KNOWING JESUS

BY GROWING IN GRACE

2Peter 3:18

■ "But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen."

CCIC BELIEVES THAT;

- 1. CHRIST IS OUR CENTER. (Galatians 2:20)
- ■2. LOVE IS OUR BOND. (Colossians 3:14)
- ■3. GOSPEL IS OUR MISSION. (Mark 15:16)

KNOWING JESUS BY LEARNING JESUS' HEART. (Matthew 11:28-30)

- 1. COME TO JESUS. (The Call) "Come all of you who are weary and burdened"
- 2. GIVE UP HUMAN CONTROL. (<u>The Challenge</u>) "Take my yoke upon you"
- 3. LEARN FROM ME. (<u>The Promises</u>)
- "For I am gentle and humble in heart, You will find rest for your souls, For my yoke is easy and my burden is light."

CONCLUSION.

- "Learning to view troubles and trials as instruments in God's hand is an important key to our Spiritual growth. Serving Jesus can come at a cost to us – some say should come at a cost.
- We are not promised an easy or pain –free life. But Jesus' promises are not there so that we may simply endure, but to live a life of victory. Victory is in Jesus has the heart of Jesus within us."

TEXT: John 15:1-8

■ ""I am the true vine, and my Father is the gardener. ² He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes [a] so that it will be even more fruitful. ³ You are already clean because of the word I have spoken to you. ⁴ Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me."

John 15:5-8

■ "I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. ⁶ If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. ⁷ If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. ⁸ This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples."

MESSAGE LAST SUNDAY.

- 1. THE CALL. "Come to me all who are weary and burdened"
- 2. THE CHALLENGE. "Take My yoke upon you"
- 3. THE PROMESES. ""For I am gentle and humble in heart, You will find rest for your souls, For my yoke is easy and my burden is light."

- 1. BECAUSE JESUS IS THE <u>TRUE</u> VINE. The genuine source of Spiritual life.
- "I am the true vine, and my Father is the vinedresser."
- In contrast with Israel as the <u>failed</u> vine.
- Isaiah 5:1-7.

"I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside. ² He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a crop of good grapes, but it yielded only bad fruit."

■ "Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. 4 What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? ⁵ Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed;

I will break down its wall, and it will be trampled."

- "GROWING IN GRACE BY ABIDING IN THE TRUE VINE."
- "I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it." ⁷ The vineyard of the LORD Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress."

Symbol. Meaning.

■ Vineyard. God's chosen people. (Israel).

Owner.
The Lord (God).

Good grapes.
 Righteous living, justice, faithfulness.

■ Wild grapes. Sin, idolatry, injustice.

Hedge\Wall. God's protection

Destruction of vineyard. God's judgement through invasion and exile.

- I. THE TRUE VINE.
- A. It is Christ's Identity. The true vine- the real source of Spiritual life. In contrast with the Israel as the failed vine.
- B. The Father's role: The vinedresser who cultivates, prunes, and tends for fruitfulness.
- C. All life and fruitfulness in a believer comes from union with Christ.

- II. THE FATHER'S WORK IN THE BRANCHES. V2.
- "2 He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes [a] so that it will be even more fruitful.

- A. Unfruitful Branches: Represent false Disciplesthose outwardly connected but lacking life.
- B. Fruitful Branches: Pruned (Disciplined) by God for greater fruitfulness.
- C. Spiritual growth often involves divine pruning through trials, correction of the word of God, and refinement.

- III. THE POWER OF GOD'S WORD. V3
- " ³ You are <u>already clean</u> because of <u>the word</u> I have spoken to you."
- A. The word's Role. It cleanses the believer's heart and mind.
- B. Ongoing Renewal. The word continually purifies as we remain receptive to it.

- C. Connection. The pruning happens through the word. V.2" You are already clean because of the Word I spoken to you"
- Hebrews 12:2 "For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart"
- Ephesians 5:26 "to make her holy, cleansing her by the washing with water through the word,"

- IV. THE CALL TO ABIDE.
- Vv.4-5 "Abide in me and I in you. "apart from me You ca do nothing.
- A. Mutual Abiding. A Relationship of continual dependence and union with Christ.
- B. Spiritual Vitality. Fruit –Bearing is not produced by human effort but by abiding in Christ.
- C. Application: Abiding= ongoing trust, obedience, and communion with Christ.

- V. THE CONSEQUENCE OF DISCONECNNECTION. V6.
- "If anyone does not abide in Me, he is thrown away like a branch and withers.."
- A. Separation leads to death. Spiritual barrenness and eventual judgement.
- B. Example: Like a severed branch-lifeless, brittle, and fit only for burning.
- C. Warning: True Life and security are found only in Abiding relationship with Jesus Christ.

- VI. THE PRIVILEGE OF ABIDING. V7.
- "7 If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you."
- A. Abiding and prayer. Deep union shapes desires to align with God's will.
- B. Power in Prayer. Fruitful prayers flows from a heart filled with Christ's Word.
- C. Application: Effective prayer is the overflow of a life sync with God's heart.

- VII. THE PURPOSE OF ABIDING. V8.
 - " ⁸ This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples."
- A. Fruit-bearing Glorifies God. The ultimate purpose of abiding.
- B. True Discipleship. Evidence by visible, lasting fruit-Christ like character and influence.
- C. Final goal: God's glory through transform lives.

HOW TO GROW IN GRACE BY ABIDING IN CHRIST?

- 1. WE NEED TO ABIDE IN CHRIST THE ONLY SOURCE OF LIFE.
- 2.WE NEED TO ALLOW THE FATHER TO PRUNES AND TENDS US.
- 3. WE NEED TO ALLOW THE WORD OF GOD TO PURIFIES US.
- 4. WE NEED TO HAVE A COMPLETE DEPENDENCE AND COMMUNION WITH CHRIST.
- 5. WE NEED TO KNOW THAT DISCONNECTION BRINGS JUDGMENT BUT ABIDING IN CHRIST BRINGS POWER THROUGH PRAYER.
- 6. WE NEED TO KNOW THAT BEARING FRUIT GLORIFIES THE FATHER.

REFLECTION QUESTION;

- 1. WHAT DOES IT MEAN FOR ME, PERSONALLY, TO ABIDE IN CHRIST EACH DAY?
- 2.WHAT KIND OF SPIRITUAL FRUIT IS BEING PRDUCE IN MY LIFE RIGHT NOW?
- 3. HOW DO I USUALLY RESPOND TO GOD'S PRUNING WORK-RESISTANCE OR TRUST?
- 4. HOW CAN I REALIGN MY DAILY PRIORITIES TO REFLECT THE PURPOSE OF GLORIFYING GOD?

CONCLUSION;

■ "ABIDE IN CHRIST DAILY AND EVERYTHING YOU DO, DO IT ALL FOR THE GLORY OF GOD" LORD HELP ME TO WALK WITH YOU EVERYDAY. AMEN....