



KNOWING JESUS

BY GROWING IN GRACE



2 Peter 3:18

- “But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.”

CCIC BELIEVES THAT;

- 1. CHRIST IS OUR CENTER. GAL.2;20
- 2. LOVE IS OUR BOND. COL. 3:14
- 3. GOSPEL IS OUR MISSION. MARK. 16:15

OUR STRUCTURE:

- 1. TEACH THE WORD.
- 2. TEACH TO PRAY.
- 3. TEACH TO LOVE GOD AND THE PEOPLE.
- 4. TEACH TO SHARE THE GOSPEL.

TEXT: JOHN 14:15-31

- ¹⁵ “If you love me, keep my commands. ¹⁶ And I will ask the Father, and he will give you another advocate to help you and be with you forever— ¹⁷ the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be^[c] in you. ¹⁸ I will not leave you as orphans; I will come to you. ”

JOHN 14:19-21

- “¹⁹ Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. ²⁰ On that day you will realize that I am in my Father, and you are in me, and I am in you. ²¹ Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”

JOHN 14:22-24

- “²² Then Judas (not Judas Iscariot) said, “But, Lord, why do you intend to show yourself to us and not to the world?”
- ²³ Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. ²⁴ Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.”

JOHN 14:25-27

- “²⁵ “All this I have spoken while still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. ²⁷ Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.”

JOHN 14:28-31

- “²⁸ “You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. ²⁹ I have told you now before it happens, so that when it does happen you will believe. ³⁰ I will not say much more to you, for the prince of this world is coming. He has no hold over me, ³¹ but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me. “Come now; let us leave.”

INTRODUCTION:

“COMFORT FOR TROUBLED HEARTS”

- 1. JESUS KNEW THEIR HEARTS WERE TROUBLED.
- 2. JESUS WAS ABOUT TO SECURE THEIR ETERNAL FUTURE.
- 3. JESUS WANTS THEIR FAITH TO SHIFT FROM SIGHT TO TRUST.
- 4. JESUS' PRESENCE CONTINUE THROUGH THE HOLY SPIRIT.
- 5. JESUS WANTED THEM TO ANCHOR THEIR PEACE IN HIM NOT IN THE WORLD.

“THE INTRODUCTION AND REVELATION OF JESUS”

I. JESUS INTRODUCED HIMSELF AND THE FATHER. (14:9-11)

- “⁹ Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹ Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves.””

1. INTRODUCTION AND REVELATION OF JESUS

- A. V9. It is a rebuke and reminder to Philip.
- ““⁹ Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? ”
- *Seeing Jesus is seeing the Father.
- ¹⁵ The Son is the image of the invisible God, the firstborn over all creation. Col.1:15

1. INTRODUCTION AND REVELATION OF JESUS

- B. Unity Between the Father and the Son. V.10
- “¹⁰ Don’t you believe that I am in the Father, and that the Father is in me? The **words** I say to you I do not speak on my own **authority**. Rather, it is the Father, living in me, who is doing his work.”
- *Jesus speaks the Father’s words and does the Father’s works. (THE FATHER LIVES IN THE SON)

1. INTRODUCTION AND REVELATION OF JESUS

- C. CHALLENGE TO BELIEVE. V11.
- “Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves.”
- “BELIEVE BASE ON **HIS WORDS AND HIS WORKS.**”

II. JESUS, THE GREATER PERSON, GIVES A GREATER PROMISE. 14:12-14

- . THE PROMISE FOR BELIEVERS. 14:12-14
- “¹² Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ You may ask me for anything in my name, and I will do it.”

II. JESUS, THE GREATER PERSON, GIVES A GREATER PROMISE.

- A. Whoever believes.
- *It is a conditional words of promise.
- *It is open for all who believes.
- *It not limited for some but for all who genuinely believe in Jesus.
- “Very truly I tell you, whoever believes in me “

Matthew 17:20.

- “He replied, “Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.”

Hebrews 11:6

- “And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.”

II. JESUS, THE GREATER PERSON, GIVES A GREATER PROMISE.

- B. The promise of greater works.
- “Whoever believes me, will do the works I have been doing, and they will do even **greater** things than these”.
- *. Teaching truth, healing the sick, bringing people to faith, Showing compassion, Demonstrating God’s power, Confronting injustice and sin through the Holy Spirit.

II. JESUS, THE GREATER PERSON, GIVES A GREATER PROMISE.

- C. Authority in Prayer through Jesus' name. v.13-14
- *Prayers aligned with Jesus bring glory to the Father.
- "¹³ And **I will do** whatever **you ask in my name**, so that the Father may be glorified in the Son. ¹⁴ You may ask me for **anything** in my name, and I will do it.

III. THE PROMISE OF JESUS' ONGOING PRESENCE. V.18-21

- “¹⁸ I will not leave you as orphans; I will come to you. ¹⁹ Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. ²⁰ On that day you will realize that I am in my Father, and you are in me, and I am in you. ²¹ Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them..”

III. THE PROMISE OF JESUS' ONGOING PRESENCE. V.18-21

- A.” I will not leave you as orphans”
- B. Life through union with Christ.
- “ Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. ”
- C. Mutual indwelling.
- “On that day you will realize that I am in my Father, and you are in me, and I am in you.”

III. THE PROMISE OF JESUS' ONGOING PRESENCE. V.18-21

- D. Love and Obedience lead to deeper revelation.
V.21
- “Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them..”

IV. THE PROMISE OF THE FATHER SON INDWELLING. V.22-24

- “²² Then Judas (not Judas Iscariot) said, “But, Lord, why do you intend to show yourself to us and not to the world?”
- ²³ Jesus replied, “**Anyone who loves me will obey my teaching.** My Father will love them, and we will come to them and **make our home with them.** ²⁴ Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.’

V. THE ROLE OF THE HOLY SPIRIT. V. 25-27

- ²⁵ “All this I have spoken while still with you. ²⁶ But the **Advocate, the Holy Spirit**, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. ²⁷ Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.”

VI. JESUS DID EXACTLY WHAT THE FATHER HAS COMANDED.(14:28-31)

- ²⁸ “You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I. ²⁹ I have told you now before it happens, so that when it does happen you will believe. ³⁰ I will not say much more to you, for the prince of this world is coming. He has no hold over me, ³¹ but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me.
- “Come now; let us leave.”

CONCLUSION:

- I. JESUS INTRODUCED HIMSELF AND THE FATHER.
(14:9-11).
- II. JESUS, THE GREATER PERSON, GIVES A GREATER
PROMISE. 1(4:12-14)
- III. THE PROMISE OF JESUS' ONGOING PRESENCE.
(V.14:18-21)

CONCLUSION:

- IV. THE PROMISE OF THE FATHER SON INDWELLING.
(V14:22-24)
- V. THE ROLE OF THE HOLY SPIRIT. (V. 14:25-27)
- VI. JESUS DID EXACTLY WHAT THE FATHER HAS
COMANDED.(14:28-31)

REFLECTION QUESTION:

- 1. In what ways does my daily life reflect love for Jesus through obedience?
- 2. How aware am I of the Holy Spirit's presence and guidance in my life?
- 3. What practices help me stay attentive to Him?