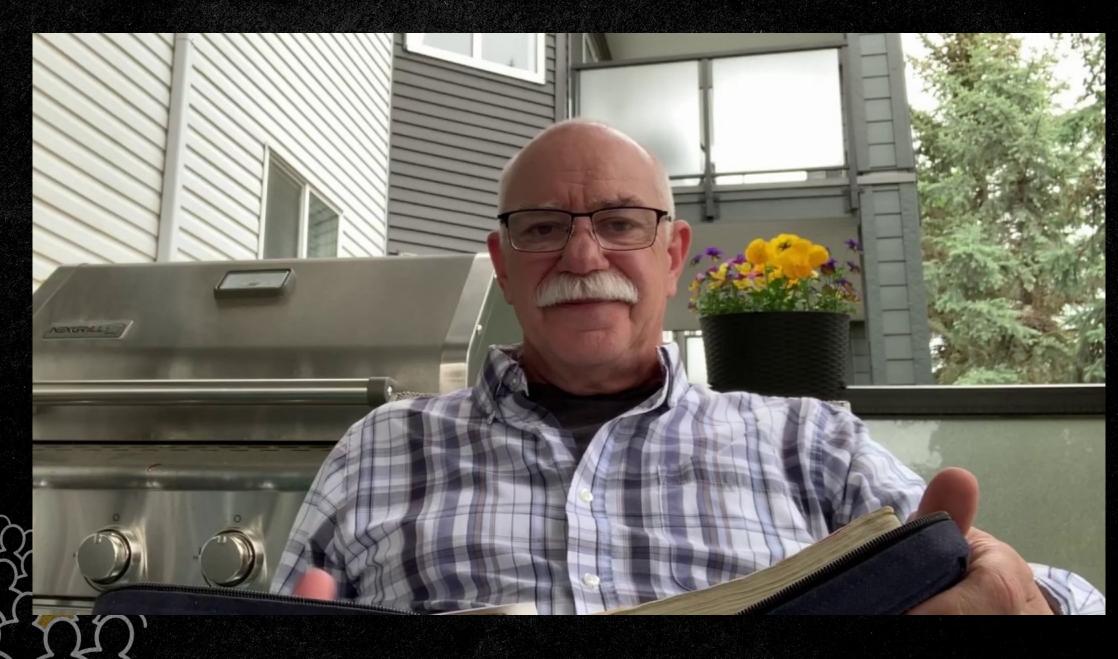


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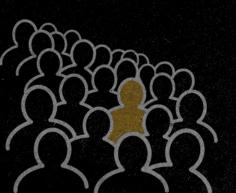


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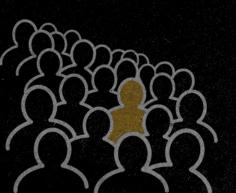
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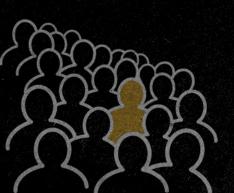


³⁴ "I give you a new command: Love one another. Just as I have loved you, you are also to love one another. 35 By this everyone will know that you are my disciples, if you love one another."

John 13 CSB

The church is the key...the most relevant body on earth. The church is the solution to the drastic problems that have baffled the minds of statesmen. We hold the answer...therefore, we must build each other up in love. - Ray Steadman, "The First Thing"

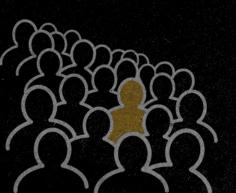
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1 Thessalonians 5 CSB

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God's Riches At Christ's Expense

